



St James Cathedral

CHICAGO



"The Cleansing of the Temple" by Alexander Smirnov

Holy Eucharist

Third Sunday in Lent

March 7, 2021 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$3 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

A NOTE ABOUT SERVICE MUSIC & SINGING

We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Live singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir offers its voices in prayer and praise.

Gathering

VOLUNTARY

Trois Danses

Jehan Alain (1911–1940)

I. Joies (joys)

II. Deuils (mourning)

MUSIC NOTE

*Jehan Alain's revolutionary style drew upon Hindu modes, idiosyncratic harmonies, and a deep spiritual mysticism. He composed *Trois Danses* in 1937 at the age of 26 as the shadows of World War II began to spread across Western Europe. The first movement "Joies" reflects a suitably nuanced understanding of the word. This is followed by "Mourning," subtitled "A funeral dance to an heroic memory." The final movement, "Struggles," combines the themes of the previous movements into a triumphant, yet unsettling conclusion. Alain enlisted as a reconnaissance officer and was killed by enemy fire in 1940. His messenger bag contained a half-completed orchestration of *Trois Danses*.*

Please stand as the choir sings

INTROIT HYMN

1. What kind of reign is this, provoking such a scene?
These crowds, the palms, the cloaks, the songs: what can they mean?
God's Chosen One arrives, and loud hosannas ring
as on a donkey's foal he rides, the humble King.
2. But with a heavy heart this Prince of Peace has come,
his eyes awash with tears for lost Jerusalem,
and in the temple courts his holy anger burns:
the greedy moneychangers' stalls he overturns.
3. This promised, rightful heir, by prophets long foretold,
brings teaching and authority both clear and bold;
the leaders whom he chides respond with rage and fear;
they plot his fate; the crisis grows; the cross looms near.

4. They want his blood, he knows, and he will be betrayed;
there in the darkened olive grove his choice is made:
he takes the bitter cup with all it will entail,
resolved to face the agonies of thorn and nail.
5. What kind of reign is this, fulfilled at such a price:
a King who freely gives himself in sacrifice!
With wonder we recall the path our Savior trod,
acknowledging the risen Christ, our Lord and God.

Text: Martin E. Leckebusch (b. 1962)

Tune: *Leoni*, Hebrew melody; harm *Hymns Ancient and Modern*, 1875, alt.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

All **God's mercy endures for ever.**

The Presider welcomes the people to the service, then says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The choir sings

KYRIE from Missa in illo tempore

Claudio Monteverdi (1567–1643)

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The presider pronounces God's forgiveness.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Holy God, the folly of the cross mocks our human wisdom, and the weakness of the crucified puts worldly power to shame. Banish from our hearts every pretense of might and of knowledge, that by the power flowing from Christ's resurrection your people may be raised up from the death of sin and fashioned into a living temple of your glory. Grant this through Christ, our liberator from sin, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever. **Amen.**

Liturgy of the Word

FIRST READING

A Reading from the first letter of Paul to the Corinthians. (1:18-25)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 19

Tone VII.3

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold, more than much fine gold,
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.

Who can tell how often he offends?
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (2:13-22)

All **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the meal ministries Sandwich Sunday and Just Meals, and Summer in the City. [Contributions are accepted online](#), by texting 73256 with the message "SJC Offering \$XX" (XX represents the amount of your gift), or in the back of the Cathedral. Please write or select "Lenten Appeal" for contributions to Cathedral Counseling Center.

The choristers sings

OFFERTORY ANTHEM

J.S. Bach (1685–1750)

*Bist du bei mir, geh ich mit Freuden
Zum Sterben und zu meiner Ruh.
Ach, wie vergnügt wär so mein Ende,
Es drückten deine schönen Hände
Mir die getreuen Augen zu.*

If you are with me, then I will go gladly
unto my death and to my rest.
Ah, how pleasing were my end,
if your dear hands then
shut my faithful eyes!

