

St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Bethlehem Night" by Hannah Pickering

A Procession with Lessons and Carols
First Sunday of Advent
November 27, 2022 at 6:30 p.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

Please join us for a reception following the service, graciously provided by St. James members Mike Hess and Hak Wong.

For 1500 years, a time of preparation, prayer, and fasting has preceded the celebration of Christ's birth. Advent is not merely related to the birth of a baby in Bethlehem. It is also associated with the Christian expectation of the Second Coming of Christ, when he will come in glory to judge the world.

Thus, tonight's service offers a grand view of the need of the world's redemption, and the ultimate consummation of that promise from the Hebrew Scriptures and the New Testament. In an age when the cry of justice seems as urgent as ever, we rejoice in the gift of Christ as both a baby in a manger and a king enthroned in glory.



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

VOLUNTARY

Three settings of *Nun komm, der Heiden Heiland*,
BWV 659–661

J.S. Bach
(1685–1750)

Rorate Caeli

Jeanne Demessieux
(1921–1968)

Please stand as the Cathedral is brought to darkness.

INTROIT

Giovanni Pierluigi da Palestrina (c. 1525–1594)

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another. Go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep.

Tell us, are thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost.

– First Responsory at Matins, Advent Sunday

The procession moves to the back of the cathedral. The Deacon prays

THE BIDDING PRAYER

Please be seated.

FIRST LESSON

Isaiah 6:1–8

Reader God seeks for a prophet to announce his everlasting love.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said, “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Thanks be to God.

CAROL

St. Hildegard of Bingen (1098–1179)

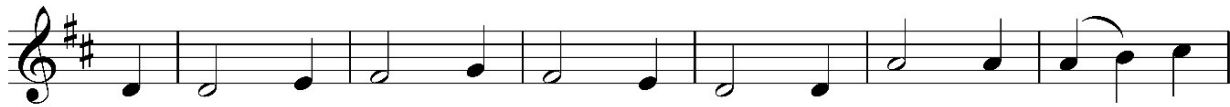
arr. Stephen Buzard (b. 1989)

O virtus Sapientie,
que circuiens circuisti,
comprehendendo omnia
in una via que habet vitam,
tres alas habens,
quarum una in altum volat
et altera de terra sudat
et tertia undique volat.
Laus tibi sit, sicut te decet, O Sapientia.

O Wisdom's energy!
Whirling, you encircle
and everything embrace
in the single way of life.
Three wings you have:
one soars above into the heights,
one from the earth exudes,
and all about now flies the third.
Praise be to you, as is your due, O Wisdom.

Please stand as the procession moves forward.

HYMN



Choir only 1. Come, thou Re - deem - er of the earth, and ma - ni - fest thy
Choir only 2. Be - got - ten of no hu - man will, but of the Spi - rit,
All 3. From God the Fa - ther he pro - ceeds, to God the Fa - ther
4. O e - qual to thy Fa - ther, thou! Gird on thy flesh - ly
5. All laud, e - ter - nal Son, to thee whose ad - vent sets thy



1. vir - gin - birth: let ev - 'ry age a - dor - ing
2. thou art still the Word of God in flesh ar -
3. back he speeds, his course he runs to death and
4. man - tle now; the weak - ness of our mor - tal
5. peo - ple free, whom with the Fa - ther we a -



1. fall; such birth be - fits the God of all.
2. rayed, the pro - mised fruit to man dis - played.
3. hell, re - turn - ing on God's throne to dwell.
4. state with death - less might in - vi - gor - ate.
5. dore, and Ho - ly Ghost for ev - er - more.

Words: Ambrose (340–697); trans. J. M. Neale (1818–1866)

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. Cowley Carol Book, 1902;
desc. David Willcocks (1919–2015)

Please be seated.

SECOND LESSON

Isaiah 40:1-8

Reader The prophet proclaims comfort to the children of Israel.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?"

All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Reader Thanks be to God.

CAROL

Thomas Ravenscroft (1582-1633)

Remember, O thou man, thy time is spent. Remember, O thou man, how thou camest to me then, and I did what I can. Therefore repent.

Remember God's goodness, O thou man, and promise made. Remember God's goodness, how his only son he sent our sins for to redress. Be not afraid.

In Bethlehem was he born, O thou Man, for mankind dear. In Bethlehem was he born for us that were forlorn, and therefore took no scorn our sins to bear.

Please stand as the procession moves to the front of the cathedral.

HYMN

Hymnal 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
let the val - leys rise to meet him
and all flesh shall see the to - ken



and her war - fare now is o - ver.
and the hills bow down to greet him.
that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.

Music: Psalm 42, melody and bass Claude Goudimel (1514-1572); harm. Hymnal 1982

Please be seated.

