



# St James Cathedral

CHICAGO



*"The Vine Dresser and the Fig Tree" by James Tissot*

Holy Eucharist  
Fifth Sunday of Easter  
May 2, 2021 at 11 a.m.



# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

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## A NOTE ABOUT SERVICE MUSIC & SINGING

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*We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Congregational singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir and cantors offer their voices in prayer and praise.*

# Gathering

**VOLUNTARY**

Air with variations, from Suite

Leo Sowerby (1895–1968)

*Please stand.*

**INTROIT HYMN**

Hymnal 410

1. Praise, my soul, the King of heaven; to his feet thy tribute bring;  
ransomed, healed, restored, forgiven, evermore his praises sing:  
Alleluia, alleluia!  
Praise the everlasting King.
2. Praise him for his grace and favor to his people in distress;  
praise him still the same as ever, slow to chide, and swift to bless.  
Alleluia, alleluia!  
Glorious in his faithfulness.
3. Father-like he tends and spares us; well our feeble frame he knows;  
in his hand he gently bears us, rescues us from all our foes.  
Alleluia, alleluia!  
Widely yet his mercy flows.
4. Angels, help us to adore him; you behold him face to face;  
sun and moon, bow down before him, dwellers all in time and space.  
Alleluia, alleluia!  
Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847), alt.

Music: *Lauda anima*, John Goss (1800–1880)

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The presider welcomes the people to the service. As a reminder of our common baptism and the gift of forgiveness it brings, the presider goes to the font to bless the water, saying*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

*A member of the choir sings*

## ASPERGES

W.B. Wright (b. 1952)

*Kyrie eleison. Christe eleison. Kyrie eleison.*

As water pours upon our heads God's Spirit is outpoured that God may live within our hearts, our Friend and Guide and Lord. *Refrain.*

*The Presider concludes with an absolution.*

*A member of the choir sings*

## GLORIA from Communion Service in E

Sowerby

Glory be to God on high, and on earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*            The Lord be with you.

*All*                    **And also with you.**

*Presider*            Let us pray.

O God, you graft us on to Christ, the true vine, and with tireless care you nurture our growth in knowledge and reverence. Tend the vineyard of your Church, that in Christ each branch may bring forth to the glory of your name abundant fruits of faith and love. Grant this through Jesus Christ, the resurrection and the life, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (8:26-40)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this, "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Alleluia. Christ is risen.

*All*                    **The Lord is risen indeed. Alleluia.**

## PSALM 22:24-30

Henry Smart (1813-1879)

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;  
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;  
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn  
the saving deeds that he has done.

## HOLY GOSPEL

*Deacon* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John. (15:1-8)

*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The choir sings*

**CELTIC ALLELUIA**

Fintan P. O'Carroll (1922-1981)

**SERMON**

The Very Rev. Dominic Barrington  
*Dean of the Cathedral*

*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

*Reader*            Lord, in your mercy,

*All*                 **Hear our prayer.**

*The presider concludes, praying*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                 **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](#), by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

## OFFERTORY HYMN

1. The branch that bends with clustered fruit  
still needs the pruner's blade  
to keep it close to vine and root  
or else its strength will fade.
2. The spindly, twisted, tangled coil  
of branches overgrown  
produces nothing from its toil  
but feeds itself alone.
3. The pruner's hook will gently play  
where fruitful growth is seen  
but like an axe will slash away  
the empty net of green.
4. O God, who fills with rain and sun  
the grapes we press for wine,  
cut off the growth our fears have spun  
and prune us to your vine.

Words: Thomas Troeger (b. 1945)

Music: *Bangor*, from *A Complete Melody or Harmony of Zion*, 1734

## GREAT THANKSGIVING

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

*A member of the choir sings*

**SANCTUS & BENEDICTUS** from *Communion Service in E*

Sowerby

Holy, Holy, Holy Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD

*A period of silence is kept.*

*A member of the choir sings*

**AGNUS DEI** from *Communion Service in E*

Sowerby

○ Lamb of God, that takest away the sins of the world, have mercy upon us.

○ Lamb of God, that takest away the sins of the world, have mercy upon us.

○ Lamb of God, that takest away the sins of the world, grant us thy peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

## COMMUNION ANTHEM

1. Come, risen Lord, and deign to be our guest;  
nay, let us be thy guests; the feast is thine;  
thyself at thine own board make manifest  
in thine own Sacrament of Bread and Wine.
2. We meet, as in that upper room they met;  
thou at the table, blessing, yet dost stand:  
"This is my Body"; so thou givest yet:  
faith still receives the cup as from thy hand.

3. One body we, one Body who partake,  
one Church united in communion blest;  
one Name we bear, one Bread of life we break,  
with all thy saints on earth and saints at rest.

Words: George Wallace Briggs (1875-1959)

Music: *Rosedale*, Leo Sowerby (1895-1968)

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

Deacon            Go in peace to love and serve the Lord. Alleluia. Alleluia.

All                **Thanks be to God. Alleluia. Alleluia.**

## VOLUNTARY

*Postludium on "O Filii et Filiae"*

Sowerby

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## MUSIC NOTE

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*Leo Sowerby was the Organist and Choirmaster at St. James for 35 years, during which time he won the Pulitzer Prize for Composition. He is widely regarded as one of the most significant American composers of music for choir and organ. Yesterday was the 126th anniversary of his birth and the 94th anniversary of his first Sunday at St. James.*



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## IN OUR PRAYERS THIS WEEK

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**FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:** Ann, Carol, Ingolf, Susie, Betty, Sara, Carolyn, Perry, Brian, Donna, Bert, Graham, Lynda, Gloria, Philip, Erin, Aaliyah, Jesus, Willie, Paula, Carroll, and Lois

**FOR THE 10 PEOPLE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING:** Carl, Paul, Jaslyn, Tiara, Darius, Mario, Ramiro, Bryone, Marcus, and Benjamin.

**DIOCESAN PRAYER CYCLE:** Congregations in the Evanston Deanery: St. James the Less in Northfield; St. Augustine in Wilmette; Christ Church in Winnetka; Companion Dioceses of SE Mexico and Renk: Santa María Virgen in Xalapa; Glory Church

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## LITURGICAL MINISTERS

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**PRESIDER:** The Rev. Anna Broadbent

**DEACON:** The Rev. Brenda Kilpatrick

**PREACHER:** The Very Rev. Dominic Barrington

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## WORSHIP SCHEDULE

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MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )

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## CLERGY & STAFF

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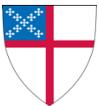
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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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