

# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Parable of the Talents" by Willem de Poorter*

Holy Eucharist

## Twenty-Fifth Sunday after Pentecost

November 19, 2023 at 11 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Prière

Joseph Jongen (1873-1953)

*Please stand.*

INTROIT HYMN

Hymnal 598

1. Lord Christ, when first thou cam'st to earth, up - on a cross they  
2. O awe - ful Love, which found no room in life where sin de -  
3. New ad - vent of the love of Christ, shall we a - gain re -  
4. O wound - ed hands of Je - sus, build in us thy new cre -

bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
- a - tion; our pride is dust, our vaunt is stilled,

by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -

may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -

stead - y brow, and robe of sor - row round thee.  
 pride, o'er-thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentile," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

*The choir sings*

GLORIA from *Missa brevis Sancti Joannis de Deo* “Little Organ Mass” Joseph Haydn (1732–1809)

*Gloria in excelsis Deo.*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,*

*adoramus te, glorificamus te,*

*gratias agimus tibi propter magnam gloriam tuam,*

*Domine Deus, Rex caelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe,*

*Domine Deus, Agnus Dei, Filius Patris,*

*qui tollis peccata mundi,*

*miserere nobis;*

*qui tollis peccata mundi,*

*suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,*

*miserere nobis.*

*Quoniam tu solus Sanctus,*

*tu solus Dominus,*

*tu solus Altissimus, Jesu Christe,*

*cum Sancto Spiritu*

*in gloria Dei Patris. Amen.*

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer.

You are seated at the right hand of the

Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Zephaniah. (1:7, 12–18)

Be silent before the Lord God, for the day of the Lord is at hand! The Lord has prepared a sacrifice; he has consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the people who settle like dregs in wine, those who say in their hearts, “The Lord will not do good, nor will he do harm.” Their wealth shall be plundered and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord’s wrath; in the fire of his passion the whole earth shall be consumed, for a full, a terrible end he will make of all the inhabitants of the earth.

The Word of the Lord.

All                **Thanks be to God.**

*The choir sings*

PSALM 90:1–12

John Bertalot (b. 1931)

O God, you have been our refuge  
from one generation to another.

Before the mountains were brought forth,  
or the land and the earth were born,  
from age to age you are God.

You turn us back to the dust and say,  
“Go back, O child of earth.”

For a thousand years in your sight are like yesterday when it is past  
and like a watch in the night.

You sweep us away like a dream;  
we fade away suddenly like the grass.

In the morning it is green and flourishes;  
in the evening it is dried up and withered.

For we consume away in your displeasure;  
we are afraid because of your wrathful indignation.  
Our iniquities you have set before you  
and our secret sins in the light of your countenance.  
When you are angry, all our days are gone;  
we bring our years to an end like a sigh.  
The span of our life is seventy years,  
perhaps in strength even eighty;  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.  
Who regards the power of your wrath;  
who rightly fears your indignation?  
So teach us to number our days  
that we may apply our hearts to wisdom.

## SECOND READING

A Reading from the First Letter of Paul to the Thessalonians. (5:1-11)

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Word of the Lord.

*All*            **Thanks be to God.**

Please stand.

## GRADUAL HYMN

Hymnal 551

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt.

Music: *Festal Song*, William H. Walter (1825-1893)

## HOLY GOSPEL

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew. (25:14-30)

*All* **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many

things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

The Gospel of the Lord.

All Praise to you, Lord Christ.

## SERMON

The Rev. Canon Steven Balke  
Canon for Pastoral Care & Outreach

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit “proceeds from the Father.” The phrase “and the Son” was added later without the wider Church’s consent, therefore this version does not include it.*

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*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                      Lord, in your mercy,  
All                              **Hear our prayer.**

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

                                    The peace of the Lord be always with you.  
All                              **And also with you.**

*The people greet each other in the name of the Lord.*



# Holy Communion

## OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The choir sings

## OFFERTORY ANTHEM

Christopher Tye (c. 1505–1573)

Give almes of thy goods, and turn never thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

–Offertory sentence from *Book of Common Prayer*, 1549

Please stand.

