



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"The Holy Trinity" by Gloria Ssali*

Holy Eucharist  
**Trinity Sunday**  
May 31, 2026 at 8 a.m.

# Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people are seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the book of Genesis. (1:1-2:4a)

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the

wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens.

The Word of the Lord.

All **Thanks be to God.**

*Read in response by the reader and all.*

PSALM 8

O Lord our Governor

**how exalted is your Name in all the world!**

Out of the mouths of infants and children

**your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries,

**to quell the enemy and the avenger.**

When I consider your heavens, the work of your fingers,

**the moon and the stars you have set in their courses,**

What are mortals that you should be mindful of them?

**and their children that you should seek them out?**

You have made them but little lower than the angels;

**you adorn them with glory and honor;**

You give them mastery over the works of your hands;

**you put all things under their feet:**

All sheep and oxen,

**even the wild beasts of the field,  
The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.  
O Lord our Governor,  
how exalted is your Name in all the world!**

*The people stand.*

**HOLY GOSPEL**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew. (28:16-20)

*All*            **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

*All*            **Praise to you, Lord Christ.**

**SERMON**

Jacob Alexander Perkins, M.Div.

*Associate for Formation*

*Postulant for Holy Orders, Episcopal Diocese of Chicago*

---

*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit "proceeds from the Father." The phrase "and the Son" was added later without the wider Church's consent, therefore this version does not include it.*

---

*The people stand.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.***

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                    Lord, in your mercy,  
All                            **Hear our prayer.**

*The presider concludes, praying*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## PEACE

*The presider says*

                                The peace of the Lord be always with you.  
All                            **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

*The people stand.*

## GREAT THANKSGIVING

*Presider*           The Lord be with you.

*All*                   **And also with you.**

*Presider*           Lift up your hearts.

*All*                   **We lift them to the Lord.**

*Presider*           Let us give thanks to the Lord our God.

*All*                   **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.*

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
**you call us to be living stones in a spiritual temple.**  
**Bless the mission and outreach of this cathedral church.**

**By the power of your Holy Spirit,**  
**enable us confidently to restore its fabric,**  
**trustfully to reimagine our vocation,**  
**and boldly to renew our ministries in your name.**

**Make this place a house in which your love dwells**  
**and in which all your people find welcome.**

**Grant this, we pray, through the One who leads us ever onwards in your service,**  
**Jesus Christ, our Lord. Amen.**

## BLESSING

*The presider prays for God's blessing on the gathered people.*

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

---

## IN OUR PRAYERS THIS WEEK

---

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:

Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin, Walco, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Jane, Frank, Suzanne, Catrina, Manal, Nicolette, Oriana, Joshua, Joe, Nicole, Pamela, Rhonda, Jim, Dennis

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Tanya Patton, Mark Bickel, Mary McLean Evans

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Lisa, Royalty, Fred, Cristian, Reginald

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Joliet Deanery: Grace in New Lenox; Transfiguration in Palos Park; Holy Family in Park Forest; Grace in Pontiac Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. Andrew in Wadakona

---

## ANNOUNCEMENTS

---

*Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews).*

CALLING ALL GREEN THUMBS! We are looking to gauge interest in forming a **new Garden Guild** to help care for and beautify the Cathedral's outdoor spaces. If you love spending time in the soil and would like to help our grounds flourish, please reach out to the Cathedral Office at [info@saintjamescathedral.org](mailto:info@saintjamescathedral.org).



THIS WEEK'S ENEWS

## SMALL GROUPS AT ST. JAMES

- **St. James Pride on Sunday, June 14, 9:30 a.m.-11 a.m.**, is holding a potluck to celebrate Pride Month in the Great Hall! Everyone is welcome to attend. If you are interested in bringing an item and haven't received the sign-up sheet, reach out to Jillyn ([jillynturunen@gmail.com](mailto:jillynturunen@gmail.com)). We hope to see you there!

## Choral Evensong

Sunday, June 7 at 4 P.M.  
St. Luke's Episcopal Church, Evanston

Sung by St. James  
Cathedral Choir and Choristers



## Summer in the City

July 20-31

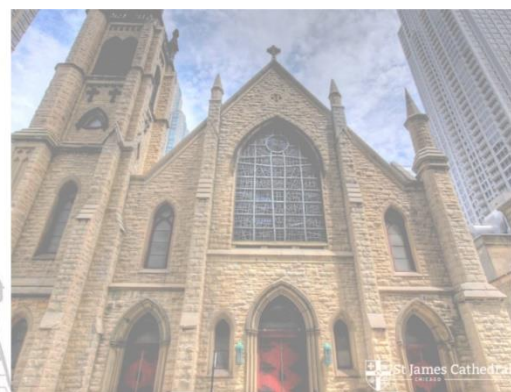
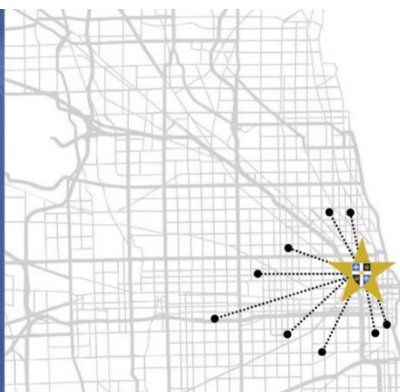
- Register a camper
- Volunteer to join
- Sponsor a child



## St. James Day

Saturday, July 25  
Save the Date!

Pilgrimage and parish picnic  
on the plaza, celebrating  
our history and the  
cultural impact of  
St. James Cathedral!



## The Choir School

At St. James Cathedral

Registration now open  
for fall 2026!



---

## LITURGICAL MINISTERS

---

PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER: Jacob Alexander Perkins  
DEACON: The Rev. Rick Incorvati

---

## WORSHIP SCHEDULE

---

SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

---

## CLERGY & STAFF

---

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Rick Incorvati, <i>Deacon</i>	rincorvati@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
Jacob Perkins, <i>Associate for Formation</i>	jperkins@saintjamescathedral.org
Dr. John E. Williams, <i>Associate for Administration</i>	jwilliams@saintjamescathedral.org
Nico Tjoelker, <i>Assistant Director of Music</i>	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

---

## CATHEDRAL CHAPTER

---

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

---



St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification