



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



2022 Summer in the City adventures

Holy Eucharist
The Feast of the Transfiguration
August 7, 2022 at 10 a.m.



Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. A special welcome to the campers, families, and volunteers of Summer in the City.

We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Rev. Canon Lisa Hackney-James,
Acting Dean of the Cathedral



THIS WEEK'S ENEWS

Summer in the City Cheer

We are a **TEAM!**

We are a **FAMILY!**

We are **SUMMER IN THE CITY AT THE CATHEDRAL!**

Which Cathedral? **ST. JAMES CATHEDRAL!**

We **HELP** each other.

We **RESPECT** each other.

We **LEARN** from each other.

We **DO NOT EMBARRASS** a member of our **TEAM!**

We **DO NOT EMBARRASS** our **TEAM!**

We **LIFT** each other **UP** and **SHINE!**

Thank You!

Summer in the City's theme this year was light. Our campers, ages 8-13, learned more about the unique light within themselves, the light in each other, and the light around us in the world. Our SITC Campers shined bright this summer while they were rock climbing, cooking, making pottery, visiting museums, kayaking, swimming, and cheering on (for some) the Chicago White Sox.

SITC was a complete success this year due to the generosity of the St. James Cathedral Community. St. James shared its light in so many ways, through your donations, your volunteer hours, and your prayers. Our SITC campers know that St. James is a place of safety, a place they can call home, and most importantly a place of abundant love and light! Thank you to all who donated and volunteered to help make this amazing FREE arts and adventure camp possible for youth around the City of Chicago. Please continue to share your light with all around you!

With gratitude,

The Rev. Anna Broadbent
Associate for Outreach and SITC Acting Director

Gathering

VOLUNTARY

Air

Gerre Hancock (1934-2012)

Please stand

INTROIT HYMN

Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936)

Music: Mowsley, Cyril Vincent Taylor (1907-1991)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader Lord Jesus, in your love you invite us to be your friends.
Lord, have mercy.

All **Lord, have mercy.**

Reader Lord Jesus, in your joy you choose us to go out and bear fruit.
Christ, have mercy.

All **Christ, have mercy.**

Reader Lord Jesus, in your power you send us to be your faithful witnesses.
Lord, have mercy.

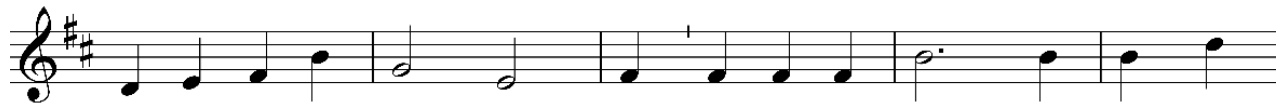
All **Lord, have mercy.**

The presider pronounces God's forgiveness.

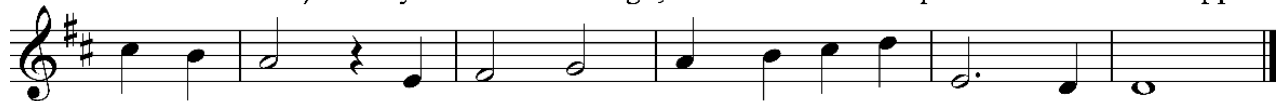
GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A - lone, O Christ, you on - ly are the Lord, at God's right



joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped



hearts we raise. Lord God, al - might - y Fa - ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

God and Father of Jesus, you transfigured your Chosen One and in heavenly light revealed him as your Son. Open our ears to the living Word and our eyes to his glorious presence, that we may be strengthened in time of fear and uncertainty, and one day pass over to share your glory. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Exodus. (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

All The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le, hal-le, hal - le - lu - jah! Hal-le - lu-jah! Hal - le - lu - jah!

Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (9:28–36)

All **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” – not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

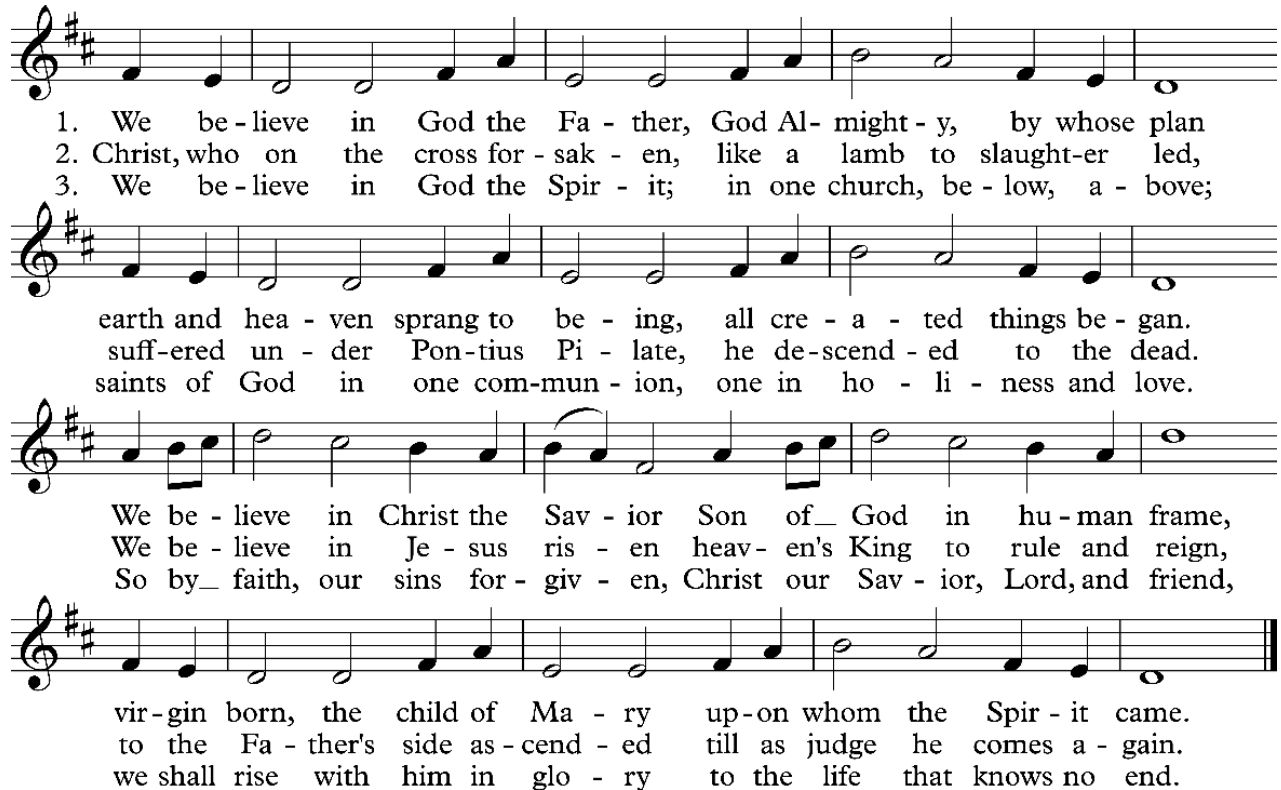
All **Praise to you, Lord Christ.**

SERMON

The Rev. Shawn Evelyn
Interim Associate for Youth Ministries

Please stand.

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

ANTHEM

This little light of mine, I'm gonna let it shine. This little light of mine, I'm gonna let it shine.
This little light of mine, I'm gonna let it shine, let it shine, let it shine, oh let it shine.

Additional verses written by 2022 Summer in the City Campers

Ev'rywhere I go, I'm gonna let it shine. Ev'rywhere I go, I'm gonna let it shine. Ev'rywhere I go, I'm gonna let it shine, let it shine, let it shine, oh let it shine.