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast.**

The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The choir sings

COMMUNION HYMN

1. You strode within the Temple, Lord, where merchants vied for gain
and cried, "Your wares corrupt God's house, this place of prayer profane!"
With corded whip and fiery wrath you put God's foes to flight,
they could not bear the searching beam of your unshielded light.
2. The temple of your body, Lord, they crushed when you were slain;
but after three days' sleep in death, God raised it up again.
And now you have a dwelling place on earth, in all its lands.
Your people are your temple, Lord, a house not made with hands.
3. Make ev'ry heart your temple, Lord, each life a holy place.
Forgive the sins that flaw your plan, your patient work deface.
In love that does not shrink from truth these temples purify.
And then in mercy, Lord, remain; your Spirit's gifts supply.
4. Come, visit, Lord of righteousness, the church that bears your name.
Drive out our fear and unbelief, the pride that is our shame.
Renew the life we share, O Christ, in love and prayer and praise.
Then send us forth, our strength restored, to serve you all our days.

Text: Herman G. Stuempfle (1923-2007)

Tune: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

COMMUNION PRAYER

The presider says

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Trois Danses
III. Luttés (struggles)

Jehan Alain (1911-1940)



CATHEDRAL COUNSELING CENTER

This Year's Lenten Appeal

You will be aware of the impact of the pandemic on mental health, therefore Chapter has designated the [Cathedral Counseling Center](#) as this year's Lenten charity. Many of you will know that the reason this organization is named 'Cathedral' is that it was created by St. James in 1974, and for a number of years operated out of the cathedral as part of our own ministry. For a long time it has been an independent body based in the Loop, but continues to be faithful to its original mission to offer psychotherapy of the highest quality on a sliding fee scale basis.

The staff of the Cathedral has referred a considerable number of people to Cathedral Counseling, and has done so in utter confidence of them receiving expert clinical support, irrespective of their financial/insurance situation. At a time of such increased anxiety across the face of the world, supporting Cathedral Counseling feels a deeply relevant and important outreach opportunity for us, and we hope you will use this Lent as a time to display the generosity that is so characteristic of the St. James community.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Nicole, Ingolf, Susie, Betty, Sandra, Jerry, Rosemary, Bob, Mary Ann, Julie, Sara, Carolyn, Mark, K.B., Perry, Felix, Ralph, Carrol, Ken, Steve, George, Brian, and Timm

FOR THE 9 PEOPLE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Arron, Jojuan, Rasaan, Mario, Julian, David, Javontae, and Lesean

DIOCESAN PRAYER CYCLE: Congregations in the Chicago-South Deanery: St. Andrew in Chicago, St. Martin in Chicago, St. Margaret of Scotland in Chicago
Companion Dioceses of SE Mexico and Renk: Holy Trinity in Oaxaca, St. John in Melut

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Lisa Hackney-James **DEACON:** The Rev. Brenda Kilpatrick
PREACHER: The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

| | | |
|---------------|------------|---|
| MONDAY-FRIDAY | 10 a.m. | Zoom Morning Prayer (<i>see website for link</i>) |
| MONDAY-FRIDAY | 12:10 p.m. | In-Person Eucharist |
| SUNDAY | 11 a.m. | In-Person Eucharist |
| | | Live-Stream Service (<i>see enews, YouTube, Facebook</i>) |

CLERGY & STAFF

| | |
|---|-------------------------------------|
| The Very Rev. Dominic Barrington, <i>Dean</i> | dean@saintjamescathedral.org |
| The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i> | lhj@saintjamescathedral.org |
| The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i> | abroadbent@saintjamescathedral.org |
| The Rev. Brenda Kilpatrick, <i>Deacon</i> | bkilpatrick@saintjamescathedral.org |
| Canon Robert Black, <i>Finance & Administration</i> | rblack@saintjamescathedral.org |
| Stephen Buzard, <i>Director of Music</i> | sbuzard@saintjamescathedral.org |
| Alison Barrington, <i>Director of Children's Ministries</i> | abarrington@saintjamescathedral.org |
| Alexandra Kunath, <i>Assoc. for Communications & Admin.</i> | akunath@saintjamescathedral.org |
| Jocelyn Colao, <i>Associate for Administration</i> | jcolao@saintjamescathedral.org |
| Christine Price, <i>Accountant</i> | cprice@saintjamescathedral.org |
| Meg Cutting, <i>Organ Scholar</i> | mcutting@saintjamescathedral.org |
| Canon Henry Leach, <i>Head Sexton</i> | hleach@saintjamescathedral.org |

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Norm Sunderman, *Assistant Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



St. James Cathedral is an Episcopal Church,
A member of the Worldwide Anglican Communion.

Music usage licensing and agreements:
Church Hymnal Corporation, New York, and OneLicense.net
All images labeled for noncommercial reuse with modification