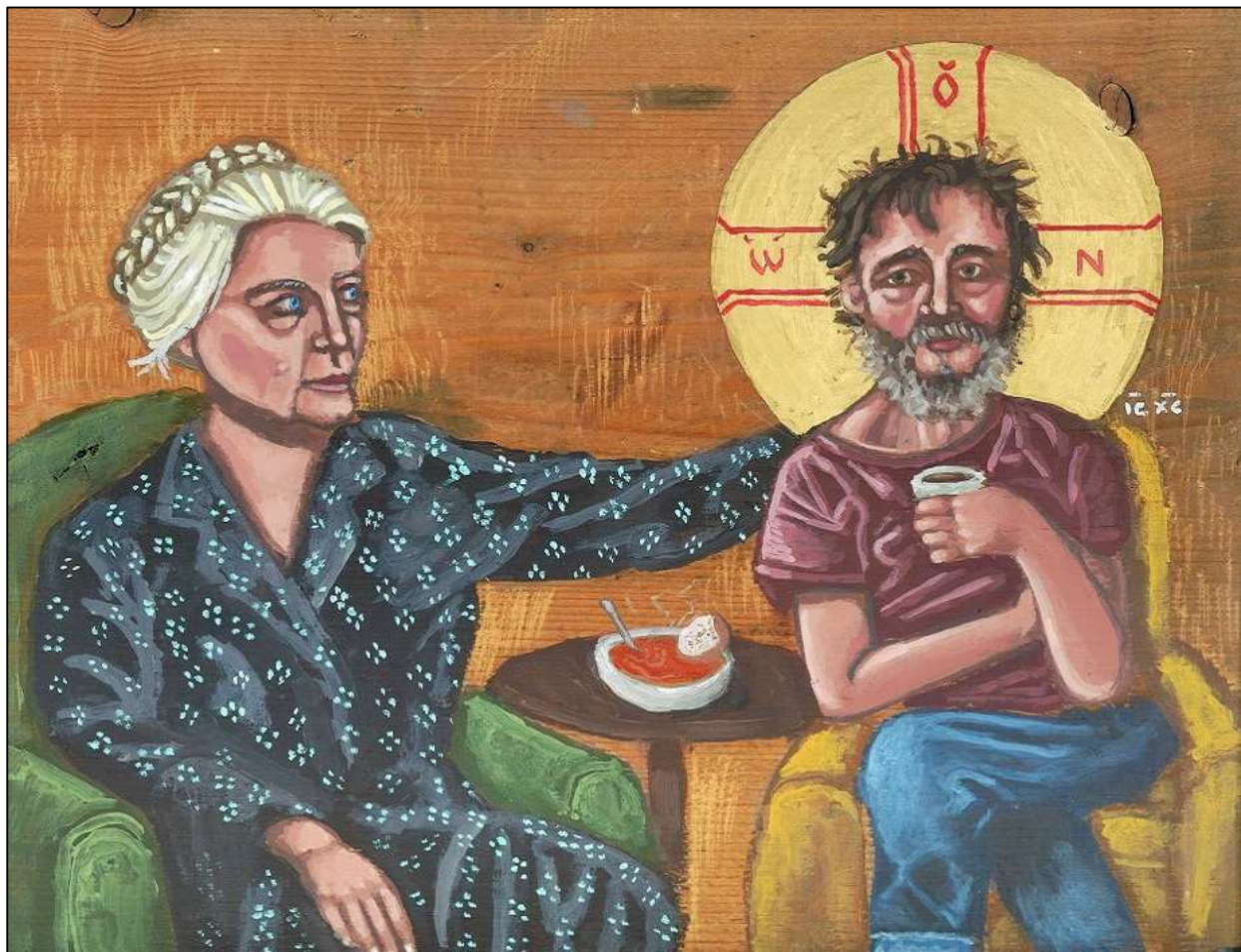


# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Dorothy Day with Homeless Christ" by Kelly Latimore*

Holy Eucharist  
Fourth Sunday in Lent  
March 19, 2023 at 11 a.m.

