



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



Fresco, Mileševa Monastery, Serbia (c. 1234)

Holy Eucharist
The Great Vigil of Easter
April 4, 2026 at 8 p.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us at this unique liturgy. As we gather in the darkness of night, the love of God transforms our lives.

By the light of flames lit from a new Paschal Candle, we hear stories from the Hebrew Scriptures of God's love for the world through creation and redemption and renew our baptismal commitment.

After the Presider declares, "Alleluia! Christ is risen!" we share the sacred meal of Communion. Tonight is the ultimate night of Christian celebration, and after the service, we share another feast in the Great Hall, celebrating that, "The Lord is risen indeed! Alleluia!"

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

Reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$17 on weekdays and Saturdays for up to 18 hours, and \$2 on Sundays for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Easter Flowers Given

IN MEMORY OF

Joseph P. Black
Steven Paul Black
Joyce Black
Gloria Black McKenzie
by Robert Black
Gwen Blazo
Flo Rhoades
by Brandon Blazo & Todd Rhoades
Deborah Sobol
Diana Chang
Melvin Chang
by Rowland Chang
Helen M. & James L. Cook, Jr.
Constance C. & Roger Wilder
by Judith L. Cook
Charlotte Culver
G. Robert Culver
Dorothy Wilson
Leland Wilson
by Marianne & George Culver
Robert Faulhaber
by JoAnn Faulhaber
Patricia Fickling
Richard Chang
by Susan Fickling
Mrs. William Nance
by Darryl Grant
Florence Leurquin Haworth
by David & Patty Haworth
Moyra Gay Outerson
Robert Bartlett Roach II
by Alex Kincaid,
on behalf of the Kincaid family
Richard E. Jenkins
by Laura Jenkins
Randolph King
Woodrow & Valerie Johnston
by Rachael King

H. Earl & Miriam U. Hoover
Arthur & Vienna Leppen
by Michael Leppen
Lillian French
Chris Gomez
The Hon. Alexis Herman
by Georgia & David Nelson
Phillip D. Miller
by Darrell Miller
Esther Battle Moye
by Allen Moye
Fred & Irene Niedenthal
Caroline Niedenthal
Kasper & Pauline Bury
Thomas & Jane Sollers
Elizabeth Love
by Dean Niedenthal & Tom Sollers
Family & Friends
by Edith O'Keefe
James Olopade
John Bodunde
Dorcas Ibitomileye Falusi
by Sola & Funmi Olopade
Family & Friends
by John Palfrey
Howard Patton
Henry & Ocia Mack Family
Dr. Delores Gillum Brown
Teddy Vinson Hall
Clarence Wood
by Tanya B. Patton
Betty Joan Reid
by Greg Reid
Romilda Romy Scalzitti-Roman
by Michael Roman
Kathy Karr
Bobbie Schmidt
by Keith Schmidt
& Suzanne Karr-Schmidt

Ms. Jeanette Brown
Mrs. Merciline Leftwich
by Beverly Sibblies
Courtney Farmer Sullivan
Patricia Cromwell Miller
by Gary Sullivan
TL Arends
Alta Holaday
Hugh & Dorothy Sumner
by Scott & Kirstin Sumner
C. Raymond Burlason
by Paul W. Thompson
Marshall V.
& Ida Welch Canada
by Marsha Watt
William F., Jane G.,
William R. & Derrick S. Weaver
by Kurt Weaver
Susan Lenz
by Bob & Kaye Wertz
William Willoughby
by Judith B. Willoughby
Kimberly Donnelly
by the Woock family
IN HONOR OF
Pam Semanik
by Rowland Chang
John Bramsen
by Norma Bramsen
Patricia Johnston
by Rachael King
Children & Grandchildren
by Sola & Funmi Olopade
G. Richard Reid
by Greg Reid

Lighting of the Paschal Candle

As fire is kindled, the Presider says

Dear Friends in Christ: On this most holy night, in which our Lord Jesus Christ passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

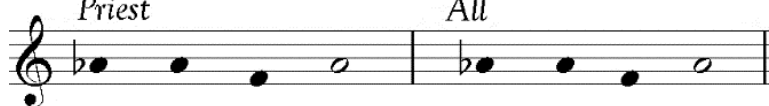
The Presider blesses the newly kindled fire, saying

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is lighted from the newly kindled fire, and processed through the cathedral. When the Candle is raised, all sing

Priest *All*



The light of Christ. Thanks be to God.

