



St James Cathedral

CHICAGO



"Tempest" by Kathleen Peterson

Holy Eucharist
Fourth Sunday after Pentecost
June 20, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for Phase 5 of the COVID-19 pandemic, and so:

- For those who are **fully vaccinated**, wearing masks and social distancing is optional. For those who are **not fully vaccinated**, wearing masks and social distancing is required.
- The side pews are set aside for those who wish to continue to be masked and socially distanced in worship.
- While we will resume offering the Peace physically, this is not an obligation. It is still acceptable to pass the Peace by a gesture if you do not feel comfortable with physical interaction at this point.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Please stand

INTROIT HYMN

Hymnal 379



1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him
one em - brace; with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader Father, you come to meet us when we return to you:
 Lord, have mercy.

All **Lord, have mercy.**

Reader Jesus, you died on the cross for our sins:
 Christ, have mercy.

All **Christ, have mercy.**

Reader Holy Spirit, you give us life and peace:
 Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped



hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

In the beginning, O God, your word subdued the chaos; in the fullness of time you sent Jesus, your Son, to rebuke the forces of evil and bring forth a new creation. By that same power, transform all our fear into faith and awe in your saving presence. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Second Letter of Paul to the Corinthians. (6:1-13)

We work together with God, and we beg you to make good use of God's kindness to you. In the Scriptures God says, "When the time came, I listened to you, and when you needed help, I came to save you."

That time has come. This is the day for you to be saved.

We don't want anyone to find fault with our work, and so we try hard not to cause problems. But in everything and in every way we show that we truly are God's servants. We have always been patient, though we have had a lot of trouble, suffering, and hard times. We have been beaten, put in jail, and hurt in riots. We have worked hard and have gone without sleep or food. But we have kept ourselves pure and have been understanding, patient, and kind. The Holy Spirit has been with us, and our love has been real. We have spoken the truth, and God's power has worked in us. In all our struggles we have said and done only what is right.

Whether we were honored or dishonored or praised or cursed, we always told the truth about ourselves. But some people said we did not. We are unknown to others, but well known to you. We seem to be dying, and yet we are still alive. We have been punished, but never killed, and we are always happy, even in times of suffering. Although we are poor, we have made many people rich. And though we own nothing, everything is ours.

Friends in Corinth, we are telling the truth when we say that there is room in our hearts for you. We are not holding back on our love for you, but you are holding back on your love for us. I speak to you as I would speak to my own children. Please make room in your hearts for us.

The Word of the Lord.

All

Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

GOSPEL ACCLAMATION

As the gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal - le - lu - jah!

Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark. (4:35-41)

All **Glory to you, Lord Christ.**

Jesus said to his followers, "Let's go across the lake." Leaving the crowd behind, they took him in the boat just as he was. There were also other boats with them. A very strong wind came up on the lake. The waves came over the sides and into the boat so that it was already full of water. Jesus was at the back of the boat, sleeping with his head on a cushion. His followers woke him and said, "Teacher, don't you care that we are drowning!"

Jesus stood up and commanded the wind and said to the waves, "Quiet! Be still!" Then the wind stopped, and it became completely calm.

Jesus said to his followers, "Why are you afraid? Do you still have no faith?"

The followers were very afraid and asked each other, "Who is this? Even the wind and the waves obey him!"

The Gospel of the Lord.

