



St James Cathedral

CHICAGO



"Sower" by Vincent van Gogh

Holy Eucharist
Third Sunday after Pentecost
June 13, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. All clergy are fully vaccinated. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

A NOTE ABOUT SERVICE MUSIC & SINGING

We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the voices of our choir, but it is important to resist the urge to sing along! Congregational singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our choir and choristers offer their voices in prayer and praise.

Gathering

VOLUNTARY

Please stand as the choir sings

INTROIT HYMN

Hymnal 686

1. Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me on it, mount of God's unchanging love.
2. Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.
3. Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson (1735–1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader Father, you come to meet us when we return to you:
Lord, have mercy.

All **Lord, have mercy.**

Reader Jesus, you died on the cross for our sins:
Christ, have mercy.

All **Christ, have mercy.**

Reader Holy Spirit, you give us life and peace:
Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

A chorister sings

GLORIA

1. Glory to God, we give you thanks and praise;
of heav'nly joy and earthly peace we sing.
We worship you, to you our hearts we raise.
Lord God, almighty Father, heav'nly King.
2. Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious vict'ry won,
receive our prayer, grant us your peace within.
3. Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high,
who with the Spirit worshipped and adored:
with all the heav'nly host we glorify.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Faithful Creator, whose mercy never fails: deepen our faithfulness to you and to your living Word,
Jesus Christ our Lord. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Second Letter of Paul to the Corinthians. (5:6-10, 14-17)

So always be cheerful!

As long as we are in these bodies, we are away from the Lord. But we live by faith, not by what we see. We should be cheerful, because we would rather leave these bodies and be at home with the Lord. But whether we are at home with the Lord or away from him, we still try our best to please him. After all, Christ will judge each of us for the good or the bad that we do while living in these bodies.

We are ruled by Christ's love for us. We are certain that if one person died for everyone else, then all of us have died. And Christ did die for all of us. He died so we would no longer live for ourselves, but for the one who died and was raised to life for us.

We are careful not to judge people by what they seem to be, though we once judged Christ in that way. Anyone who belongs to Christ is a new person. The past is forgotten, and everything is new.

The Word of the Lord.

All

Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

The pianist plays

CARIBBEAN HALLELUJAH

Music (HALLE): Caribbean; arr. John Bell (b. 1949) and Graham Maule (b. 1958) (c) 1990 Wild Goose Resource Group, Iona Community, Scotland, GIA Publications, Inc., exclusive North American agent

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark. (4:26-34)

All **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is like someone who plants seed in the ground. Night and day, whether the person is asleep or awake, the seed still grows, but the person does not know how it grows. By itself the earth produces grain. First the plant grows, then the head, and then all the grain in the head. When the grain is ready, the farmer cuts it, because this is the harvest time."

Then Jesus said, "How can I show you what the kingdom of God is like? What story can I use to explain it? The kingdom of God is like a mustard seed, the smallest seed you plant in the ground. But when planted, this seed grows and becomes the largest of all garden plants. It produces large branches, and the wild birds can make nests in its shade."

Jesus used many stories like these to teach the crowd God's message—as much as they could understand. He always used stories to teach them. But when he and his followers were alone, Jesus explained everything to them.

All The Gospel of the Lord.
Praise to you, Lord Christ.

New Century Version (NCV) Copyright © 2005

SERMON

The Rev. Canon Lisa Hackney-James
Sub-Dean of the Cathedral

AFFIRMATION OF FAITH

Presider Let us declare our faith in God.

All We believe in God the Father,
from whom every family in heaven and on earth is named.

All We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.

All We believe in God the Holy Spirit,
who strengthens us with power from on high.

All We believe in one God;
Father, Son and Holy Spirit. Amen.

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

All The peace of the Lord be always with you.
And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

To make your offering or support Summer in the City go to www.SaintJamesCathedral.org/Give, by texting “SJC SITC” to 73256, or you may place checks and cash in the box at the back of the Cathedral.

A chorister sings

OFFERTORY ANTHEM

Johann Sebastian Bach (1685–1750)

*Bist du bei mir, geh ich mit Freuden
Zum Sterben und zu meiner Ruh.
Ach, wie vergnügt wär so mein Ende,
Es drückten deine schönen Hände
Mir die getreuen Augen zu*

If you are with me, then I will go gladly
unto my death and to my rest.
Ah, how pleasing were my end,
if your dear hands then
shut my faithful eyes!

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:

A chorister sings

Holy, holy, holy, is the Lord, holy is the Lord God almighty. *Repeat.*
who was, and is and is to come, holy, holy, holy is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

A chorister sings

Worthy, worthy, worthy is the Lord, worthy is the Lord God almighty. *Repeat.*
who was, and is and is to come, worthy, worthy, worthy is the Lord.

Reader Why do we follow Jesus Christ?

All **Because he is God's saving love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

A chorister sings

Glory, glory, glory to the Lord, glory to the Lord God almighty. *Repeat.*
Amen, Amen, Amen, Amen;
glory, glory, glory to the Lord.

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

A chorister sings

Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty. *Repeat.*
who was, and is and is to come; Jesus, Jesus, Jesus is the Lord.

The Presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Let us go forth in the name of Christ.

All Thanks be to God.

VOLUNTARY



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Susie, Sara, Lynda, Gloria, Willie, Frances, Jane, Jordan, Forrest, Peter, and Dorothy

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK

INCLUDING: Curtis, Richard, Maceio, Ogonna, Antonio, Joshua, Donate, Bryant, Latrell, Jermaine, Michael, Jamal, Robert, Savannah, Demone, and Gerald

DIOCESAN PRAYER CYCLE: Congregations in the Peoria Deanery: Grace in Galesburg, St. James in Griggsville, St. John's in Kewanee, St. James in Lewiston, St. George's in Macomb Companion Dioceses of SE Mexico and Renk: Jesús de Nazaret near Tuxtepec; St. Barnabas in Geiger South

LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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