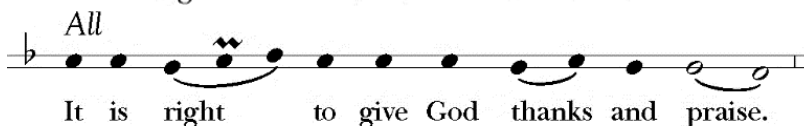
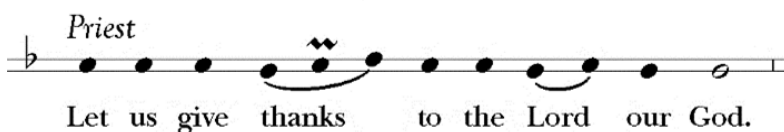
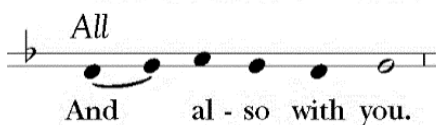
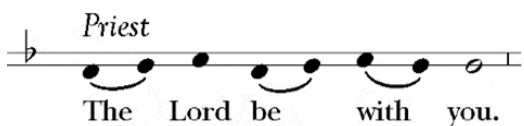
The musical notation consists of a single staff with a treble clef and a key signature of one flat (B-flat). The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The first four notes (G, A, B, C) are grouped under the label 'Priest', and the last four notes (B, A, G) are grouped under the label 'All'. The piece ends with a double bar line.



EXSULTET

The Priest sings

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

Liturgy of the Word

The Presider says

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people are seated.

FIRST READING *The Creation*

Genesis 1:1-4:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.


And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Choir	ALL
	
1. Give thanks to the Lord for he is good :	God's mer-cy en - dures for ev - er.
2. Give thanks to the God of gods :	
3. Give thanks to the Lord of lords :	
	
4. Who only does great wonders :	God's mer-cy en - dures for ev - er.
5. Who by wisdom made the heavens :	
6. Who spread out the earth upon the waters :	
	
7. Who created great lights :	God's mer-cy en - dures for ev - er.
8. The sun to rule the day :	
9. The moon and the stars to govern the night :	
	
23. Who remembered us in our low es - tate :	God's mer-cy en - dures for ev - er.
24. And delivered us from our enemies :	
25. Who gives food to all his creatures :	
26. Give thanks to the God of heaven :	

The people stand.

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

The people are seated.

SECOND READING *Israel's deliverance at the Red Sea*

Exodus 14:10-31, 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground.

Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea.

The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

CANTICLE 8 *Song of Moses*Buzard, based on the Sephardic *Shirat Hayam*

I will sing to the Lord, my strength and my song:
for God has triumphed gloriously.

I will sing to the Lord, for he is lofty and uplifted; the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; the Lord has become my Savior. **Refrain**

This is my God and I will praise him, the God of my people and I will exalt him. The Lord is a mighty warrior; Yahweh is his Name. **Refrain**

The chariots of Pharaoh and his army has he hurled into the sea; the finest of those who bear armor have been drowned in the Red Sea. The fathomless deep has overwhelmed them; they sank into the depths like a stone. **Refrain**

Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy. Who can be compared with you, O Lord, among the gods? who is like you, glorious in holiness, awesome in renown, and worker of wonders? **Refrain**

You stretched forth your right hand; the earth swallowed them up. With your constant love you led the people you redeemed; with your might you brought them in safety to your holy dwelling. **Refrain**

You will bring them in and plant them on the mount of your possession. The resting-place you have made for yourself, O Lord, the sanctuary, O Lord, that your hand has established. The Lord shall reign for ever and for ever. **Refrain**

The people stand.

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The people are seated.

Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Seek the LORD while he may be found,
call upon him while he is near;

let the wicked forsake their way,
and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,
and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.

For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

CANTICLE 9 *Song of Isaiah*

Buzard

After the cantor sings the refrain, repeat and sing when indicated. The refrain may be sung in canon, starting at each number.

1 2 3 4
Ring out your joy, in - ha - bi-tants of Zi - on:
Cry a - loud and call _____ up - on his name.

Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense,
and he will be my Savior. **Refrain.** (*unison*)

Therefore you shall draw water with rejoicing
from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name; **Refrain.** (*two-part canon*)

Make his deeds known among the peoples;
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,
and this is known in all the world. **Refrain.** (*three-part canon*)

Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel. **Refrain twice.** (*four-part canon*)

The people stand.

Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

The people are seated.

