

# St James Cathedral

CHICAGO



*"Hagar in the Wilderness," by Jean-Baptiste Camille Corot*

## Morning Prayer

# Third Sunday After Pentecost

## June 21, 2020

The choir sings

**PRECES**

Richard Ayleward (1626-1669)

*Officiant* O Lord, open thou our lips.  
*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, and is now, and ever shall be,  
world without end. Amen.  
Praise ye the Lord. The Lord's name be praised.

**HYMN**

Hymnal 607

1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923)

Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eghwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906

## FIRST READING

A Reading from the Book of Genesis (21:8-21)

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*read by Kevin Rooney*

*The choir sings*  
**PSALM 37:1-10**

Herbert Howells (1892-1983)

Do not fret yourself because of evildoers;  
do not be jealous of those who do wrong.

For they shall soon wither like the grass,  
and like the green grass fade away.

Put your trust in the Lord and do good;  
dwell in the land and feed on its riches.

Take delight in the Lord,  
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him,  
and he will bring it to pass.

He will make your righteousness as clear as the light  
and your just dealing as the noonday.

Be still before the Lord  
and wait patiently for him.

Do not fret yourself over the one who prospers,  
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone;  
do not fret yourself; it leads only to evil.

For evildoers shall be cut off,  
but those who wait upon the Lord shall possess the land.

## SECOND READING

A Reading from the Gospel according to Matthew (10:24–39)

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*read by Lamont Jones*

## SERMON

The Very Rev. Dominic Barrington  
*Dean of the Cathedral*

*The choir sings*

## ANTHEM

*We Shall Walk Through the Valley in Peace* Trad. Spiritual  
Arr. Undine Smith Moore (1904-1989)

We shall walk through the valley in peace. If Jesus himself shall be our leader, we shall walk through the valley in peace. There will be no trials there. If Jesus himself shall be our leader, we shall walk through the valley in peace.

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## MUSIC NOTE

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*Undine Moore was regarded as the “Dean of Black Women Composers” in her time. Educated at Fisk University, Julliard, and Columbia, she spent forty-five years on the faculty at Virginia State College. She wrote over 100 compositions, though sadly only 26 were published in her lifetime, most of these choral works drawing on the African-American Spiritual tradition.*

# The Prayers

## THE COLLECT OF THE DAY

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

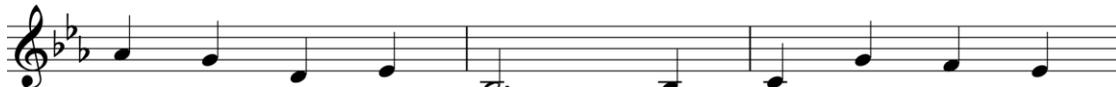
*The Sub-Dean offers prayers for the needs of the world and the church.*

The choir sings

## HYMN



1. Dear God, com - pas - sion - ate and kind, for -
2. In sim - ple trust like theirs who heard, be -
3. O Sab - bath rest by Ga - li - lee! O
4. Drop thy still dews of qui - et - ness, till
5. Breathe through the heats of our de - sire thy



1. give our fool - ish ways. Re - clothe us in our
2. side the Syr - ian sea, the gra - cious call - ing
3. calm of hills a - bove, where Je - sus knelt to
4. all our striv - ings cease; take from our souls the
5. cool - ness and thy balm; let sense be dumb, let



1. right - ful mind, in pur - er lives thy ser - vice find, in
2. of the Lord, let us, like them, with - out a word, rise
3. share with thee the si - lence of e - ter - ni - ty in -
4. strain and stress, and let our or - dered lives con - fess the
5. flesh re - tire; speak through the earth-quake, wind, and fire, O



1. deep - er rev - erence, praise, in deep - er rev - erence, praise.
2. up and fol - low thee, rise up and fol - low thee.
3. -ter - pret - ed by love, in - ter - pret - ed by love!
4. beau - ty of thy peace, the beau - ty of thy peace.
5. still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.

Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

## BLESSING

The Dean prays for God's blessing on the people.

The Director of Music plays

## VOLUNTARY

Air from Suite for Organ

Florence Price (1887-1953)

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## MUSIC NOTE

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*The Preces, anthem, and hymns were recorded virtually. The psalm was recorded in service on October 6, 2019. The voluntary was recorded at St. Chrysostom's Church. Florence Price was the first African-American woman to have a work performed by a major symphony orchestra.*

*She lived in Chicago for most of her professional life.*

*A recording of this service is available at [www.SaintJamesCathedral.org](http://www.SaintJamesCathedral.org), SoundCloud, and YouTube. The service was led by the cathedral clergy, with music provided by members of the cathedral choir and music staff.*

*The broadcast was edited by Paul Bieschke and produced by Robert Black.*

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## CLERGY & STAFF

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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Norm Sunderman, *Assistant Treasurer*, Beau Butts, George Culver, Anne Driscoll, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Brian Leibfried, Charles Lewis, Sherman Muller, Jim Ortlieb, Alisa Roadcup, and John Smagner.



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