## OFFERTORY HYMN

Hymnal 462

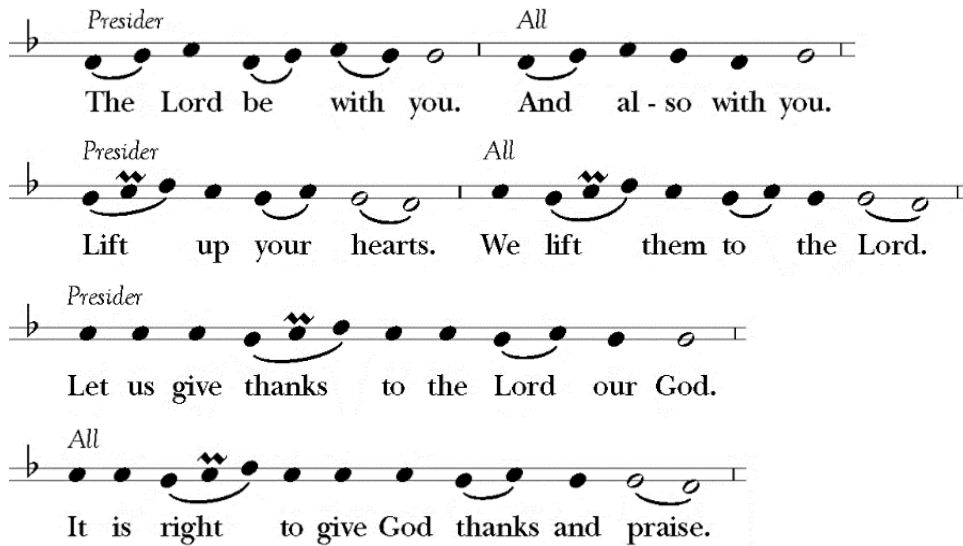
1 The Lord will come and not be slow, his foot - steps can - not err;  
2 Truth from the earth, like to a flower, shall bud and blos - som show;  
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
4 The na - tions all whom thou hast made shall come, and all shall frame  
5 For great thou art, and won - ders great by thy strong hand are done:

1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
3 for thou art he who shalt by right the na - tions all pos - sess.  
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Words: John Milton (1608–1674), alt.

Music: York, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Booke of Psalmes*, 1621; harm, John Milton, Sr. (c. 1563–1647)

## GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

SANCTUS from "Little Organ Mass"

Haydn

*Sanctus, Sanctus, Sanctus*

Holy, Holy, Holy

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

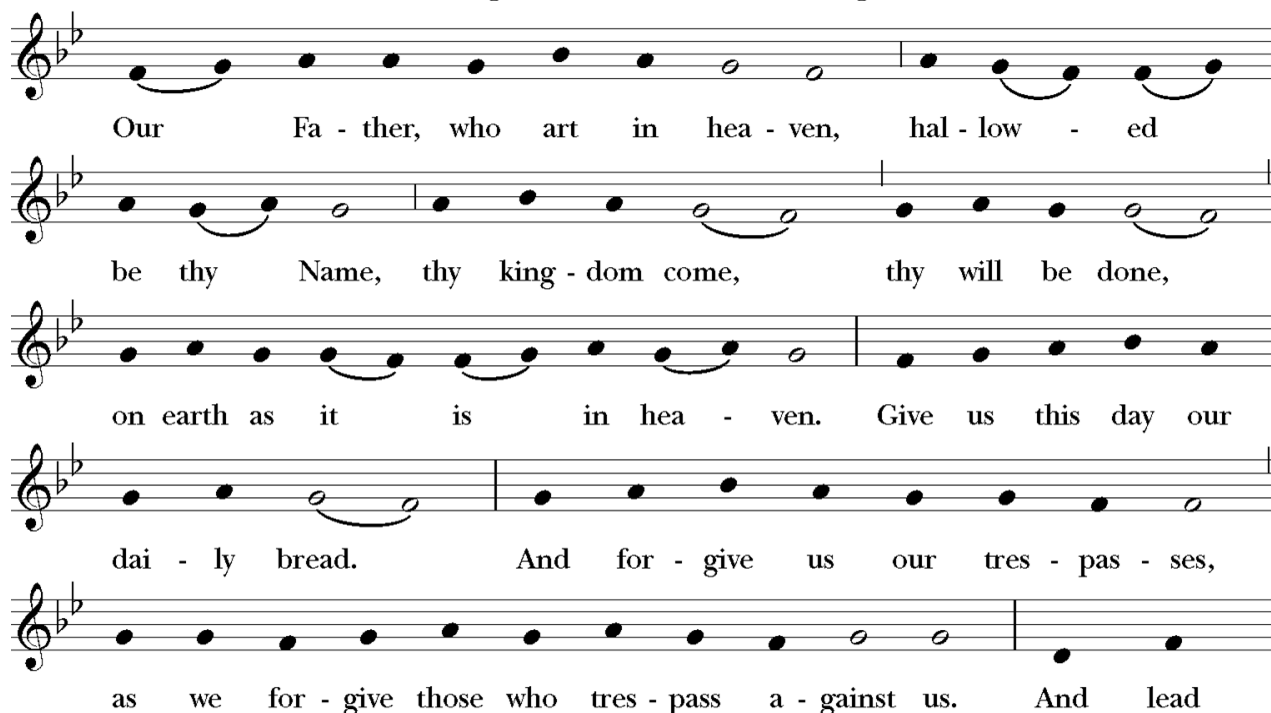
Remembering his death, resurrection, and ascension, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD

*A period of silence is kept.*

## AGNUS DEI from *St. James Mass*

Stephen Buzard (b. 1989)

**Organ** **1st time High voices**  
**2nd time Low voices**

O Lamb of God, you take a-way the  
sins of the world: have mer - cy on us.

**High voices**  
O Lamb of God, you take a-way the sins of the world:

**Low voices**  
O Lamb of God, you take a-way the  
grant us peace, grant us peace.  
sins of the world: grant us peace, grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minster know if you would prefer to receive alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

Orlando Gibbons (1583-1625)

Hosanna to the Son of David. Blessed be he that cometh in the name of the Lord. Blessed be the King of Israel. Blessed be the king that cometh in the name of the Lord. Peace in heaven, and glory in the highest places. Hosanna in the highest heavens.

-Matthew 21:9

## POST-COMMUNION PRAYER

*Please stand. The presider says*

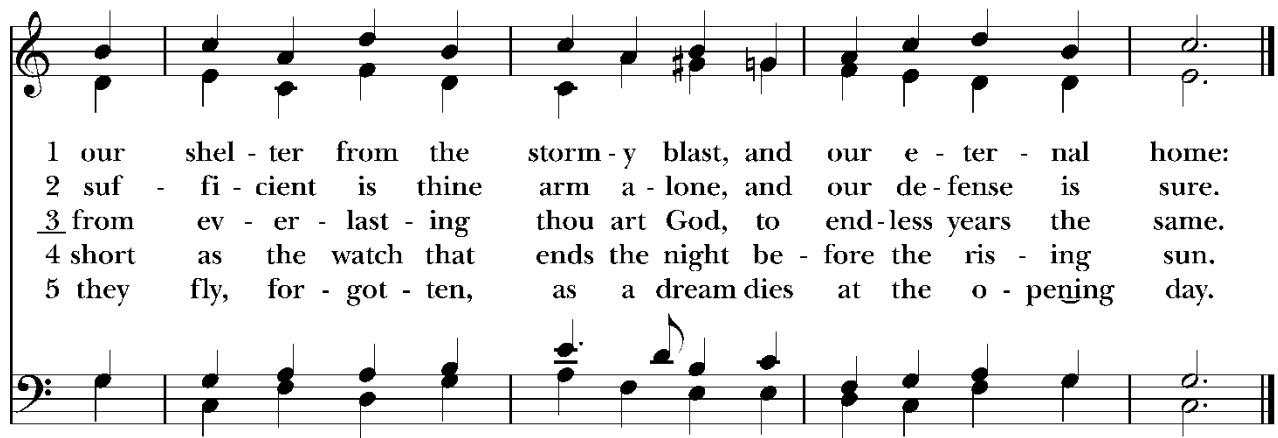
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## POST-COMMUNION HYMN

Hymnal 680

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90.

Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
 you call us to be living stones in a spiritual temple.  
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
 enable us confidently to restore its fabric,  
 trustfully to reimagine our vocation,  
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
 Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider* Go in peace to love and serve the Lord.

*All* Thanks be to God.