HYMN

Hymnal 325

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

1 _____ 2 _____

3 Let us praise God to - geth-er on our knees;_____

let us praise God to - geth-er on our knees;_____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me._____

Words: African-American spiritual
 Music: *Let Us Break Bread*; Afro-American spiritual

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

It is indeed right and good, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For on this day he revealed his glory before his chosen witnesses and filled with divine splendor the human flesh in which he is one with us. So he prepared his disciples to bear the scandal of the cross and showed that in the Church, his body, the same glory would be fulfilled that shone forth from him, its head. And so with joyful hearts we echo on earth the song of the angels in heaven as they praise your glory without end:

Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the Lord God al -
 migh - ty. Ho - ly, ho - ly, ho - ly is the Lord, ho - ly is the
 Lord God al - migh - ty: who was, and is and is to
 come; ho - ly, ho - ly, ho - ly is the Lord._____

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All Listen, and we will hear.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the Lord God al -
 migh - ty. Wor - thy, wor - thy, wor - thy is the Lord, wor - thy is the
 Lord God al - migh - ty: who was, and is and is to
 come; wor - thy, wor - thy, wor - thy is the Lord._____

Reader
All

Why do we follow Jesus Christ?
Because he is God's saving love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -
migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the
Lord God al - migh - ty: A - men, A - men, A - men, A -
men; glo - ry, glo - ry, glo - ry to the Lord.

LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
 migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
 Lord God al - migh - ty: who was, and is and is to
 come; Je - sus, Je - sus, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM

Tomás Luis de Victoria (1548–1611)

*Resplenduit facies ejus sicut sol,
vestimenta autem ejus facta sunt
alba sicut nix.*

*Et ecce apparuerunt illis
Moyses et Elias, loquentes cum Jesu.
Alleluia.*

His face shone like the sun,
and his clothes likewise became
as white as snow.

And behold, there appeared to them
Moses and Elijah, speaking with Jesus.
Alleluia.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

Christ, whose glory fills the skies,
fill you with radiance and scatter the darkness from your path. **Amen.**

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart. **Amen.**

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

All sing

SENDING SONG

Siyahamba

Traditional South African

We are marching in the light of God,
We are marching, we are marching, ooh,
We are marching in the light of God.

Siyahamba, ekukanyen' kwenkos',
Siyahamba, siyahamba, oh,
Siyahamba, ekukanyen' kwenkos'.

*Siyahamba is a Zulu folk song that means
"We are marching in the light of God."*

Please join us for a picnic in Kyle's Place / on the plaza immediately following the service. All are welcome!



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Cathy, Lois, Ruth, Rosie, Ellen, Alice, Gloria, Ivy, Emily, Dayna, Kevin, Rich, Christy, Richard, Jodi, Janet, Derek, Shirley, Connie, Jennifer, Susan, Warzell, Francisco, Judy, Frank, Laura, and Dave

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Alshaud, Tyshawn, Ruben, Huberto, Shawn, Derrell, Shaniya, Roosevelt, Dominick, Kenneth, Deveion, Tyvon, Ahmari, and Brian

DIOCESAN PRAYER CYCLE: Congregations in the Waukegan Deanery: St. Ignatius of Antioch in Antioch; St. Mary in Crystal Lake; St. Gregory in Deerfield; St. Andrew in Grayslake; Annunciation of Our Lady in Gurnee; Companion Dioceses in SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

WELCOME SUMMER IN THE CITY CAMPERS Today we are joined by the campers and their families, staff, and volunteers of Summer in the City and all are invited to a picnic following the service on the plaza.

THANK YOU to all who donated to Summer in the City. We are pleased to announce that we have exceeded our fundraising goal. And a huge thank you to all the volunteers.



THIS WEEK'S ENEWS

UPDATES ON THE SALE OF 65 E HURON Next Sunday, August 14 at 10 a.m. in Kyle's Place, join the Rev. Lisa Hackney-James and the Cathedral wardens for a special meeting to ask questions and hear concerns on the sale of 65 E Huron.

CONSECRATION AND SEATING OF BISHOP-ELECT PAULA E CLARK on Saturday, September 17 at the Westin Chicago Lombard. Due to space restrictions, each church in the diocese has been given 8 tickets. See the enews or website to enter the ticket lottery and learn more information.

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. Visit www.imfchicago.org for more information.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent
PREACHER: The Rev. Shawn Evelyn

DEACON: The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom (<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
David Boeckh, <i>Associate Director of Music</i>	dboeckh@saintjamescathedral.org
Alison Barrington, <i>Director of Children’s Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i>	sevelyn@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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