



# St James Cathedral

CHICAGO



*"Tempest" by Kathleen Peterson*

## Holy Eucharist

# Fourth Sunday after Pentecost

June 20, 2021 at 11 a.m.



# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for Phase 5 of the COVID-19 pandemic, and so:

- For those who are **fully vaccinated**, wearing masks and social distancing is optional. For those who are **not fully vaccinated**, wearing masks and social distancing is required.
- The side pews are set aside for those who wish to continue to be masked and socially distanced in worship.
- While we will resume offering the Peace physically, this is not an obligation. It is still acceptable to pass the Peace by a gesture if you do not feel comfortable with physical interaction at this point.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

# Gathering

VOLUNTARY

*Reverie*  
*Adoration*

William Grant Still (1895–1978)  
Florence Price (1887–1953)

*Please stand*

INTROIT HYMN

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874–1939), alt.  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

The choir sings

**GLORIA** from *Missa secunda*

Hans Leo Hassler (1564–1924)

*Gloria in excelsis Deo,  
et in terra pax hominibus bonæ voluntatis.*

*Laudamus te; benedicimus te;  
adoramus te; glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,  
miserere nobis.  
Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dextram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and peace to his people on earth.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory.

Lord God, heavenly King,  
Almighty God and Father.  
Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,  
have mercy on us;  
You take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with  
the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*            The Lord be with you.

*All*                    **And also with you.**

*Presider*            Let us pray.

In the beginning, O God, your word subdued the chaos; in the fullness of time you sent Jesus, your Son, to rebuke the forces of evil and bring forth a new creation. By that same power, transform all our fear into faith and awe in your saving presence. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

**Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Second Letter of Paul to the Corinthians. (6:1-13)

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see~ we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return~ I speak as to children~ open wide your hearts also.

The Word of the Lord.

All **Thanks be to God.**

*The choir sings*

**PSALM 107: 1-3, 23-32**

Edward Bairstow (1874-1946)

Give thanks to the Lord, for he is good;  
and his mercy endures forever.

Let all those whom the Lord has redeemed proclaim  
that he redeemed them from the hand of the foe.

He gathered them out of the lands,  
from the east and from the west,  
from the north and from the south.

Some went down to the sea in ships,  
and plied their trade in deep waters;

They beheld the works of the Lord,  
and his wonders in the deep.

Then he spoke and a stormy wind arose,  
which tossed high the waves of the sea.

They mounted up to the heavens and fell back to the depths;  
their hearts melted because of their peril.

They reeled and staggered like drunkards,  
and were at their wits end.

Then they cried to the Lord in their trouble,  
and he delivered them from their distress;

He stilled the storm to a whisper,  
and quieted the waves of the sea.

Then were they glad because of the calm,  
and he brought them to the harbor they were bound for.

Let them give thanks to the Lord for his mercy,  
and the wonders he does for his children.

Let them exalt him in the congregation of the people,  
and praise him in the council of the elders.

## HOLY GOSPEL

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Mark. (4:35-41)

*All*                 **Glory to you, Lord Christ.**

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

*All*                 **Praise to you, Lord Christ.**

## SERMON

The Rev. Anna Broadbent  
*Associate for Outreach Ministries*



*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

*Reader*            Lord, in your mercy,

*All*                 **Hear our prayer.**

*The presider concludes, praying*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                 **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

To make your offering or support Summer in the City go to [www.SaintJamesCathedral.org/Give](http://www.SaintJamesCathedral.org/Give), by texting "SJC SITC" to 73256, or you may place checks and cash in the box at the back of the Cathedral.

Please stand.

## OFFERTORY HYMN

Hymnal 608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in  
rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -  
own ap - point - ed lim - its keep: O hear us when we  
calm a - mid its rage didst sleep: O hear us when we  
give, for wild con - fu - sion, peace; O hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall



*The choir sings*

**SANCTUS & BENEDICTUS** from *Missa secunda*

Hassler

*Sanctus, sanctus, sanctus*

Holy, holy, holy Lord,

*Dominus Deus Sabaoth.*

God of power and might.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

*Benedictus qui venit in nomine Domini.*

Blessed is he who comes in the name of the Lord.

*Hosanna in excelsis.*

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

*The choir sings*

**AGNUS DEI** from *Missa secunda*

Hassler

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choir sings*

**COMMUNION ANTHEM**

William Byrd (1543–1623)

*Ave, verum corpus natum de Maria Virgine:  
vere passum, immolatum in  
cruce pro homine:  
cuius latus perforatum  
unda fluxit sanguine:  
esto nobis praegustatum,  
in mortis examine.*

Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us in the trial of death.

*O dulcis, O pie, O Jesu, Fili Mariae.  
Miserere mei. Amen..*

O sweet, O merciful, O Jesus, Son of Mary.  
Have mercy on me. Amen.

Attributed to Pope Innocent VI, 14<sup>th</sup> century

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, **heavenly Father**, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

*The Presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Deacon*            Let us go forth in the name of Christ.

*All*                 **Thanks be to God.**

## VOLUNTARY

*Rhapsody in E-flat, Op. 17 No. 2*

Herbert Howells (1892-1983)





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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](mailto:SaintJamesCathedral.org/enews) or texting SJCenews to 22828

**RUSH HOUR CONCERTS** are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. and are live-streamed on the St. James Cathedral Youtube and website for those who are not able to attend.

**CENTERING PRAYER** meets Wednesdays from 6:45 p.m. to 7:30 p.m. via conference call. All are welcome to expand their prayer life by joining the group. Email the Rev. Canon Lisa Hackney-James for the dial-in information.

**GRATEFUL FOR SJC** As we enter into a new phase of life here at the Cathedral, help us share and remind the St. James community what makes St. James special by telling us what you are most grateful for here at SJC! See this week's enews to fill out the gratitude form.

**SUMMER IN THE CITY DONATIONS** St. James is proud to provide Summer in the City, a free camp to Chicago's youth that introduces them to the wonders of this city. The cathedral budget underwrites 20% of the cost and the rest comes from donors like you! Donate online at [www.saintjamescathedral.org/outreach/sitc](http://www.saintjamescathedral.org/outreach/sitc) or by check with "SITC" in the memo.

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## IN OUR PRAYERS THIS WEEK

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**FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:** Susie, Sara, Lynda, Gloria, Willie, Jane, Jordan, Forrest, Peter, Dorothy, and Anita

**FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:** Frances Moodie

**FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING:** Orlando, Everette, Brandon, Stanley, Darrion, Tyrese, Shawn, Fhee, Anthony, Shami, Earl, Tiffany, Dearl, and Kimfier.

**DIOCESAN PRAYER CYCLE:** Children, Youth and Staff who will participate in Diocesan Summer Camp this summer. Congregations in the Peoria Deanery: All Saints in Moline, St. Paul's in Peoria, St. Paul's in Warsaw. Companion Dioceses of SE Mexico and Renk: La Santa Cruz in Oaxaca; St. Michael in Geiger Centre





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## LITURGICAL MINISTERS

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**PRESIDER:** The Very Rev. Dominic Barrington

**DEACON:** The Rev. Brenda Kilpatrick

**PREACHER:** The Rev. Anna Broadbent

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## WORSHIP SCHEDULE

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**MONDAY-FRIDAY**

12:10 p.m.

In-Person Eucharist

**SUNDAY**

9 a.m.

In-Person Family Eucharist

11 a.m.

In-Person Eucharist

Live-Stream Service (*see enews, YouTube, Facebook*)

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, *Dean*

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The Rev. Canon Lisa Hackney-James, *Sub-Dean*

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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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