



St James Cathedral

CHICAGO



“Wedding at Cana” by Peter Koenig

Holy Eucharist

Second Sunday after the Epiphany

January 16, 2022 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

L'Épiphanie, from *L'orgue mystique*, Op. 55 No. 7

Charles Tournemire

I. Prélude à l'Introït

(1870-1939)

II. Offertoire

III. Élévation

IV. Communion

Please stand.

INTROIT HYMN

Hymnal 135

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - them - s be to thee ad - dressed, God in flesh made man - i - fest.
 an - them - s be to thee ad - dressed, God in flesh made man - i - fest.
 an - them - s be to thee ad - dressed, God in flesh made man - i - fest.
 cross and Eas - ter Day at - test God in flesh made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from *Missa secunda*

Hans Leo Hassler (1564-1612)

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Glory to God in the highest,

and peace to his people on earth.

We praise you, we bless you,

we adore you, we glorify you.

We give you thanks for your great glory.

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us;

You take away the sins of the world,

receive our prayer.

*Qui sedes ad dextram Patris,
O miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

You are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

God of wonders, at Cana in Galilee you revealed your glory in Jesus Christ and summoned all humanity to life in him. Show to your people gathered on this day your transforming power and give us a foretaste of the wine you keep for the age to come. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Isaiah. (62:1-5)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

All The Word of the Lord.
Thanks be to God.

The choir sings

PSALM 36:5-10

Edward John Hopkins (1818-1901)

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.

How priceless is your love, O God!
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house;
you give them drink from the river of your delights.

For with you is the well of life,
and in your light we see light.

Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

SECOND READING

A Reading from the First Letter of Paul to the Corinthians. (12:1-11)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

1. Come, join in Ca - na's feast where Christ is hon - ored guest. He
2. The old wine now is gone from jars that stand a - part. No
3. But Christ, the Word made flesh, bids wa - ter turn to wine. He
4. Come, friends and share the feast; here drink the wine sup - plied by
5. For now he lives and reigns through all e - ter - ni - ty with

1. wel - comes all who come to taste the wine his hands have blessed.
2. long - er can it sat - is - fy the yearn - ing, thirst - ing heart.
3. fills our emp - ty cups a - gain with grace and truth di - vine.
4. him who is both guest and host; for us, the cru - ci - fied.
5. Fa - ther, Spi - rit, three in one, the glo - rious Tri - ni - ty.

Words: Herman G. Stuempfle (1923–2007)

Music: *Franconia*, melody Johann Balthasar König (1691–1758); adapt. and harm. William Henry Havergal (1793–1870)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (2:1–11)

All **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are welcome online](https://www.SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the collection plate.

ANTHEM

Christopher Tye (1505-1573)

O come, ye servants of the Lord, and praise his holy name from early morn to setting sun, his might on earth proclaim.

His laws are just, and glad the heart: he makes his mercies known. Ye princes come, ye people too, and bow before His throne.

-19th century text, based on Psalm 113

Please stand.

OFFERTORY HYMN

Hymnal 307

1 Lord, en - throned in heaven - ly splen - dor, first - be -
*2 Here our hum - blest hom - age pay we, here in
*3 Though the low - liest form doth veil thee as of
4 Pas - chal Lamb, thine of - fering, fi - nished once for
5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
2 lov - ing rev - erence bow; here for faith's dis - cern - ment
3 old in Beth - le - hem, here as there thine an - gels
4 all when thou wast slain, in its full - ness un - di -
5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
2 pray we, lest we fail to know thee now.
3 hail thee, branch and flower of Jes - se's stem.
4 min - ished shall for ev - er - more re - main.
5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -
Al - le - lu - ia! Al - le - lu - ia!

lu - ia!
Al - le - lu - ia! 1 Je - sus, true and liv - ing
2 Thou art here, we ask not
3 We in wor - ship join with
4 Cleans - ing us from ev - ery
5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
2 how. Thou art here, we ask not how.
3 them. We in wor - ship join with them.
4 stain. Cleans - ing us from ev - ery stain.
5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt.

