



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"The Resurrection" from The Saint John's Bible by Donald Jackson

Holy Eucharist
Easter Day
April 5, 2026 at 11 a.m.

Easter Flowers Given

IN MEMORY OF

Joseph P. Black
Steven Paul Black
Joyce Black
Gloria Black McKenzie
by Robert Black
Gwen Blazo
Flo Rhoades
by Brandon Blazo & Todd Rhoades
Deborah Sobol
Diana Chang
Melvin Chang
by Rowland Chang
Helen M. & James L. Cook, Jr.
Constance C. & Roger Wilder
by Judith L. Cook
Charlotte Culver
G. Robert Culver
Dorothy Wilson
Leland Wilson
by Marianne & George Culver
Robert Faulhaber
by JoAnn Faulhaber
Patricia Fickling
Richard Chang
by Susan Fickling
Mrs. William Nance
by Darryl Grant
Florence Leurquin Haworth
by David & Patty Haworth
Moyra Gay Outerson
Robert Bartlett Roach II
by Alex Kincaid,
on behalf of the Kincaid family
Richard E. Jenkins
by Laura Jenkins
Randolph King
Woodrow & Valerie Johnston
by Rachael King

H. Earl & Miriam U. Hoover
Arthur & Vienna Leppen
by Michael Leppen

Lillian French
Chris Gomez
The Hon. Alexis Herman
by Georgia & David Nelson

Phillip D. Miller
by Darrell Miller

Esther Battle Moye
by Allen Moye

Fred & Irene Niedenthal
Caroline Niedenthal
Kasper & Pauline Bury
Thomas & Jane Sollers
Elizabeth Love

by Dean Niedenthal & Tom Sollers

Family & Friends
by Edith O'Keefe

James Olopade
John Bodunde
Dorcas Ibitomileye Falusi
by Sola & Funmi Olopade

Family & Friends
by John Palfrey

Howard Patton
Henry & Ocia Mack Family
Dr. Delores Gillum Brown
Teddy Vinson Hall
Clarence Wood
by Tanya B. Patton

Betty Joan Reid
by Greg Reid

Romilda Romy Scalzitti-Roman
by Michael Roman

Kathy Karr
Bobbie Schmidt
by Keith Schmidt
& Suzanne Karr-Schmidt

Ms. Jeanette Brown
Mrs. Merciline Leftwich
by Beverly Sibblies

Courtney Farmer Sullivan
Patricia Cromwell Miller
by Gary Sullivan

TL Arends
Alta Holaday
Hugh & Dorothy Sumner
by Scott & Kirstin Sumner

C. Raymond Burlason
by Paul W. Thompson

Marshall V.
& Ida Welch Canada
by Marsha Watt

William F., Jane G.,
William R. & Derrick S. Weaver
by Kurt Weaver

Susan Lenz
by Bob & Kaye Wertz
William Willoughby
by Judith B. Willoughby

Kimberly Donnelly
by the Woock family

IN HONOR OF

Pam Semanik
by Rowland Chang

John Bramsen
by Norma Bramsen

Patricia Johnston
by Rachael King

Children & Grandchildren
by Sola & Funmi Olopade

G. Richard Reid
by Greg Reid

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

The Axiom Brass Quintet plays

VOLUNTARIES

Sinfonia 7

Leonora Duarte
(1610-1678)

Liebster Jesu, wir sind hier

George Walker
(1922-2018)

Liebster Jesu, wir sind hier, BWV 731

J.S. Bach
(1685-1750)

Canzon Prima

Claudia Francesca Rusca
(1593-1676)

Rising Above

Frank Gulino
(b.1987)

Adoramus te Christe à 5

Rusca

Duo Seraphim

Caterina Assandra
(1590-1618)

Contrapunctus 3

Bach

The people stand and sing

INTROIT HYMN

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., arr. Craig Philips (b. 1961)

OPENING ACCLAMATION

The Presider proclaims three times,

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The choir sings

GLORIA from *Missa Resurrectionis*

Gerre Hancock (1934-2012)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

All

Thanks be to God.