# This Year's Lenten Appeals

As part of our Lenten discipline of almsgiving, we have named two recipients for this year's Lenten Appeal: Trilogy Behavioral Healthcare and Cathedral Counseling Center.

Read more below to learn how these organizations offer hope and healing in a hurting world.



## **Trilogy Behavioral Healthcare**

Trilogy is a nonprofit with over 50 years of experience serving low-income people with serious mental illness in Chicago and the surrounding suburbs. Many of those served are experiencing homelessness, poverty, addiction, chronic health conditions and other issues, and some are facing many of those issues simultaneously. Trilogy's treatment plans support the whole person and empower each client to define and guide their recovery. Trilogy is helping nearly 4,000 individuals each year to maintain their stability in the community and avoid hospitalizations, stabilize after a crisis, receive counseling, therapy and primary care, access benefits including income and permanent housing, maintain their independence and more. Trilogy also supports people who live in nursing homes or rehabilitation facilities to transition to more independent living. Trilogy operates drop-in centers where food and clothing are provided to people who are un-housed and/or food insecure. Trilogy's work supports people in their journey to recovery and saves lives every day.



## **CATHEDRAL COUNSELING CENTER**

### **Cathedral Counseling Center**

The Cathedral Counseling Center was founded at St. James Cathedral in 1974 by The Rev. Anthony Henllan-Jones, a clinical social worker and Episcopal priest. CCC was housed at St. James Cathedral for many years until it moved to 50 E. Washington St. in downtown Chicago when it outgrew the space at St. James. CCC helps people make sense of their lives during difficult times through professional, affordable, sliding scale mental health services. Experienced clinicians participate in the CCC mission by contracting their services at a portion of the market rate. They also build and support the professional community through their commitment to high standards and continuing education, training, and supervision opportunities. CCC is a member agency of Episcopal Charities & Community Services.

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Schmücke dich, O liebe Seele, BWV 654

J.S. Bach  
(1685–1750)

INTROIT HYMN

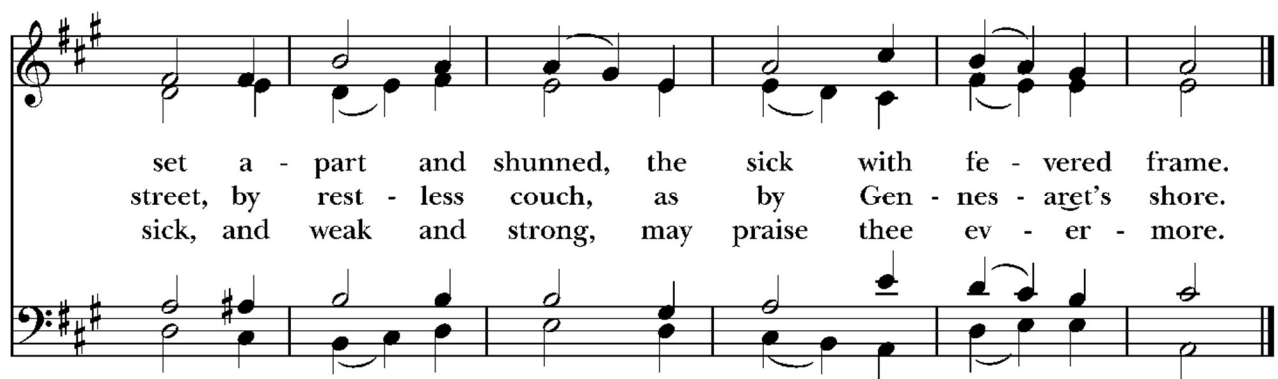
Hymnal 567

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
near to bless, al - might - y as of yore, in crowd - ed  
eyes that see, give wis - dom's heav - en - ly lore, that whole and



Words: Edward Hayes Plumptre (1821–1891), alt.

Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

## OPENING ACCLAMATION

*Presider* Blessed be God who forgives all our sins.

*All* **God's mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Kyrie eleison.*  
*Christe eleison.*  
*Kyrie eleison.*

Lord, have mercy.  
Christ, have mercy.  
Lord have mercy.

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### MUSIC NOTE

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*Kodály composed Missa Brevis in 1945 while he and fellow musicians took shelter in the cellar of the Budapest Opera House during the Russian bombardment that finally dispelled the Nazis from Hungary. They performed it as a devotional work in the cloak room, a testament to the perseverance of art in the face of danger.*

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### COLLECT OF THE DAY

*Presider*                      God be with you.  
*All*                              **And also with you.**  
*Presider*                      Let us pray.

God our Creator, show forth your mighty works in the midst of your people. Enlighten your Church, that we may know your Son as the true light of the world and through our worship confess him as Christ and Lord, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever. **Amen.**

*Please be seated.*

## Liturgy of the Word

### FIRST READING

A Reading from the First Book of Samuel. (16:1–13)

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said,

“Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God's people.

*All*                **Thanks be to God.**

*The choir sings*

PSALM 23

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,  
    she makes me lie down in green meadows,  
    beside the still waters, She will lead.

She restores my soul, She rights my wrongs,  
    She leads me in a path of good things,  
    and fills my heart with songs.

Even though I walk, through a dark and dreary land,  
    there is nothing that can shake me,  
    She has said, She won't forsake me,  
    I'm in Her hand.

She sets a table before me, in the presence of my foes,  
    She anoints my head with oil,  
    and my cup overflows.

Surely, surely goodness and kindness will follow me,  
    all the days of my life,  
    and I will live in Her house,  
    forever, forever and ever.

Glory be to our Mother, and Daughter,  
    and to the Holy of Holies,  
    as it was in the beginning, is now and ever shall be,  
    world, without end. Amen.



## SECOND READING

A Reading from the Letter to the Ephesians. (5:8–14)

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

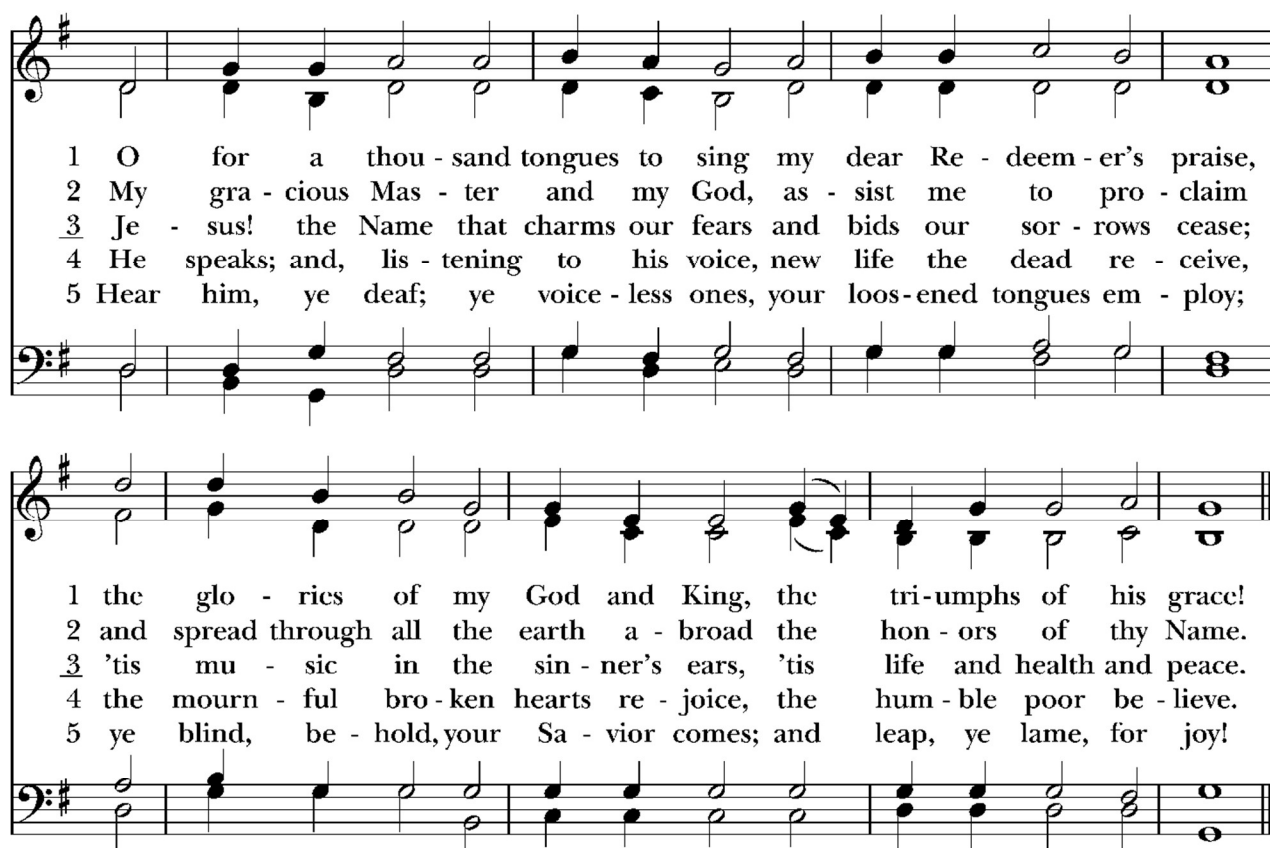
Hear what the Spirit is saying to the Churches.