Music: *Bryn Calfarina*, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977

GREAT THANKSGIVING

Presider All
The Lord be with you. And al - so with you.

Presider All
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

All honor and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us.

In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS & BENEDICTUS from *Missa secunda*

Hassler

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth.

Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *Missa secunda*

*Agnus Dei, qui tollis peccata mundi,
 miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.*

Hassler

Lamb of God, you take away the sins of the world,
 have mercy on us.

Lamb of God, you take away the sins of the world,
 grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or the alcohol-free chalice. During Communion, anointing and prayers for healing are available at the prayer station at the back of the church.

COMMUNION ANTHEM

Luca Marenzio (1553–1599)

*Tribus miraculis ornatum,
diem sanctum colimus:*

Hodie stella Magos duxit ad praeseptum:

Hodie vinum ex aqua factum est ad nuptias:

Hodie in Jordane

*a Joanne Christus baptizari voluit,
ut salvaret nos. Alleluia.*

We observe this holy day,

ornamented with three miracles:

Today a star led the Magi to the manger;

Today wine made from water at the wedding;

Today in the Jordan

Christ desired to be baptized by John,
so that he might save us, Alleluia.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -
 brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for
 day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871-1938)
 Music: *Lift Every Voice*, J. Rosamond Johnson (1873-1954)

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

MUSIC NOTE

*At the turn of the twentieth century, there was a resurgence of interest in Gregorian chant in France, especially among composers. Tournemire was well known for his improvisations utilizing these Gregorian chant melodies, but perhaps his greatest compositional feat is *L'orgue mystique*, a massive collection of 51 suites specifically designated for church use.*

The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.

PLEASE NOTE: *There is only one service on Sunday, Jan. 30, at 10 a.m.*

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Anita, Alison, Nora, Cathy, Maureen, Shari, Matt, Jeff, Flora, Ena, Nicole, Brandon, Drew, Aniela, Aurora, Bonnie, Michael, Mike, Mac, Rob, Karen, Loya, Denise, Christopher, Mary, Gary, Lois, Bert, Aiman, Chuck

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Hector, Deandre, Anthony, Susan, Antonio, Tajhuan, Marcell, Victor

DIOCESAN PRAYER CYCLE: Congregations in the Aurora Deanery: St. Mark in Geneva; St. Barnabas in Glen Ellyn; St. Mark in Glen Ellyn; Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. James in Lathbior

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

CHOCOLATE BROWNIE BAKING CLASS is Sunday, Jan. 30 following the only service of the day at 10 a.m. We will be electing chapter members and delegates to convention, reviewing the annual budget, and hearing about our aspirations for the future. More details and a slate of nominees will follow soon.

ST. JAMES ANNUAL MEETING is Sunday, Jan. 30 following the only service of the day at 10 a.m. We will be electing chapter members and delegates to convention, reviewing the annual budget, and hearing about our aspirations for the future. More details and a slate of nominees will follow soon.

PARISH RETREAT from Friday, Mar. 11 through Sunday, Mar. 13 entitled *Let Him Easter In Us: Exploring Easter as a Verb*. \$250 for the weekend with scholarships available. Save the date and keep an eye out for registrations opening soon.

NEW YEARS RESOLUTION CHALLENGE As we begin a new year, we challenge you to make a New Years Resolution to join the ranks of our liturgy volunteers. Now is the perfect time to dip your toes into the worship ministry waters! See the enews for a list of ministries, and if you would like more information or to express your interest in getting involved, email Jocelyn Colao at jcolao@saintjamescathedral.org.

VOCES8 LIVE IN CONCERT on Friday, March 4, 2022 at 7:30 p.m. St. James is proud to present this world-renowned ensemble for their official Chicago debut. The program, *Lux Aeterna*, will feature music by Byrd, Mendelssohn, Rachmaninov, Paulus, and more! Tickets are on sale now, and are expected to sell quickly. Get your tickets at SaintJamesCathedral.org/VOCES8.

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Lisa Hackney-James
PREACHER: The Very Rev. Dominic Barrington

DEACON: The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)
MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
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The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i>	sevelyn@saintjamescathedral.org
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Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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