The people stand and sing

GRADUAL HYMN

Hymnal 200



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904; arr. Stephen Buzard (b. 1989)

HOLY GOSPEL

Deacon Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (20:1-18)

All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying

there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Very Rev. Lisa Hackney-James
Dean of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that original Creed stated that the divine Jesus was made an incarnate human through the Holy Spirit and Mary, therefore that language is restored in this version.

The people stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,
Risen Lord,

All **Hear our Prayer.**

Leader Let us give thanks to God for the multitude of blessings he showers upon us: for our lives and for those whom we love; for the beauty of this home God has created for us; for our families and our friendships, let us give thanks to the God of Life.
Risen Lord,

All **Hear our Prayer.**

Leader Let us pray for the Church, that it may carry forward the redemptive works of God: for our clergy and our bishops; for the many lay people who serve the church and serve the world through the church; for those who gather here in worship and prayer.
Risen Lord,

All **Hear our Prayer.**

Leader Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up
Risen Lord,

All **Hear our Prayer.**

Leader Let us pray for those who are sick, those who suffer, those who struggle, and those who have died; that the hope born of Easter give them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.
Risen Lord,

All **Hear our Prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Samuel Scheidt (c. 1587-1654)

Surrexit Christus hodie, Alleluia.

Christ is risen today, Alleluia.

Humano pro solamine, Alleluia.

For the comfort of all people, Alleluia.

In hoc Paschali gaudio, Alleluia.

In this paschal joy, Alleluia.

Benedicamus Domino, Alleluia.

Bless the Lord, Alleluia.

Mortem qui passus pridie, Alleluia.

He endured death yesterday, Alleluia.

Miserrimo pro homine, Alleluia.

He suffered instead of Man, Alleluia.

Laudetur sancta Trinitas, Alleluia.

Praise holy Trinity, Alleluia.

Deo dicamus gratias, Alleluia.

We give thanks to God, Alleluia.

The people stand and sing

OFFERTORY HYMN

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

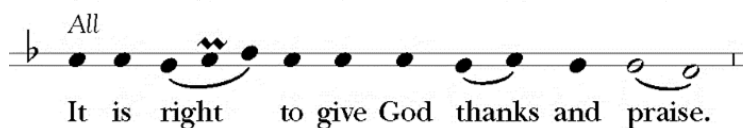
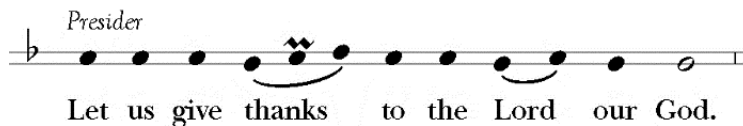
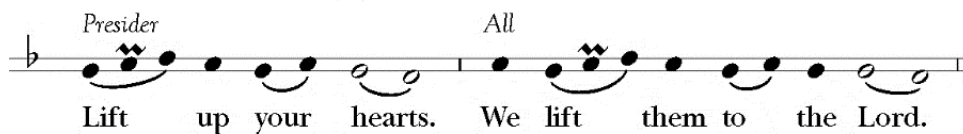
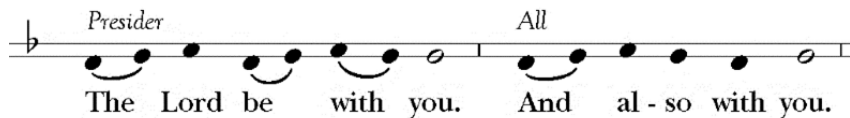


Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.

Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (1935-2011), arr. Buzard

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS & BENEDICTUS from *Missa Resurrectionis*

Hancock

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

1st time choir, 2nd time all



Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.



Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Horatio Parker (1863–1919), arr. Buzard

Light's glittering morn bedecks the sky; Heaven thunders forth its victor cry; The glad earth shouts her triumph high, and groaning hell makes wild reply, while he, the king, the mighty king despoiling death of all its sting, and trampling down the powers of might, brings forth his ransomed saints to light.