All Thanks be to God.

Please stand.

## GRADUAL HYMN

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

Words: Charles Wesley (1707–1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)



## HOLY GOSPEL

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John. (9:1-41)

*All*              **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"

Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who

worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Savior.

All

Praise to you, Lord Christ.

SERMON

Mr. Matthew Berryman

*Executive Director of Episcopal Charities*

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*In 2018, The Episcopal Church approved trial-use worship language to include broader ways for talking about our relationships to God and each other, possibly to be included in an updated Book of Common Prayer. We will be trying out these new prayers and responses during the Sundays in Lent.*

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*Please stand.*

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

*Reader*                      Lord, in your mercy,

*All*                              **Hear our prayer.**

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

The peace of Christ be always with you.

*All*                              **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

*The choir sings*

## OFFERTORY ANTHEM "Upon Your Heart"

Eleanor Daley (b. 1955)

Set me as a seal upon your heart, as a seal upon your arm. For love is strong as death. Many waters cannot quench love, neither can the floods drown it. If you keep my commandments, you shall abide in my love. Love one another, as I have loved you. Then shall your joy be complete.

*Please stand.*

## OFFERTORY HYMN

Hymnal 339

1 Deck thy - self, my soul, with glad - ness, leave the  
2 Sun, who all my life dost bright - en; Light, who  
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
dost my soul en - light - en; Joy, the best that an - y  
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.

Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

# GREAT THANKSGIVING

*Presider*                      *All*

The Lord be with you. And al - so with you.

*Presider*                      *All*

Lift up your hearts. We lift them to the Lord.

*Presider*

Let us give thanks to the Lord our God.

*All*

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

# SANCTUS from *Missa brevis*

Kodály

*Sanctus, Sanctus, Sanctus*

Holy, Holy, Holy

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)



## BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM

Hymnal S170

*Antiphon*  
*Cantor; then All*

Who - ev - er eats this bread will live for ev - er.

*Cantor*

1. This is the true bread which comes down from hea - ven

*Cantor*

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

Music: Mode 1 melody; adapt. Mason Martens (1933-1991)

*The presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest. All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

COMMUNION ANTHEM *Agnus Dei*, from *Missa brevis*

Kodály

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace.

