



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"House Divided" by Craig Rory Lombardi

Holy Eucharist
Tenth Sunday after Pentecost
August 17, 2025 at 11 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Air, from Suite No. 3 in D Major, BWV 1068

J.S. Bach (1685–1750)

Please stand.

INTROIT HYMN

Hymnal 637

1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.
 Music: Lyons, att. Johann Michael Haydn (1737-1806)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from *St. James Mass*

Stephen Buzard (b. 1989)

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
 and peace to God's peo-ple on earth. Lord God,
 heav - en-ly King, al - might - y God and Fa - ther, we wor - ship

you, we give_ you thanks, we praise you for_ your glo - ry,

we wor - ship you we give_ you thanks, we wor - ship

you, we give_ you thanks, we give_ you thanks

for your_ glo - ry.

Choir only:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, _

you a - lone are the Lord, you a - lone are the Most High, _

you a - lone are the Most High, _ Je - sus Christ, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the

glo - ry of God the Fa-ther. A - men! A -

men! A - - - men. _

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Jeremiah. (23:23-29)

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

All **Thanks be to God.**



The choir sings

PSALM 82

Chant: T.A. Walmisley (1814-1856)

God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:

“How long will you judge unjustly,
and show favor to the wicked?

Save the weak and the orphan;
defend the humble and needy;

Rescue the weak and the poor;
deliver them from the power of the wicked.

They do not know, neither do they understand;
they go about in darkness;
all the foundations of the earth are shaken.

Now I say to you, 'You are gods,
and all of you children of the Most High;

Nevertheless, you shall die like mortals,
and fall like any prince.”

Arise, O God, and rule the earth,
for you shall take all nations for your own.

SECOND READING

A Reading from the Letter to the Hebrews. (11:29-12:2)

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging and even chains and imprisonment. They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

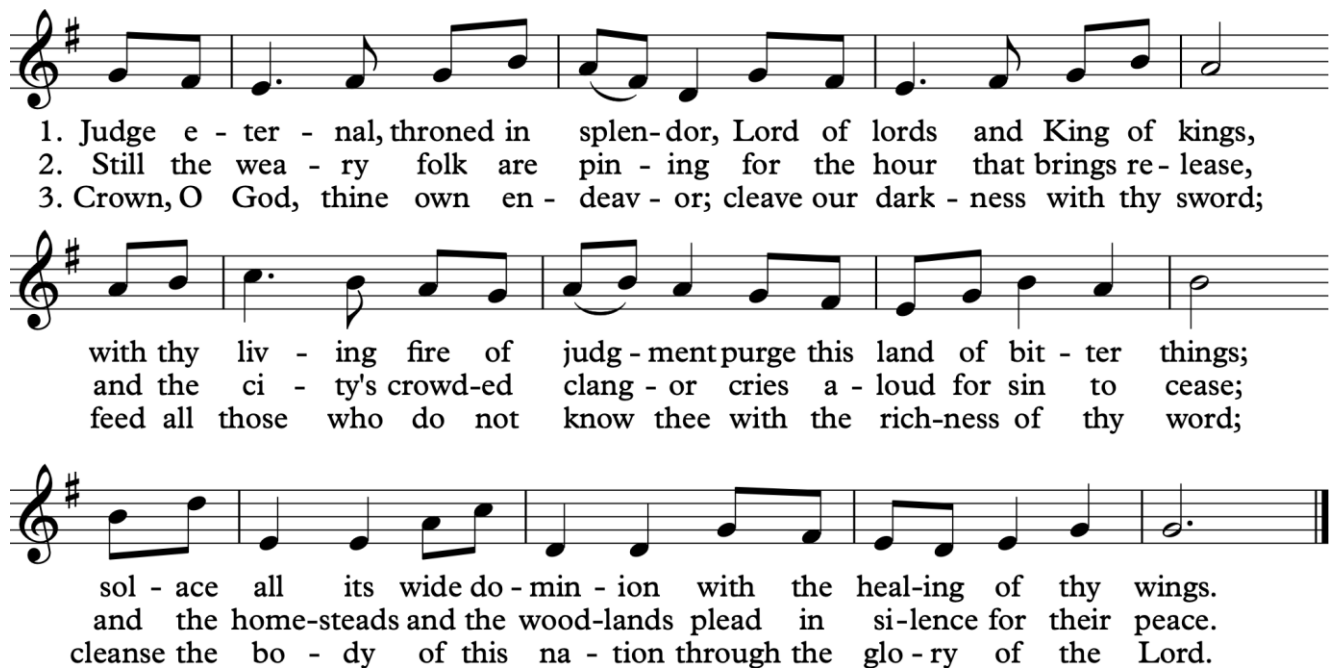
Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

All Thanks be to God.

