



St James Cathedral

CHICAGO



Mystic Lamb panel from the Ghent Altarpiece

Holy Eucharist Feast of Christ the King November 22, 2020 at 11 a.m.

Gathering

VOLUNTARY

Prelude in E-flat Major, BWV 552

J. S. Bach
(1685-1750)

The Choir sings

INTROIT HYMN



1. Christ tri-umph-ant, ev - er reign-ing, Sav - ior, Mas - ter, King!
2. Word in - car - nate, truth re-veal - ing, Son of Man on earth!
3. Suffer - ing ser - vant, scorned, ill-treat - ed, vic - tim cru - ci - fied!
4. Priest - ly king, en - throned for ev - er high in heaven a - bove!
5. So, our hearts and voic - es rais - ing through the a - ges long,



1. Lord of heaven, our lives sus - tain - ing, hear us as we sing:
2. power and ma - jes - ty con - ceal - ing by your hum - ble birth:
3. death is through the cross de - feat - ed, sin - ners jus - ti - fied:
4. sin and death and hell shall nev - er stif - le hymns of love:
5. cease - less - ly u - pon you gaz - ing, this shall be our song:



Yours the glo - ry and the crown, the high re - nown, the e - ter - nal name.

Words: Michael Saward (1932-2015)

Music: *Guiting Power*, John Barnard (b. 1948)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from *Missa brevis Sancti Joannis de Deo* (Little Organ Mass) Franz Joseph Haydn (1732-1809)

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dextram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu

in gloria Dei Patris. Amen.

Glory to God in the highest,
and peace to his people on earth.

We praise you, we bless you,
we adore you, we glorify you.

We give you thanks for your great glory.

Lord God, heavenly King,
Almighty God and Father.

Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,
have mercy on us;

You take away the sins of the world,
receive our prayer.

You are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, you have conferred upon Christ Jesus sovereignty over every age and nation. Direct us, in the love of Christ, to care for the least of his brothers and sisters, that we may be subject to his dominion and receive the inheritance of your kingdom. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Liturgy of the Word

FIRST READING

A Reading from the Letter to the Ephesians. (1:15-23)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 100 *Jubilate in C*

Benjamin Britten (1913–1976)

O be joyful in the Lord, all ye lands. Serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves. We are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise. Be thankful unto him, and speak good of his Name, for the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. (25:31–46)

All **Glory to you, Lord Christ.**

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord without making physical contact.

Holy Communion

Your offering supports the ongoing mission of St. James Cathedral, including St. James Meals and our summer camp providing cultural enrichment in a safe environment for Chicago youth, Summer in the City.

Contributions to St. James Cathedral's ministries are [accepted online](#) or by mobile phone. Text to **73256** with the message "SJC Offering \$XX" or "SJC Pledge \$XX" (XX represents the amount of your gift).

The choir sings

OFFERTORY ANTHEM

Antiphon, from *Five Mystical Songs*

Ralph Vaughan Williams
(1872–1958)

Let all the world in every corner sing, my God and King!
The heavens are not too high, his praise may thither fly,
the earth is not too low, his praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
The church with psalms must shout, no door can keep them out;
but, above all, the heart must bear the longest part.

Let all the world in every corner sing, my God and King! - *George Herbert (1593–1633)*

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so with angels and archangels and all the heavenly host, we proclaim your glory and join their unending hymn of praise:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

The presider says

The Gifts of God for the People of God.

The choir sings

COMMUNION HYMN



1. Judge e - ter - nal, throned in splen - dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;



with thy liv - ing fire of judg - ment purge this land of bit - ter things;
and the ci - ty's crowd - ed clang - or cries a - loud for sin to cease;
feed all those who do not know thee with the rich - ness of thy word;



sol - ace all its wide do - min - ion with the heal - ing of thy wings.
and the home - steads and the wood - lands plead in si - lence for their peace.
cleanse the bo - dy of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt.

Music: Oakdale, Stephen Buzard (b. 1989)

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Lord God, in the vision of your heavenly kingdom you reveal among us the promise of your glory; may that glory be ours as we claim our citizenship in the kingdom where you are alive and reign, one God, for ever and ever. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

Christ our exalted King pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Fugue in E-Flat, BWV 552

Bach

PRAYER LIST

FOR THOSE COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Annie, Kay, D. Maria, Jane, Don, Nicole, James, Mary, Chris, Ingolf, Bob, Susie, Betty, Sadie, Sherry, Maureen, Sandra, Ken, Nancy, Patricia, Emily, Helen, Steve, Frances, Jerry, Rosemary, Errol, Patty, and Sue and Pamela.

FOR THE 14 PEOPLE WHO HAVE DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Justin Joseph, Neal, Keith, Ryan, Hoston, Richard, Jim, Tristan, Ricardo, Daniel, Timothy, Fausto, Victor, and February.

CANDIDATES FOR XIII BISHOP OF CHICAGO: Paula, Edwin, Fulton, and Winnie.

EPISCOPAL PRAYER CYCLE: Intercessions and thanksgivings are offered today for the clergy of our Diocese: our Bishops, Priests and Deacons, and their ministries in parishes, as well as our clergy in specialized ministries such as chaplaincies, teaching and hospice care, and for our relationship with our companion Dioceses of Renk, Sudan and SE Mexico



LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Lisa Hackney-James **PREACHER:** The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

MONDAY-FRIDAY	10 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
SUNDAY	11 a.m.	Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

The Rt. Rev. Jeffrey Lee, <i>Bishop of Chicago</i>	bishop@episcopalchicago.org
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CATHEDRAL CHAPTER

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