POST-COMMUNION PRAYER

*Please stand. The presider says*

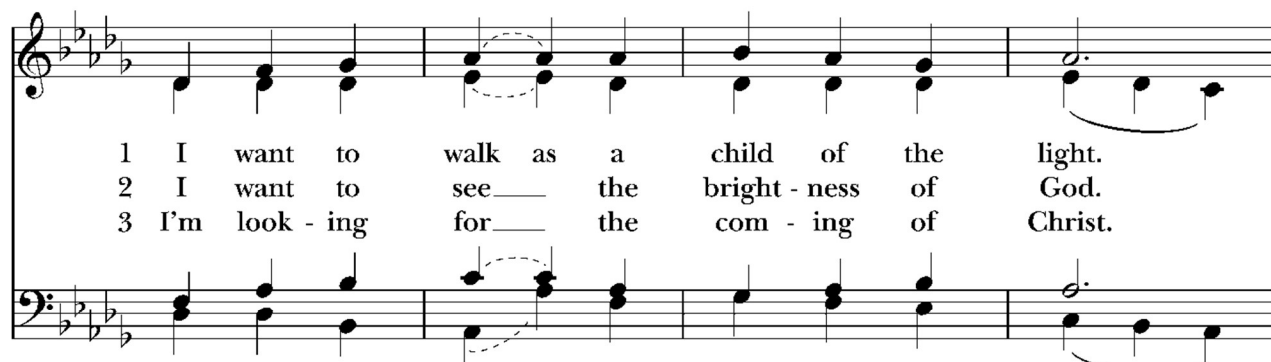
Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