FOURTH READING *A new heart and a new spirit*

Ezekiel 36:24-28

Say to the house of Israel, "Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God."

PSALM 42:1

G.P. da Palestrina (c.1525-1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

As a hart longs for the flowing streams,
so longs my soul for thee, O God.

The people stand.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

The people are seated.

FIFTH READING *The valley of dry bones*

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

PSALM 30

Tone VI



You brought me up, O Lord, from the dead.

I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.

O LORD my God, I cried out to you,
and you restored me to health. *Refrain*

You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.

Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness. *Refrain*

For his wrath endures but the twinkling of an eye,
his favor for a lifetime. *Refrain*

Weeping may spend the night,
but joy comes in the morning.

While I felt secure, I said, "I shall never be disturbed."
You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face,
and I was filled with fear. *Refrain*

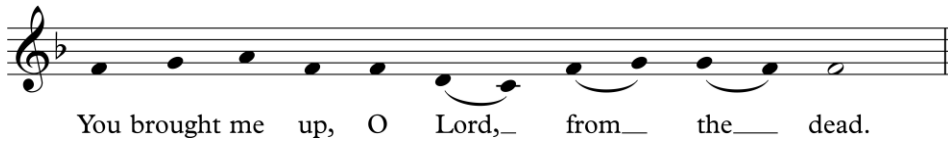
I cried to you, O LORD;
I pleaded with the Lord, saying,

"What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness? *Refrain*

Hear, O LORD, and have mercy upon me;
O LORD, be my helper."

You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks for ever.



The people stand.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

The people are seated.

SIXTH READING *The gathering of God's people*

Zephaniah 3:12–20

For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the Lord—the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

SERMON

The Rev. Roger Ferlo, PhD, DD
President Emeritus, Bexley Seabury Seminary

A period of silence is kept following the sermon.

THE EASTER ACCLAMATION

The Presider and the people proclaim three times, all standing

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

HYMN

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.

COLLECT FOR EASTER

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated and extinguish your candle.

NEW TESTAMENT READING

A Reading from the Letter of Paul to the Romans. (6:3-11)

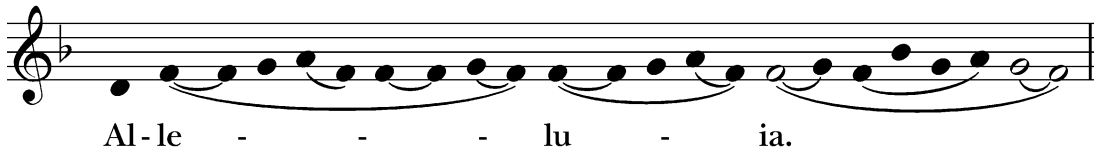
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

All **Thanks be to God.**

The people stand.

This Alleluia is sung three times by the Presider, at successively higher pitches, the Congregation repeating it each time.



The gospel is proclaimed at the font.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (28:1-10)

All **Glory to you, Lord Christ.**

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Renewal of Baptismal Vows

THANKSGIVING OVER THE WATER

Presider Dear friends in Christ, from time beyond memory this most holy night has been kept as a baptismal vigil, for it is in Baptism that we die to sin and rise to newness of life in Christ. Let us ask God to bless this water, gift of his hand and sign of our baptism; and to keep us faithful to the new life we have received.

Presider The Lord be with you.

All **And also with you.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISMAL COVENANT

Presider Now that our Lenten observance has ended, I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All **I do.**

Presider Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
All **I will with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
All **I will with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
All **I will with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
All **I will with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
All **I will with God's help.**

The presider concludes the renewal of vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

As the presider and priests bless the congregation with holy water as a reminder of the baptism we share as members of Christ's body, the choir sings

ANTHEM

Michael McCarthy (b. 1966)

*Vidi aquam egredientem de templo.
 Vidi aquam a laterre dextro et omnes,
 Ad quos pervenit aqua ista,
 et omnes salvi facti sunt.
 Confitemini Domino
 quoniam bonus.
 Alleluia. Vidi aquam egredientem
 de templo.
 Vidi aquam, vidi aquam, vidi aquam.*

I saw water flowing forth from the temple.
 I saw water flow forth from the right side,
 And all those to whom this water flows, all
 people thereby are made whole.
 O give praise to the Lord our God,
 who is gracious.
 Alleluia. I saw water flowing forth
 from the temple.
 I saw water, I saw water, I saw water.

