

St James Cathedral

CHICAGO



"Simeon in the Temple" by Gerbrand van den Eeckhout

Holy Eucharist

The Presentation of Christ in the Temple

January 31, 2021 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you back to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$3 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

A NOTE ABOUT SERVICE MUSIC & SINGING

We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Live singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir offers its voices in prayer and praise.

Gathering

VOLUNTARY

Adagio, from Symphony III in F-sharp minor Louis Vierne (1870–1937)

The choir sings

INTROIT HYMN

Hymnal 259

1. Hail to the Lord who comes, comes to his temple gate;
not with his angel host, not in his kingly state;
no shouts proclaim him nigh, no crowds his coming wait;
2. but, borne upon the throne of Mary's gentle breast,
watched by her duteous love, in her fond arms at rest,
thus to his Father's house he comes, the heavenly guest.
3. There Joseph at her side in reverent wonder stands;
and, filled with holy joy, old Simeon in his hands
takes up the promised child, the glory of all lands.
4. O Light of all the earth, thy children wait for thee!
Come to thy temples here, that we, from sin set free,
before thy Father's face may all presented be!

Words: John Ellerton (1826–1893), alt.

Music: *Old 120th*, melody from *The Whole Booke of Psalmes*, 1570; harm. Thomas Ravenscroft (1592?–1635?), after Richard Allison (16th cent.); adapt. Ralph Vaughan Williams (1872–1958)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The presider pronounces God's forgiveness.

The choir sings

GLORIA from *Communion Service "Collegium Regale"* Herbert Howells (1892-1983)

Glory be to God on high, and peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ: O Lord God Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Inspired by your Spirit, Lord, we gather in your temple to welcome your Son. Enlighten our minds and lay bare our inmost thoughts. Purify your people, and make us obedient to the demands of your law, so that we may mature in wisdom and grow to full stature in your grace. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Liturgy of the Word

FIRST READING

A Reading from the Book of Malachi. (3:1-4)

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

All

Thanks be to God.

The choir sings

PSALM 84: 1-6

C. Hubert H. Parry (1848-1918)

How dear to me is your dwelling, O Lord of hosts!

My soul has a desire and longing for the courts of the Lord,
my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house!
they will always be praising you.

Happy are the people whose strength is in you!
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs,
for the early rains have covered it with pools of water.

They will climb from height to height,
and the God of gods will reveal himself in Zion.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (2:22–20)

All **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Lisa Hackney-James
Sub-Dean of the Cathedral

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the mission & ministries of St. James Cathedral, including St. James Meals and Summer in the City. Contributions are [accepted online](#), by texting 73256 with the message "SJC Offering \$XX" (XX represents the amount of your gift), or in the back of the Cathedral.

The Choristers sing

OFFERTORY ANTHEM "New Year Carol"

Benjamin Britten (1913–1976)

Here we bring new water from the well so clear, for to worship God with this happy New Year. Sing
levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do
shine.

Sing reign of Fair Maid, with gold upon her toe, open you the West Door, and turn the Old Year
go. Sing reign of Fair Maid, with gold upon her chin, open up the East Door, and let the New Year
in. -Anon.

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is indeed right and good, always and everywhere to give you thanks and praise through Jesus Christ, who is one with you from all eternity. For on this day he appeared in the Temple in substance of our flesh to come near to us in judgement. He searches the hearts of all your people and brings to light the image of your splendor. Your servant Simeon acclaimed him as the light to lighten the nations while Anna spoke of him to all who looked for your redemption. Destined for the falling and rising of many, he was lifted high upon the cross and a sword of sorrow pierced his mother's heart when by his sacrifice he made our peace with you. And now we rejoice and glorify your name that we, too, have seen your salvation and join with angels and archangels in their unending hymn of praise:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia.

The presider says

The Gifts of God for the People of God.

The choir sings

COMMUNION ANTHEM *Nunc Dimittis* from *Short Service* Orlando Gibbons (1583–1625)

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION PRAYER

The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The choir sings

POST-COMMUNION HYMN

Hymnal 278

1. Sing we of the blessed Mother who received the angel's word,
and obedient to the summons bore in love the infant Lord;
sing we of the joys of Mary at whose breast the child was fed
who is Son of God eternal and the everlasting Bread.
2. Sing we, too, of Mary's sorrows, of the sword that pierced her through,
when beneath the cross of Jesus she his weight of suffering knew,
looked upon her Son and Savior reigning from the awful tree,
saw the price of our redemption paid to set the sinner free.

3. Sing again the joys of Mary when she saw the risen Lord,
and in prayer with Christ's apostles, waited on his promised word;
from on high the blazing glory of the Spirit's presence came,
heavenly breath of God's own being, manifest in wind and flame.
4. Sing the chiefest joy of Mary when on earth her work was done,
and the Lord of all creation brought her to his heavenly home;
where, raised high with saints and angels, in Jerusalem above,
she beholds her son and Savior reigning as the Lord of love.

Words: George B. Tims (b. 1910), alt. Music: *Rustington*, Charles Hubert Hastings Parry (1848–1918)

BLESSING

The presider prays for God's blessing on the gathered people.

Presider Christ, whose glory fills the skies, fill you with radiance and scatter the darkness
from your path.

All **Amen.**

Presider Christ, the Sun of Righteousness, gladden your eyes and warm your heart.

All **Amen.**

Presider Christ, the Dayspring from on high, draw near to guide your feet into the way of
peace.

All **Amen.**

Presider And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be
among you and remain with you always.

All **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Final, from Symphony III in F-sharp minor

Vierne

MUSIC NOTES

Born almost blind, Louis Vierne became one of France's greatest organists, presiding over the organ of Notre-Dame in Paris for 37 years. He wrote the third symphony at a time of great personal anguish, expressed most poignantly in the searing chromaticism of the Adagio. The Final is a grand toccata in the tradition of Widor, bringing the work to a triumphant conclusion.

PRAYER LIST

THOSE WHO HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL

COMMUNITY: Annie, Don, Nicole, Ingolf, Susie, Betty, Sandra, Ken, Jerry, Rosemary, Errol, Bob, Robert, William, David, Maureen, Mary Ann, Julie, Joe, Don, Sara, Arthur, Anne Frances, Teresa Jo, Carolyn, Mark and K.B.

THOSE WHO DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL

COMMUNITY: Salli Eley

THOSE WHO HAVE DIED BY GUN VIOLENCE IN CHICAGO IN THE LAST WEEK,

INCLUDING: Brandon, Dwight, Cordero, Justin, Jonathan, Mondo, David, Darryl, and Anthony.

DIOCESAN PRAYER CYCLE: *Congregations in the Chicago-North Deanery:* Cathedral Church of St. James in Chicago; All Saints in Chicago; Ascension in Chicago; Atonement in Chicago; Cristo Rey in Chicago. *Companion Dioceses of SE Mexico and Renk:* La Divina Providencia in El Camalotal; St. Andrew in Wadakona.





LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

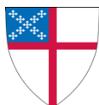
MONDAY-FRIDAY	10 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
TUESDAY-THURSDAY	12:10 p.m.	In-Person Eucharist (<i>10 person capacity</i>)
SUNDAY	11 a.m.	In-Person Eucharist (<i>25 person capacity</i>) Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

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CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Norm Sunderman, *Assistant Treasurer*, Beau Butts, George Culver, Anne Driscoll, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Brian Leibfried, Charles Lewis, Jim Ortlieb, Alisa Roadcup, and John Smagner.



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