Please stand.

GRADUAL HYMN



1. Judge e - ter - nal, throned in splen-dor, Lord of lords and King of kings,
 2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
 3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;

with thy liv - ing fire of judg - ment purge this land of bit - ter things;
 and the ci - ty's crowd-ed clang - or cries a - loud for sin to cease;
 feed all those who do not know thee with the rich-ness of thy word;

sol - ace all its wide do - min - ion with the heal-ing of thy wings.
 and the home-steads and the wood-lands plead in si-lence for their peace.
 cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918); alt.

Music: Oakdale, Stephen Buzard (b. 1989)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (12:49-56)

All Glory to you, Lord Christ.

Jesus said, "I have come to cast fire upon the earth, and how I wish it were already ablaze! I have a baptism with which to be baptized, and what constraint I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Rev. Daniel Kreller

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

John Rutter (b. 1945)

Loving shepherd of thy sheep, keep thy lamb, in safety keep;
Nothing can thy power withstand, none can pluck me from thy hand.

I would praise thee ev'ry day, gladly all thy will obey,
Like thy blessed ones above, happy in thy perfect love.

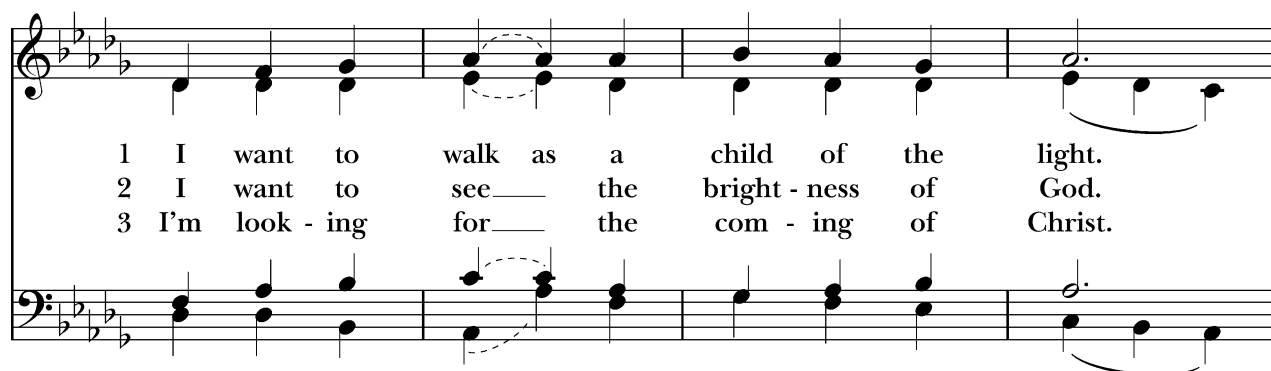
Loving shepherd, ever near, teach thy lamb thy voice to hear;
Suffer not my steps to stray from the straight and narrow way.

Where thou leadest I would go, walking in thy steps below,
Till before my Father's throne I shall know as I am known.