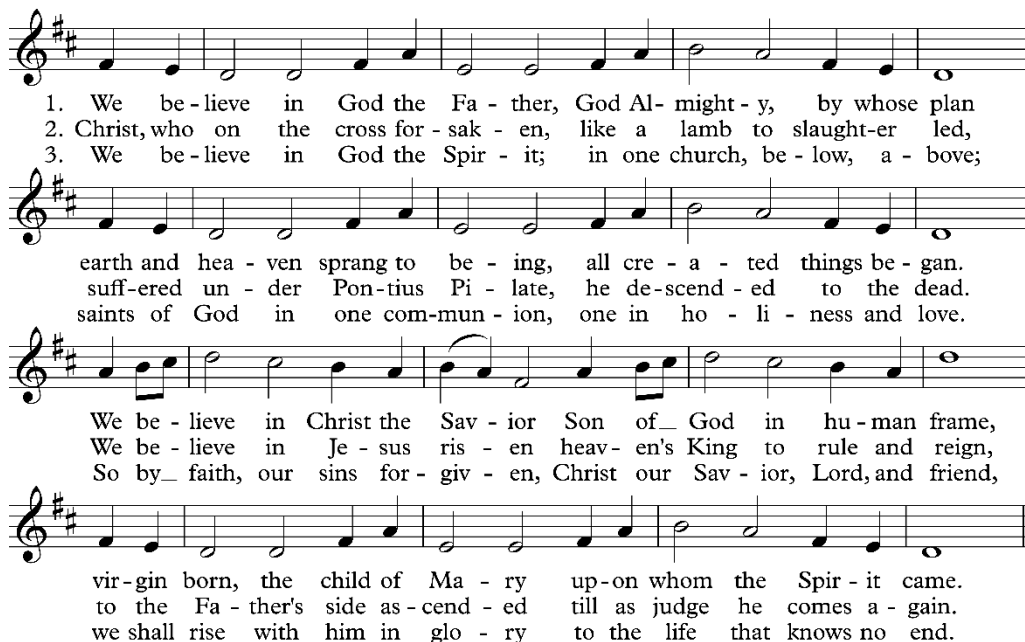
All **Praise to you, Lord Christ.**

New Century Version (NCV) Copyright © 2005

SERMON

The Rev. Anna Broadbent
Associate for Outreach Ministries

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - er - ed un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All

And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

To make your offering or support Summer in the City go to www.SaintJamesCathedral.org/Give, by texting "SJC SITC" to 73256, or you may place checks and cash in the box at the back of the Cathedral.

A chorister sings

OFFERTORY ANTHEM

John Dankworth (b. 1927)

Light beyond shadow, joy beyond tears, love that is greater when darkest our fears; deeper the peace when the storm is around, dearer the Christ to the lost who is found.

Light of the world, Jesus shining, shining! Sins of the world, see him dying, dying! In our darkness, he is light, in our crying, he is love, in the noise of life imparting peace that passes understanding;

Light beyond shadow, joy beyond tears, love that is greater when darkest our fears; deeper the peace when the storm is around, dearer the Christ to the lost who is found.

Text: Paul Wigmore

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -
 migh - ty. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
 Lord God al - migh - ty: who was, and is and is to
 come; ho - ly, ho - ly, ho - ly is the Lord._____

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All Listen, and we will hear.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the Lord God al -
 migh - ty. Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the
 Lord God al - migh - ty: who was, and is and is to
 come; wor - thy, wor - thy, wor - thy is the Lord._____

Reader Why do we follow Jesus Christ?
 All Because he is God's saving love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -
 migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the
 Lord God al - migh - ty: A - men, A - men, A - men, A -
 men; glo - ry, glo - ry, glo - ry to the Lord._____

LORD'S PRAYER

Hymnal S119

The presider introduces the Lord's Prayer.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
 migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
 Lord God al - migh - ty: who was, and is and is to
 come; Je - sus, Je - sus, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN



1. Make me a chan-nel of your peace. Where there is hat-red, let me bring your
2. Make me a chan-nel of your peace. Where there's de-spair in life, let me bring
3. Make me a chan-nel of your peace. It is in par-don-ing that we are



love; where there is in - ju - ry, your par - don
hope. Where there is dark - ness, let me bring your
par - doned, in giv - ing of our - selves that we re -



Lord; and where there's doubt, true faith in you.
light; and where there's sad - ness, e - ver joy.
ceive, and in dy - ing that we're born to e - ter - nal life.

v. 3 fine



O Mas-ter, grant that I may ne-ver seek so much to be con-soled as to con



sole, to be un - der - stood as to un - der -



stand, to be loved, as to love with all my soul.

Words: att. St. Francis of Assisi (1182-1226)

Music: St. Francis, Sebastian Temple (1928-1997)

BLESSING

The Presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

VOLUNTARY



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. and are live-streamed on the St. James Cathedral Youtube and website for those who are not able to attend.

CENTERING PRAYER meets Wednesdays from 6:45 p.m. to 7:30 p.m. via conference call. All are welcome to expand their prayer life by joining the group. Email the Rev. Canon Lisa Hackney-James for the dial-in information.

GRATEFUL FOR SJC As we enter into a new phase of life here at the Cathedral, help us share and remind the St. James community what makes St. James special by telling us what you are most grateful for here at SJC! See this week's enews to fill out the gratitude form.

SUMMER IN THE CITY DONATIONS St. James is proud to provide Summer in the City, a free camp to Chicago's youth that introduces them to the wonders of this city. The cathedral budget underwrites 20% of the cost and the rest comes from donors like you! Donate online at www.saintjamescathedral.org/outreach/sitc or by check with "SITC" in the memo.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Susie, Sara, Lynda, Gloria, Willie, Jane, Jordan, Forrest, Peter, Dorothy, and Anita

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Frances Moodie

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Orlando, Everette, Brandon, Stanley, Darrion, Tyrese, Shawn, Fhee, Anthony, Shami, Earl, Tiffany, Dearl, and Kimfier.

DIOCESAN PRAYER CYCLE: Children, Youth and Staff who will participate in Diocesan Summer Camp this summer. Congregations in the Peoria Deanery: All Saints in Moline, St. Paul's in Peoria, St. Paul's in Warsaw. Companion Dioceses of SE Mexico and Renk: La Santa Cruz in Oaxaca; St. Michael in Geiger Centre





LITURGICAL MINISTERS

PRESIDER & PREACHER: The Rev. Anna Broadbent **DEACON:** The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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