THIRD LESSON

Malachi 3:1-4

Reader The Prophet Malachi foresees the forerunner of Christ.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader Thanks be to God.

CAROL

African-American Spiritual, arr. André Thomas (b. 1952)

Keep your lamps trimmed and burning, the time is drawing nigh. Children, don't get weary, 'til your work is done.

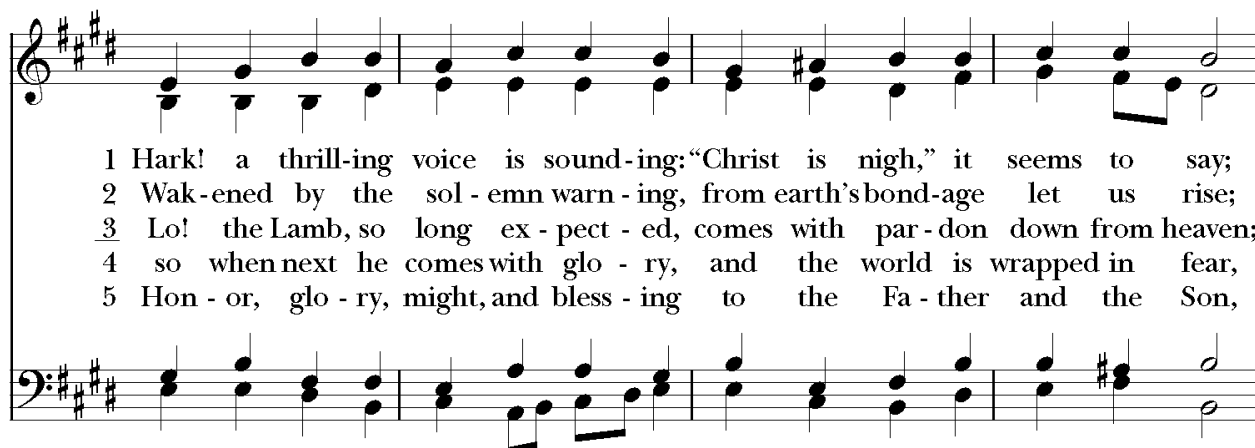
Christian, journey soon be over, the time is drawing nigh. Children, don't get weary, 'til your work is done.



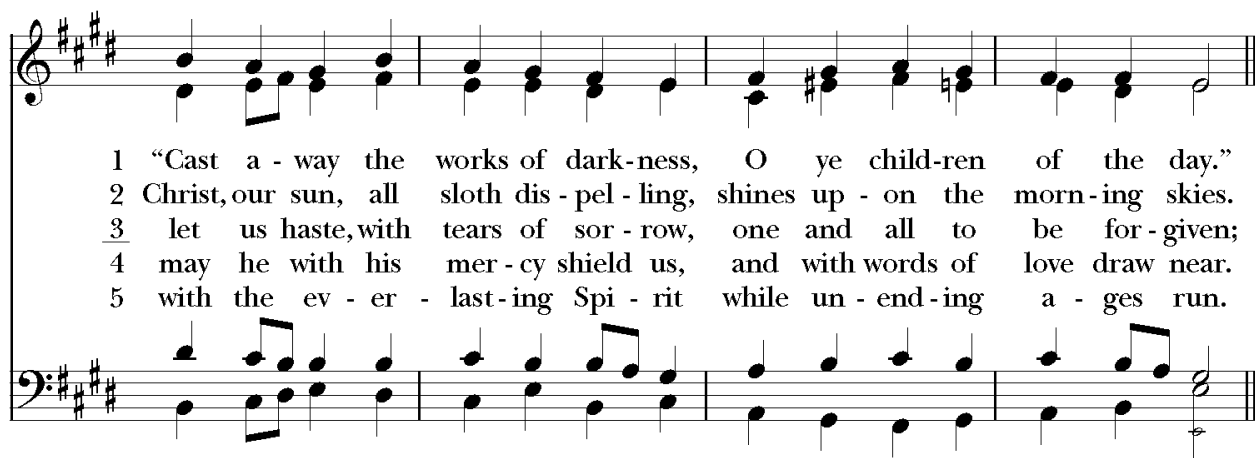
Please stand as the procession moves to into the chancel.

HYMN

Hymnal 59



1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last-ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.

Music: Merton, William Henry Monk (1823–1889); desc. Alan Gray (1855–1935)

Please be seated.

FOURTH LESSON

Luke 1:26-38

Reader The birth of Jesus is foretold.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader Thanks be to God.

CAROL

Sergei Rachmaninoff (1873-1943)

Богородице Дево, радуйся,
благодатная Марие, Господь с тобою.
Благословена ты в женах,
и благословен плод чрева твоего,
яко Спаса родила еси душ наших.