That Eastertide with joy was bright, the sun shone out with fairer light, when to their longing eyes restored the apostles saw their risen Lord: He bade them see his hands, his side, where yet the glorious wounds abide; These tokens true which made it plain their Lord indeed was risen again.

O Jesu, king of gentleness, do thou thyself our hearts possess, that we may give thee all our days, the tribute of our grateful praise. O Lord of all with us abide, in this our joyful Eastertide, from every weapon death can wield, thine own redeemed forever shield.

The strife is o'er, the battle done, the victory of life is won, the song of triumph has begun: Alleluia. All praise be thine, O risen Lord, from death to endless life restored; All praise to God, the Father be, and Holy Ghost eternally. Alleluia. Amen.

–Fifth century Latin hymn,
translated by John Mason Neale (1818–1866)

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, melody from *Gesangbuch der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt; arr. Richard Webster (b. 1952)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Poème héroïque

Dupré, arr. Daniel Fortune

INSTRUMENTALISTS

Dorival Puccini & Bethany Vaughan, Trumpet

Alex Laskey, Horn

Robyn Smith, Trombone

Serena Voltz, Tuba

Axiom Brass

John Corkill, Percussion

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Ulla, Bill, Tom, Jane, Tim, Jacqueline, Mike, Frank, Gwendolyn, Greg, Suzanne, Viraj, Ruchika, Sean, Catrina, Manal

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Jair, Antwan, Jajauan, Marchillo

DIOCESAN PRAYER CYCLE: For the Diocese of Chicago and for our Bishop, The Rt. Rev. Paula E. Clark, and for Archbishop Joseph Atem of the Upper Nile Province in South Sudan, and Bishop Simon Chuang Ayok of the Diocese of Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews.

ST. JAMES MEALS MINISTRIES Neighbors and volunteers of St. James gather twice per month to shop, cook, and open our dining room for guests to enjoy the hospitality of a sit-down meal. Every Sunday, volunteers make sandwiches and pack lunches, which are then delivered to multiple sites to feed people in need. Visit SaintJamesCathedral.org/meals to learn more and volunteer.

CHORAL EVENSONG AT ROCKEFELLER CHAPEL SUNDAY, MAY 3 AT 4 P.M. Choral Evensong on May 3 will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- **The St. James Social Justice Committee** helps St. James to participate in concrete social justice actions along with the Episcopal Diocese of Chicago and partner organizations throughout the City of Chicago. **Contact: Tom Stabnicki** (SocialJustice@SaintJamesCathedral.org).
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** (jperkins@SaintJamesCathedral.org)
- **St. James Book Group First Tuesdays at 6:30 p.m. in Room 210.** The next meeting is Tuesday, April 7. **Contact: Marcy Backhus** (BookGroup@SaintJamesCathedral.org)
- **First Sundays Book Group Sunday, April 12 at 1 p.m. in Room 212.** Join us as we continue with "When the World Breaks" by Jason Adam Miller, discussing Chapters 1-6. April's meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** (1stSundays@saintjamescathedral.org).
- **St. James Pride, our LGBTQ+ Affinity Group,** gathers for monthly meetings to share fellowship and informal support during these times of challenge in our broader community. If you are interested in learning more, email StJamesPride@SaintJamesCathedral.org to get connected.
- **St. James Young Adults Group** meets every second Sunday for Second Sunday Supper and fellowship. **Contact: Maria Price** (YoungAdults@SaintJamesCathedral.org)
- **Weekly Yoga** is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit SaintJamesCathedral.org/yoga.

CATHEDRAL OFFICES CLOSED Monday, April 6. The 12:10 p.m. Eucharist and Zoom Morning Prayer will resume Tuesday, April 7.

LITURGICAL MINISTERS

PREACHER: The Very Rev. Lisa Hackney-James PRESIDING: The Rev. Dr. Roger Ferlo
DEACON: The Rev. Rick Incorvati ASSISTING: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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