-Traditional Latin, trans. Susan Palo Cherwien

PEACE

The Presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give by scanning the QR code, texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

*Haec dies quam fecit Dominus:
exultemus et laetemur in ea,
alleluia.*

William Byrd (c. 1540–1623)

This is the day which the Lord hath made:
let us be glad and rejoice therein.
Alleluia.

-Psalm 118:24

The people stand and sing
OFFERTORY HYMN

Hymnal 195



1 Je - sus lives! thy ter - rors now can no long - er,
2 Je - sus lives! for us he died; then, a - lone to
3 Je - sus lives! our hearts know well nought from us his
4 Je - sus lives! to him the throne o - ver all the



death, ap - pall us; Je - sus lives! by this we know
Je - sus liv - ing, pure in heart may we a - bide,
love shall sev - er; life, nor death, nor powers of hell
world is giv - en: may we go where he has gone,



thou, O grave, canst not en - thrall us. Al - le - lu - ia!
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
tear us from his keep - ing ev - er. Al - le - lu - ia!
rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: Mowsley, Cyril Vincent Taylor (1907-1991)

GREAT THANKSGIVING

Presider All
The Lord be with you. And al - so with you.

Presider All
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS from *Messe solennelle*

Jean Langlais (1907-1991)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.*

Holy, Holy, Holy,
Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

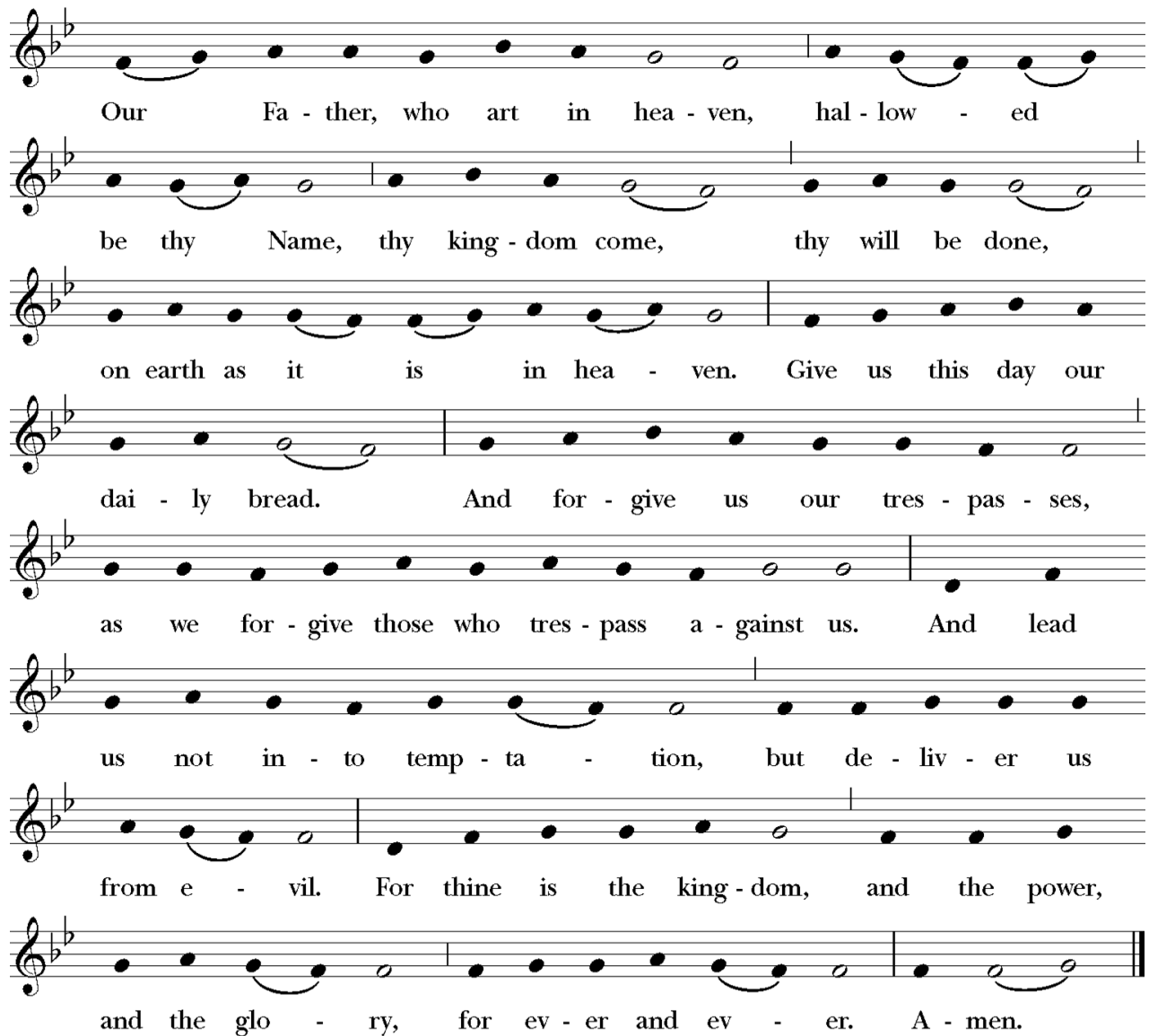
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