Rejoice, virgin mother of God,
Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb,
for you have borne the Savior of our souls.

FIFTH LESSON

Matthew 3:1-12

Reader John the Baptist proclaims the coming of Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’”

Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

Reader Thanks be to God.

CAROL

Thomas Weelkes (1576-1623)

Hosanna to the Son of David. Blessed be the King that cometh in the name of the Lord. Thou that sittest in the highest heavens. Hosanna in excelsis Deo.

- Matthew 21:9

Please stand.

HYMN

Hymnal 76

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.; desc. John Scott (1956-2015)

Please be seated.

SIXTH LESSON

1 Thessalonians 5:1-11

Reader The coming of the Son of Man.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Thanks be to God.

CAROL

Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful.

Before Him come the choirs of angels with every principality and power; the Cherubim with many eyes, and wingèd Seraphim, who veil their faces as they shout exultingly the hymn: Alleluia!

Please stand as the procession moves to the altar.

HYMN

Hymnal 61

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her as star we is with risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556–1608); tr. Carl P. Daw, Jr. (b. 1944)

Music: *Wachet auf*, melody Hans Sachs (1494–1576); adapt. Philipp Nicolai (1556–1608); arr. and harm. Bach

Please be seated.

SEVENTH LESSON

Revelation 21:22-27

Reader A vision of the new Jerusalem.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Reader Thanks be to God.

CAROL

Ned Rorem (1923–2022)

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race,
still to man extends his grace. Heaven and earth by him were made; all is by his scepter swayed;
what are we that he should show so much love to us below?

God, the merciful and good, bought us with the Savior's blood, and, to make salvation sure,
guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: praise him
till he calls thee home; trust his love for all to come.

COLLECT & BLESSING

Please stand. The Provost prays

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light,
now in the time of this mortal life in which your Son Jesus Christ came to visit us in great
humility; that in the last day, when he shall come again in his glorious majesty to judge both the
living and the dead, we may rise to the life immortal; through him who lives and reigns with you
and the Holy Spirit, one God, now and for ever. **Amen.**

Remember, O Lord, your Church, to deliver her from all evil, and to perfect her in love; and
gather from the four winds those whom you have called into your kingdom: and the blessing of
God almighty, the Father, the Son and the Holy Spirit, come upon you and remain with you
always. **Amen.**

VESPER RESPONSORY

Palestrina arr. Scott

Judah and Jerusalem, fear not, nor be dismayed. Tomorrow go ye forth, and the Lord, he will be
with you. Stand ye still, and ye shall see the salvation of the Lord. Tomorrow go ye forth, and the
Lord, he will be with you. Glory be to the Father, and to the Son, and to the Holy Ghost.
Tomorrow go ye forth, and the Lord, he will be with you.

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.; desc. Scott

VOLUNTARY

Overture to St. Paul

Felix Mendelssohn (1809-1847)
 trans. W. T. Best (1826-1897)

Please join us for a reception in Kyle's Place Gallery.



Christmas at the Cathedral

NINE LESSONS & CAROLS

Wednesday, Dec. 21 at 6:30 p.m. Familiar carols, lesser-known melodies, and new holiday classics are the musical highlight of Nine Lessons & Carols. Made famous by King's College Chapel, Cambridge, the Festival was introduced to bring a more imaginative approach to worship.

Prelude of music for Advent and Christmas at 6 p.m.

CHRISTMAS EVE CHILDREN'S PAGEANT on Saturday, Dec. 24 at 4 p.m. The cathedral youth present the Christmas story during this family-friendly Christmas Eve celebration. Congregational carols are led by the Cathedral Choristers.

CHRISTMAS EVE MIDNIGHT MASS on Saturday, Dec. 24 at 11 p.m. (choral prelude at 10:30 p.m.) Bishop Paula Clark preaches and presides at Midnight Mass, the church's principal celebration of the joyful feast of Christmas with music provided by the Cathedral Choir.

CHRISTMAS DAY on Sunday, Dec. 25 at 11 a.m. There will be one service on Christmas Day commemorating the birth of Jesus with congregational carols and Holy Eucharist.

EVENSONG FOR EPIPHANY on Sunday, Jan. 8 at 4 p.m. (prelude at 3:30 p.m.) The Feast of Epiphany celebrates the revelation of Jesus as Christ to the three wise men from the East, with lullaby-like music to begin the new year.

EVENSONG FOR CANDLEMAS on Sunday, Feb. 5 at 4 p.m. (prelude at 3:30 p.m.) "Candlemas" features a congregational candlelight procession to symbolize Jesus as the light of the world that rounds out the celebrations of Jesus' birth and childhood.

LITURGICAL MINISTERS

OFFICIANT: The Very Rev. Lisa Hackney-James ASSISTING: The Rev. Canon Steven Balke,
The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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