

St James Cathedral

CHICAGO



“Christ shows himself to Thomas” by Rowan and Irene LeCompte

Holy Eucharist

Second Sunday of Easter

April 11, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$3 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

A NOTE ABOUT SERVICE MUSIC & SINGING

We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Live singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir offers its voices in prayer and praise.

Gathering

Please stand.

INTROIT HYMN

Hymnal 208

Alleluia, alleluia, alleluia!

1. The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia!
2. The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia!
3. The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia!
4. He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia!
5. Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia! *Refrain.*

Words: Latin, 1695; tr. Francis Pott (1832–1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525–1594); adapt. and arr. William Henry Monk (1823–1889)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

The presider welcomes the people to the service. As a reminder of our common baptism and the gift of forgiveness it brings, the presider goes to the font to bless the water, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

The choir sings

ASPERGES

W.B. Wright (b. 1952)

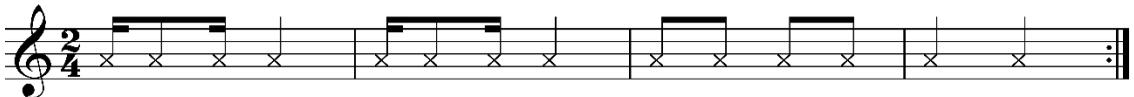
Kyrie eleison. Christe eleison. Kyrie eleison.

We come from water, like a birth, in God's Son born anew to share in Christ's own risen life, to be God's children too. *Refrain.*

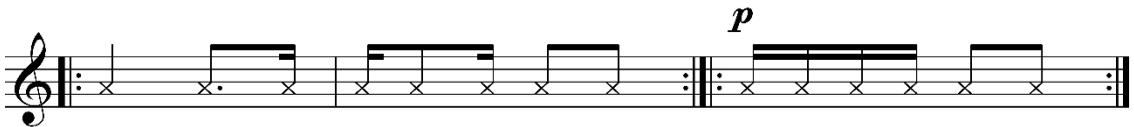
The Presider concludes with an absolution.

GLORIA

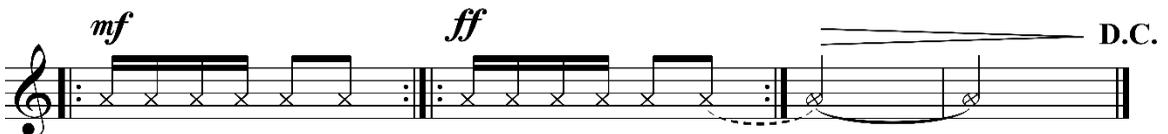
Spoken - cantor, then all



Glo-ry to God, Glo-ry to God, Glo - ry in the high - est!
Glo-ry to God, Glo-ry to God, Glo - ry to Christ Je - sus!
Glo-ry to God, Glo-ry to God, Glo - ry to the Spi - rit!



To God be glo-ry for ev - er! Al - le - lu - ia, a - men!



Al - le - lu - ia, a - men! Al - le - lu - ia, a - men! _____

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (4:32-35)

The group of followers all felt the same way about everything. None of them claimed that their possessions were their own, and they shared everything they had with each other. In a powerful way the apostles told everyone that the Lord Jesus was now alive. God greatly blessed his followers, and no one went in need of anything. Everyone who owned land or houses would sell them and bring the money to the apostles. Then they would give the money to anyone who needed it.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.** *Contemporary English Version (CEV) Copyright © 2005*

The choir sings

CELTIC ALLELUIA

Fintan P. O'Carroll (1922-1981)

HOLY GOSPEL

Deacon Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (20:19-31)

All **Glory to you, Lord Christ.**

When it was evening on the first day of the week, Jesus' followers were together. The doors were locked, because they were afraid of the elders. Then Jesus came and stood right in the middle of them and said, "Peace be with you." After he said this, he showed them his hands and his side. His followers were thrilled when they saw the Lord.

Then Jesus said again, "Peace be with you. As the Father sent me, I now send you." After he said this, he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven. If you don't forgive them, they are not forgiven."

Thomas (called the Twin), who was one of the twelve, was not with them when Jesus came. The other followers kept telling Thomas, "We saw the Lord."

But Thomas said, "I will not believe it until I see the nail marks in his hands and put my finger where the nails were and put my hand into his side."

A week later the followers were in the house again, and Thomas was with them. The doors were locked, but Jesus came in and stood right in the middle of them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here, and look at my hands. Put your hand here in my side. Stop being an unbeliever and believe."

Thomas said to him, "My Lord and my God!"

Then Jesus told him, "You believe because you see me. Those who believe without seeing me will be truly blessed."

Jesus did many other miracles in the presence of his followers that are not written in this book. But these are written so that you may believe that Jesus is the Christ, the Son of God. Then, by believing, you may have life through his name.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.** *The Holy Bible, New Century Version®. Copyright © 2005*

SERMON

The Rev. Canon Lisa Hackney-James
Sub-Dean of the Cathedral

AFFIRMATION OF FAITH

Presider Let us declare our faith in God.

We believe in God the Father,

All **from whom every family in heaven and on earth is named.**

We believe in God the Son,

All **who lives in our hearts through faith, and fills us with his love.**

We believe in God the Holy Spirit,

All **who strengthens us with power from on high.**

We believe in one God;

All **Father, Son and Holy Spirit. Amen.**

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the meal ministries Sandwich Sunday and Just Meals, and Summer in the City. [Contributions are accepted online](#), by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

The choristers sing

OFFERTORY ANTHEM

Calvin Hampton (1938–1984)

Fairest Lord Jesus, ruler of all nature, you are of God and earth the Son; you will I cherish, you will I honor, you, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring: Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host: Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

“Schönster Herr Jesu,” tr. Anonymous, alt.
Münster Gesangbuch, 1677

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

A chorister sings

Holy, holy, holy, holy is the Lord,
who was and is and is to come, holy is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

A chorister sings

Worthy, worthy worthy, worthy is the Lord,
who was and is and is to come, worthy is the Lord.

Reader Why do we follow Jesus Christ?

All **Because he is God's saving love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

A chorister sings

Glory, glory, glory, glory to the Lord,
who was and is and is to come.

Amen, Amen, Amen.

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

A chorister sings

Jesus, Jesus, Jesus, Jesus is the Lord,
who was and is and is to come. Jesus is the Lord.

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ingolf, Susie, Betty, Mary Ann, Julie, Sara, Carolyn, Perry, Brian, Donna, Bert, Graham, Lynda, Gloria, Philip, Erin, Aaliyah, Jesus, and Willie.

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Steven Vaughan, Ray Gentry, Kermit Westerberg, Daniel Colon, and David Colon, Sr.

FOR THE 12 PEOPLE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Adam, Tyrell, Marshond, Courtney, Elijah, Octavius, Brian, Dashawn, Jakub, and Derrick

DIOCESAN PRAYER CYCLE: Congregations in the Elgin Deanery continued: Redeemer in Elgin; St. Hugh of Lincoln in Elgin; St. Nicholas in Elk Grove Village; St. Columba of Iona in Hanover Park Companion Dioceses of SE Mexico and Renk: St. Mark in Yucatán; St. Luke in Khor Adaar

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Dominic Barrington **DEACON:** The Rev. Brenda Kilpatrick
PREACHER: The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

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CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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