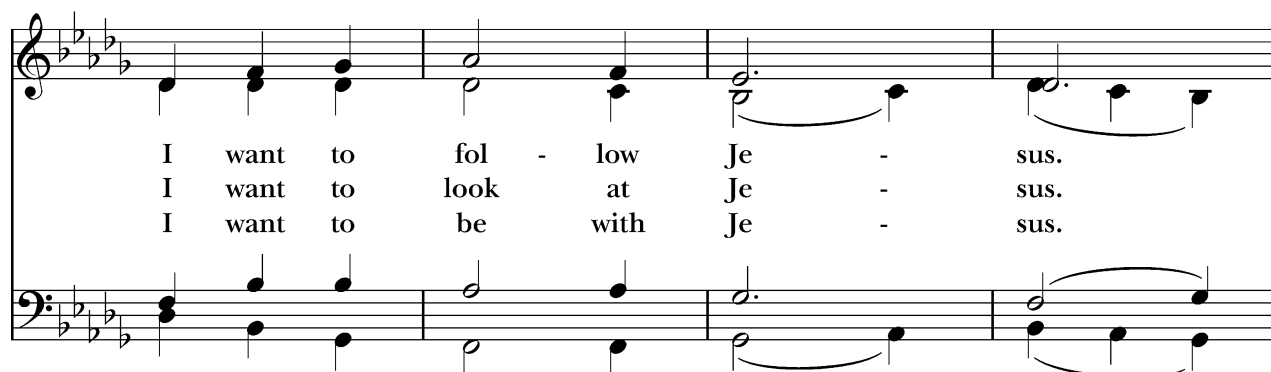
Please stand.

OFFERTORY HYMN

Hymnal 490



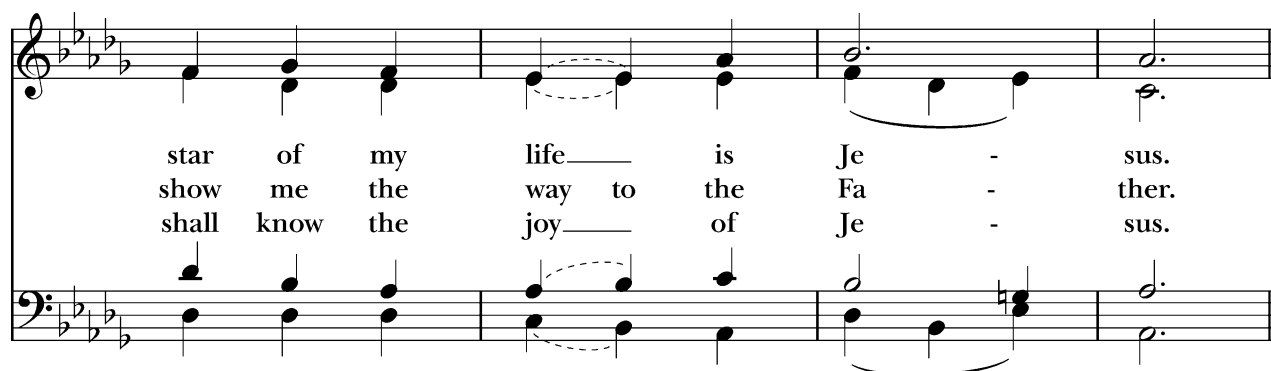
1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

The musical score for the Refrain is written for voice and piano. It consists of four systems of music. The first system contains the lyrics 'In him there is no dark - ness at all. The'. The second system contains 'night and the day are both a - like. The'. The third system contains 'Lamb is the light of the ci - ty of God.' and ends with a 'rit.' (ritardando) marking. The fourth system, marked 'a tempo', contains 'Shine in my heart, Lord Je - sus.' and ends with a double bar line. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (1934-2025)

Music: Houston, Thomerson



GREAT THANKSGIVING

Presider The Lord be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from St. James Mass

Buzard

Organ Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

A period of silence is kept.

Buzard

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minster know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

*Tantum ergo sacramentum
Veneremur cernui,
et antiquum documentum
novo cedat ritui.
Præstet fides supplementum
sensuum defectui.
Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sit et benedictio!
Procedenti ab utroque
compar sit laudatio!
Amen.*

Maurice Duruflé (1902–1986)

Therefore we, before him bending
this great Sacrament revere;
types and shadows have their ending
for the newer rite is here;
faith, our outward sense befriending
makes our inward vision clear
Glory let us give and blessing
to the Father and the Son,
honor, thanks, and praise addressing
while eternal ages run;
ever too his love confessing
who from both with both is One.
Amen.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



Please stand.

POST-COMMUNION HYMN

Hymnal 664

1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he
is my stay; one word of thy sup -
all my days; oh, may thy house be

makes me feed be - side the liv - ing stream.
port - ing breath drives all my fears a - way.
mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers

sake his ways, and leads me, for his
ta - ble spread; my cup with bless - ings
go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.
o - ver - flows, thy oil a - noints my head.
or a guest, but like a child at home.