## VOLUNTARY

Postlude on "St. Anne"

Healey Willan (1880-1968)

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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**THE FORUM: SEASON OF GRATITUDE** This week, the Rev. Canon Steven Balke shares the outcomes and updates from the 186th Annual Diocesan Convention, including resolutions, budgetary information, and other items of business. As always, the Forum is a great place to discuss the work and outreach of not only St. James Cathedral but also the Diocese of Chicago.



THIS WEEK'S ENEWS

**THANKSGIVING DAY SERVICE** will take place at 10 a.m. this Thursday, November 23 in celebration of Thanksgiving. The Rev. Canon Steven Balke will preside and preach.

**NO MORNING PRAYER OR 12:10 EUCHARISTS** next Thursday, November 23 or Friday, November 24 in observance of the Thanksgiving holiday. There will also be no Compline or Adult Formation on Wednesday, November 22.

**COMPLINE CONTINUES** We offer the simple service of Compline in St. Andrew's Chapel at 7 p.m. on Wednesday evenings. As part of St. James Adult Formation fellowship, dinner will be available in Kyle's Place prior to the service. If you would like to attend, please RSVP and email [Communications@SaintJamesCathedral.org](mailto:Communications@SaintJamesCathedral.org) with any dietary restrictions.

**WEDNESDAY ADULT FORMATION** Our Wednesday night formation continues with NOOMA, a series of short films that explore our world from a perspective of Jesus, providing an invitation to search, question, and join the discussion. Each evening will feature a short video about a different theological question that will welcome us into a friendly and inclusive group discussion. Come join us for dinner at 6:00 p.m. and stay for Wednesday Night formation at 7:00 p.m.

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### UPCOMING

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**REVIVE CHRISTMAS BASKETS** Are you looking for a way to get involved with a St. James ministry this holiday season? Each year, St. James Cathedral partners with the ReVive Center for Housing and Healing to support families in need from around Chicago. If you are interested in helping or want to learn more, please contact the Rev. Canon Steven Balke. The collection deadline is Tuesday, November 28.

**ADVENT PROCESSION** Join us Sunday, December 3 at 6:30 p.m. for one of our most beloved liturgical traditions. As the Cathedral is brought from darkness into light, we recount the coming of the Savior through words and music of prophecy.

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Sarah, Brenda, Ellen, Richard, Nancy, Ginger, Jane, Loya and Andronica, Hailey, Ibukun, Brian, Anne, Ted, Oriana, Anna, Laverne, Max, Raj, Charlotte, Karen, David, Carl & Kevin, Nike

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Bob Culver

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Keshawn, Derrick, Steven, Keshawn, Romaine, Tramon, Cordell, Alexis, Damien

DIOCESAN PRAYER CYCLE: For our bishop, Paula, and for clergy of our Diocese: Priests and Deacons, and their ministries in parishes, as well as our clergy in specialized ministries such as chaplaincies, teaching, and hospice care, and for our relationship with our companion Dioceses of Renk, Sudan, and SE Mexico

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [\*SaintJamesCathedral.org/Capital-Campaign\*](https://SaintJamesCathedral.org/Capital-Campaign).

**“As we move forward with the Campaign for St. James Cathedral, we urge each and every one of our fellow parishioners to be as supportive as possible – with their time, their talents, and their treasure. St. James 150+ year history is something to both celebrate and hold dear. Now is the time for us to help our church stay strong for us, for our children, and the generations to come.”**

**– Dave and Kitty Beecken, Campaign Co-Chairs**

**2024 PLEDGE DRIVE** The vibrant ministries of St. James Cathedral continue to grow and thrive. Pledged giving from members is the Cathedral’s principal source of support. Increased yearly gifts from you and other parishioners are the reason that our church has been able to expand the reach of all our ministries: worship, faith formation, parish life, pastoral care, outreach, and social justice. As you reflect on your pledge for 2024, please consider the important work to which God has called you and your faith community. To make your pledge electronically, simply scan the QR code below.



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## LITURGICAL MINISTERS

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**PRESIDER:**

The Very Rev. Lisa Hackney-James

**PREACHER:**

The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
		( <i>see enews, or website</i> )	
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral
	7 p.m.	Compline ( <i>Wednesdays, Sept–June</i> )	Chapel

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care &amp; Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
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Briana Calhoun, <i>Director of Children &amp; Youth</i>	bcalhoun@saintjamescathedral.org
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Jessica McCarthy, <i>Intern for Children's Music</i>	jmccarthy@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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