



# St James Cathedral

CHICAGO



*"Sower" by Vincent van Gogh*

Holy Eucharist  
Third Sunday after Pentecost  
June 13, 2021 at 11 a.m.

# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. All clergy are fully vaccinated.

For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

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## A NOTE ABOUT SERVICE MUSIC & SINGING

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*We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the voices of our choir, but it is important to resist the urge to sing along! Congregational singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our choir and choristers offer their voices in prayer and praise.*

# Gathering

**VOLUNTARY**

Saraband and Interlude

Herbert Sumsion (1899-1995)

*Please stand as the choir sings*

### INTROIT HYMN

1. The kingdom of God is justice and joy;  
for Jesus restores what sin would destroy.  
God's power and glory in Jesus we know;  
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace;  
the captives are freed, the sinners find place,  
The outcast are welcomed God's banquet to share;  
and hope is awakened in place of despair.
3. The kingdom of God is challenge and choice:  
believe the good news, repent and rejoice!  
God's love for us sinners brought Christ to his cross:  
our crisis of judgement for gain or for loss.
4. God's kingdom is come, the gift and the goal;  
in Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer his call;  
and all things cry "Glory!" to God all in all.

Tune: *Paderborn*, melody from *Catolisch-Paderbornisches Gesangbuch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)  
Text: Bryn Rees (1911-1983)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider pronounces God's forgiveness.*

*The choir sings*

**GLORIA** from *Communion Service in C and F Major* Charles Villiers Stanford (1852-1924)

Glory be to God on high, and on earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

O God, at whose bidding the seed will sprout and the shoot grow towards full stature, hear the prayer of your assembled people. Make us trust in your hidden ways, that we may pray with confidence and wait for your kingdom now growing in our midst. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Second Letter of Paul to the Corinthians. (5:6-10, 14-17)

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

All **Thanks be to God.**

*The choir sings*

**PSALM 92:1-4, 11-14**

Richard Woodward (1744-1777)

It is a good thing to give thanks to the Lord,  
and to sing praises to your Name, O Most High;

To tell of your loving-kindness early in the morning  
and of your faithfulness in the night season;

On the psaltery, and on the lyre,  
and to the melody of the harp.

For you have made me glad by your acts, O Lord;  
and I shout for joy because of the works of your hands.

The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of the Lord  
shall flourish in the courts of our God;

They shall still bear fruit in old age;  
they shall be green and succulent;

That they may show how upright the Lord is,  
my Rock, in whom there is no fault.

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark. (4:26-34)

*All* **Glory to you, Lord Christ.**

Jesus also said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Lisa Hackney-James  
*Sub-Dean of the Cathedral*

*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

*Reader*            Lord, in your mercy,

*All*                 **Hear our prayer.**

*The presider concludes, praying*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                 **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

To make your offering or support Summer in the City go to [www.SaintJamesCathedral.org/Give](http://www.SaintJamesCathedral.org/Give), by texting "SJC SITC" to 73256, or you may place checks and cash in the box at the back of the Cathedral.

*The choir sings*

## OFFERTORY HYMN

Hymnal 686

1. Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.
2. Here I find my greatest treasure; hither, by thy help, I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.
3. Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts above.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934)

## GREAT THANKSGIVING

*Presider*            The Lord be with you.

*All*                    **And also with you.**

*Presider*            Lift up your hearts.

*All*                    **We lift them to the Lord.**

*Presider*            Let us give thanks to the Lord our God.

*All*                    **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

**SANCTUS & BENEDICTUS** from *Communion Service in C and F Major*

Stanford

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD

*A period of silence is kept.*

*The choir sings*

**AGNUS DEI** from *Communion Service in F Major*

Stanford

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choir sings*

**COMMUNION ANTHEM**

Stanford

O for a closer walk with God, a calm and heavenly frame; A light to shine upon the road that leads me to the lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame. So purer light shall mark the road That leads me to the lamb.

-William Cowper (1731-1800)

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

*The Presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*All* **Thanks be to God.**

## VOLUNTARY

Prelude on "Nettleton"

Gerre Hancock (1934-2012)

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## IN OUR PRAYERS THIS WEEK

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**FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:** Susie, Sara, Lynda, Gloria, Willie, Frances, Jane, Jordan, Forrest, Peter, and Dorothy

**FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK**

**INCLUDING:** Curtis, Richard, Maceio, Ogonna, Antonio, Joshua, Donate, Bryant, Latrell, Jermaine, Michael, Jamal, Robert, Savannah, Demone, and Gerald

**DIOCESAN PRAYER CYCLE:** Congregations in the Peoria Deanery: Grace in Galesburg, St. James in Griggsville, St. John's in Kewanee, St. James in Lewiston, St. George's in Macomb Companion Dioceses of SE Mexico and Renk: Jesús de Nazaret near Tuxtepec; St. Barnabas in Geiger South

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## LITURGICAL MINISTERS

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**PRESIDER:** The Very Rev. Dominic Barrington

**DEACON:** The Rev. Brenda Kilpatrick

**PREACHER:** The Rev. Canon Lisa Hackney-James

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## WORSHIP SCHEDULE

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MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, *Dean*

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The Rev. Canon Lisa Hackney-James, *Sub-Dean*

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Canon Henry Leach, *Head Sexton*

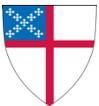
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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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