The choir sings the refrain, followed by all.

Organ



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

**Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.**

Organ



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The Presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

*Dum transisset Sabbatum,
Maria Magdalene et Maria Jacobi et Salome
emerunt aromataut
venientes ungerent Jesum.*

Alleluia.

*Et valde mane una sabbatorum
veniunt ad monumentum orto iam sole.*

Gloria Patri et Filio et Spiritui Sancto.

John Taverner (c. 1490–1545)

And when the sabbath was past,
Mary Magdalene, and Mary the mother of
James, and Salome, had bought sweet spices,
that they might come and anoint him.

Alleluia.

And very early in the morning the first day of
the week, they came unto the sepulchre at the
rising of the sun.

Glory be to the Father, and to the Son, and to
the Holy Ghost.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

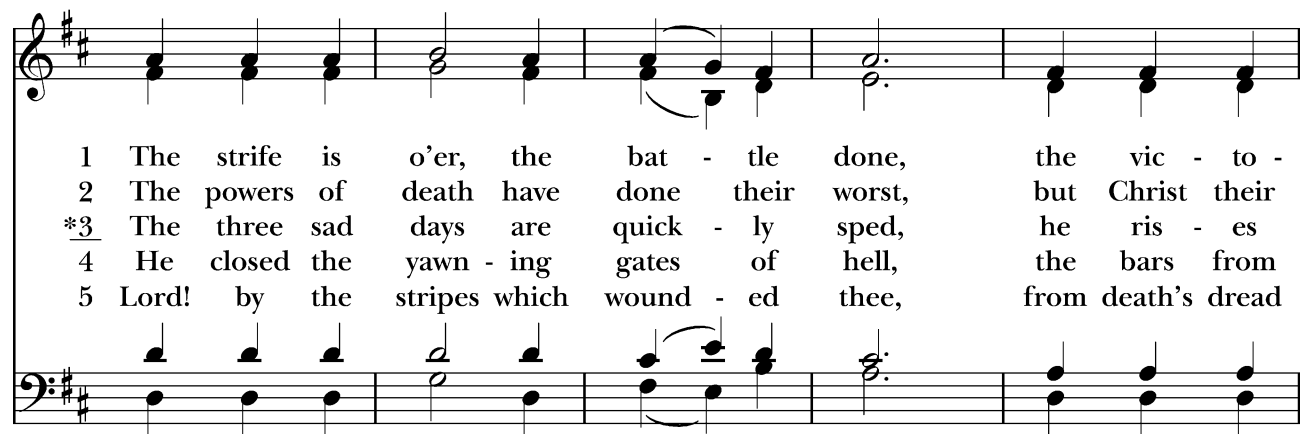
Hymnal 208

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

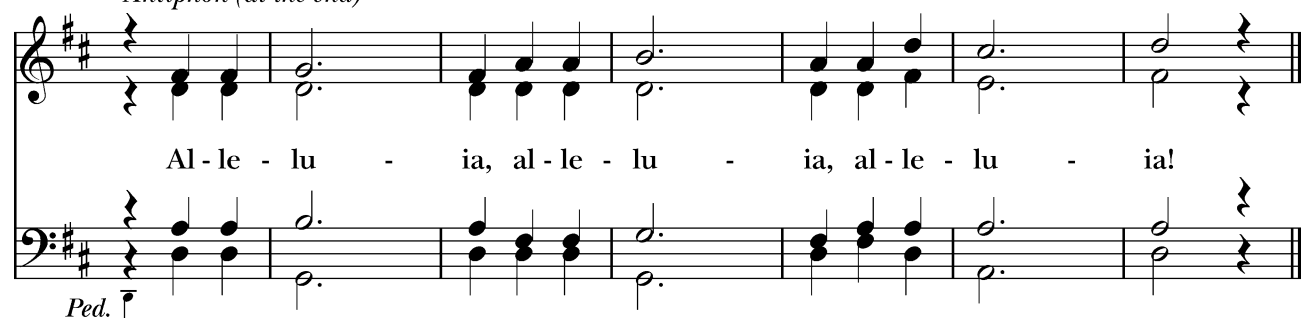


1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and




1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped. 

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889)

BLESSING

The Presider prays for God's blessing on the gathered people.

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

All **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Toccatà, from *Symphony V*

Charles-Marie Widor (1844-1937)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

TRIDUUM GUEST PREACHER We welcome the Rev. Dr. Roger Ferlo as our guest preacher for the Triduum this year. Roger is a writer, musician, former English professor, and former seminary dean. He is currently a Scholar in Residence at the Newberry Library, and volunteer docent at the Institute for the Study of Ancient Cultures (ISAC, formerly the Oriental Institute) at the University of Chicago. A Colgate University graduate and emeritus trustee, he earned a Ph.D. in English from Yale University. He holds honorary doctorates from Colgate and from Bexley Seabury Seminary, where he was the founding president. He lives with his wife Anne Harlan in Hyde Park and is a Priest Associate at St. Paul and the Redeemer in Kenwood. He is the author of *Opening the Bible and Sensing God*, and editor of *Heaven*. Read the Rev. Ferlo's reflections on the Triduum at SaintJamesCathedral.org/Triduum.



CHORAL EVENSONG AT ROCKEFELLER CHAPEL SUNDAY, MAY 3 AT 4 P.M. Choral Evensong on May 3 will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- **The St. James Social Justice Committee** helps St. James to participate in concrete social justice actions along with the Episcopal Diocese of Chicago and partner organizations throughout the City of Chicago. **Contact: Tom Stabnicki** (SocialJustice@SaintJamesCathedral.org).
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** (jperkins@SaintJamesCathedral.org)
- **St. James Book Group First Tuesdays at 6:30 p.m. in Room 210.** The next meeting is Tuesday, April 7. **Contact: Marcy Backhus** (BookGroup@SaintJamesCathedral.org)
- **First Sundays Book Group Sunday, April 12 at 1 p.m. in Room 212.** Join us as we continue with "When the World Breaks" by Jason Adam Miller. **Contact: Kim Moreland** (1stSundays@saintjamescathedral.org).
- **St. James Pride, our LGBTQ+ Affinity Group,** gathers for monthly meetings. Email StJamesPride@SaintJamesCathedral.org to get connected.
- **St. James Young Adults Group** meets every second Sunday for Second Sunday Supper and fellowship. **Contact: Maria Price** (YoungAdults@SaintJamesCathedral.org)

CATHEDRAL OFFICES CLOSED Monday, April 6. The 12:10 p.m. Eucharist and Zoom Morning Prayer will resume Tuesday, April 7.



ST. JAMES MEALS

Neighbors and volunteers of St. James gather twice per month to shop, cook, and open our dining room for guests to enjoy the hospitality of a sit-down meal. Much more than a feeding program, this ministry focuses on lifting up the dignity of our fellow human beings.

MEALS AMONG US

Every Sunday, volunteers make sandwiches and pack lunches, which are then delivered to multiple sites to feed people in need. On the third Sundays of the month, our Sunday School children participate in this feeding ministry as part of their Christian formation.

TASKFORCE

As part of our ministry partnership with St. Martin's in the Austin neighborhood of Chicago, St. James provides funding, meals, clothing, and more to TaskForce Prevention & Community Services, supporting LGBTQ+ youth in need of housing, healthcare, and other essential services.

SUMMER IN THE CITY

For over 25 years, St. James has organized a summer enrichment camp, with fun and educational activities for children in the city. This is provided free-of-charge so that any child can have access to a life-changing camp experience and forge lasting bonds.

BOMBAS SOCKS

As the only Bombas Socks distributor in River North, St. James not only supplies clean, warm socks to people in need but also handles the logistics of sharing socks with ministry partners and other social service organizations throughout the city.

Get involved by contacting the Rev. Canon Steven Balke and **make your donation using the QR Code.**



LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Roger Ferlo
DEACON: The Rev. Rick Incorvati ASSISTING: The Rev. Canon Steven Balke
The Rev. Canon Christopher Griffin
The Rev. A. Frank Donaghue

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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