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY Vivace, from Sonata in G Major, BWV 530 J.S. Bach (1685–1750)



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Kevin, Walco, Sean, David, Eoin, Mary Ann, Drew, Thomas, John, Tyria

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Gregory, Jermaine, Kaleb, Dominique

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Waukegan Deanery: Trinity in Highland Park; Church of the Holy Spirit in Lake Forest; Holy Family/Sagrada Familia in Lake Villa; St. Lawrence in Libertyville; St. Paul in McHenry; Companion Dioceses in SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

THIS WEEK

FAREWELL TO JESSICA MCCARTHY Today we bid farewell to Jessica McCarthy, our Assistant for Music and Manager of the Choir School who will be leaving Chicago to pursue a Master of Music in choral conducting at the Schulich School of Music at McGill University in Montreal. Jess has served the music ministry at St. James throughout her undergraduate studies at Roosevelt University, beginning as Intern for Children's Music in 2022, becoming a staff singer in 2023, and working as Assistant for Music this program year. We thank her for her excellent work leading the music program during Stephen Buzard's sabbatical, and look forward to seeing how Jess incorporates what she has learned from her time at St. James Cathedral into a multi-faceted career as a choral conductor and church musician.



THIS WEEK'S ENEWS

SCHOOL SUPPLIES FOR ST. MARTIN'S Our partner parish St. Martin's is once again providing backpacks filled with school supplies to their neighborhood elementary school. This year backpacks will go to children entering kindergarten and 1st grade. Because school begins August 18, the most helpful donations are funds given directly to St. Martin's by TODAY, earmarked for the effort. Use the QR code to donate online.



FINAL RUSH HOUR CONCERT OF THE SEASON AUGUST 19, 5:45 P.M. This Tuesday's free Rush Hour Concert is the final one of the season. Entitled "Wind Serenades," it features music by Florence Price and Antonin Dvoark.

UPCOMING

VOLUNTEER WITH THE ST. JAMES SUNDAY SCHOOL Each Sunday during the school year following the 9 a.m. service St. James offers classes in Christian formation and education for all ages 0 through 17. We are grateful for a team of dedicated Sunday School teachers and youth leaders and we invite you to consider helping with these ministries as well. Opportunities range from being a door monitor welcoming children to their classrooms and being an additional adult in the room to helping with crafts, games, other activities to actually teaching lessons. If you are interested in helping in whatever capacity, there is an opportunity especially for you. Contact Jacob Perkins, Intern for Administration, at admin@saintjamescathedral.org, to express your interest and get started.

UPCOMING

SAVE THE DATES FOR FALL KICKOFF ACTIVITIES AND SCHEDULE ADJUSTMENTS

- **Sunday, August 24 – Sunday School ‘Soft Opening’** with activities for children of all ages following the 9 a.m. service.
- **Monday, September 1 – Labor Day** - No 12:10 Eucharist, Cathedral offices closed
- **Tuesday, September 2 – Weekday 9 a.m. Morning Prayer via Zoom** resumes
- **Wednesday, September 3 – Wednesday evening activities resume** with 5:45 p.m. Evensong led by the Choristers, 6 p.m. community dinner in the Great Hall, and adult formation at 6:30 p.m.
- **Sunday, September 7 – Choristers** resume singing at the 9 a.m. service and the full Cathedral Choir at the 11 a.m. service.
- **Sunday, September 7 – Welcome Back Sundaes Sunday.** All teachers, parents, youth, and children, meet in Kyle's Place at 10:00 am for ice cream Sundaes, enroll in Sunday School and Youth Group, and learn about the brand new curricula for the school year. There are classes in Christian formation and education for all ages 0 through 17.

ST. JAMES MEALS MINISTRIES are always looking for volunteers. We gather on the second floor each Sunday to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at SaintJamesCathedral.org/meals.



THE CHOIR SCHOOL AT ST JAMES CATHEDRAL

*"There are times I am brought to tears -
seeing their growth and the lifelong gift
they have been given."*

- Laurel (parent)

Registration for fall 2025 now open at
www.cathedralchoirschool.com



LITURGICAL MINISTERS

PREACHER: The Rev. Daniel Kreller

PRESIDER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



*St. James Cathedral is an Episcopal Church,
A member of the Worldwide Anglican Communion.*