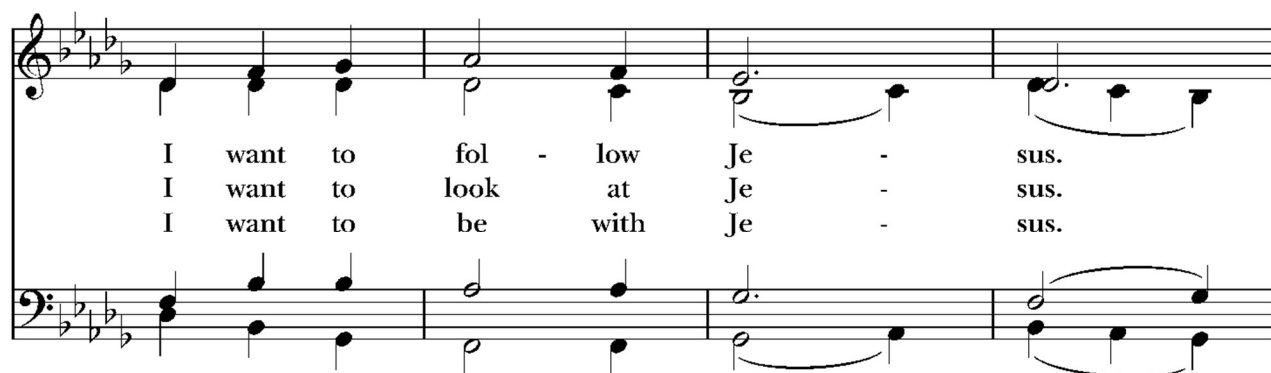


POST-COMMUNION HYMN

Hymnal 490



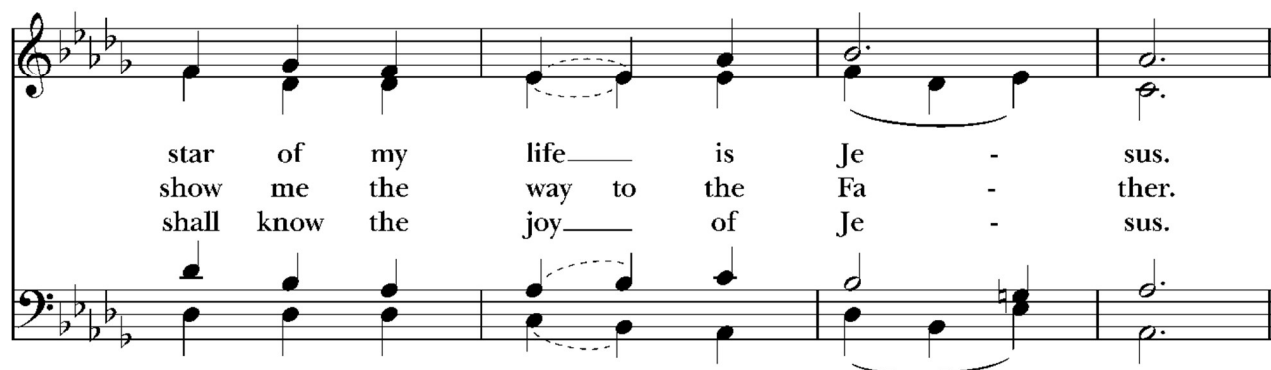
1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run with pa - tience the race, we



star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)

Music: Houston, Thomerson

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

Look down in mercy, Lord, on your people; and grant that those whom you have nourished by  
your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.  
**Amen.**

## DISMISSAL

<i>Presider</i>	Let us bless the Lord.
<i>All</i>	<b>Thanks be to God.</b>

## VOLUNTARY

Ite, missa est, from *Missa brevis*

Kodály

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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THE FORUM: EPISCOPAL CHARITIES Today we welcome Matthew Berryman, Executive Director of Episcopal Charities, who will lead today's forum about the work of Episcopal Charities – the social outreach arm of the Diocese of Chicago. For over 60 years, faithful Episcopalians have contributed to the organization's investment fund allowing for more impactful grant-making throughout the Diocese of Chicago. Come and hear about the ministries of Episcopal Charities and explore ways in which you might put your faith into action.



THIS WEEK'S ENEWS

LENTEN OFFERINGS are listed in the enews and on the website. Visit [SaintJamesCathedral.org/Lent](http://SaintJamesCathedral.org/Lent).

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### UPCOMING

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DUPRÉ'S STATIONS OF THE CROSS on Friday, March 31, at 6:30 p.m. Pre-concert talk in Kyle's Place begins at 5:45 p.m. See the enews for more information.

CONNECTING AS A COMMUNITY On Sunday, March 26 from 12:30 p.m. until 2:30 p.m. we'll gather for lunch, intentional conversation and planning as we reinvigorate the "Connect" area of our [Invite Welcome Connect](#) Ministry. We'll conduct personal spiritual gifts inventories, expand our Annual Meeting "strengths and opportunities" conversation, and begin planning activities to deepen our connections. Questions? Contact Laura Jenkins or Sean Bala.

EVENSONG FOR PALM SUNDAY on Sunday, April 2 at 4 p.m. Mark the beginning of Holy Week with the Cathedral Choir singing Plainsong and Tallis.

HOLY WEEK SCHEDULE is available at [SaintJamesCathedral.org/HolyWeek](http://SaintJamesCathedral.org/HolyWeek). Easter celebrates our resurrected life in Jesus, but can we understand resurrection if we don't journey to Golgotha and the grave? Make a commitment to draw nearer to God each day during Holy Week.

EASTER VIGIL FEAST following the Easter Vigil service on April 8. We are looking for potluck contributions and for volunteers to help. Volunteers are signed up for 30 minute shifts either to help receive food 6:30–7:30 p.m., to serve drinks during the feast, or to help clean up after. There will be sign up sheets in the welcome center or contact Susan Cloud at [susancloud2@att.net](mailto:susancloud2@att.net).

EASTER FLOWER OFFERINGS are collected through Palm Sunday. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [SaintJamesCathedral.org/EasterFlowers](http://SaintJamesCathedral.org/EasterFlowers).

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ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [\*SaintJamesCathedral.org/Capital-Campaign\*](http://SaintJamesCathedral.org/Capital-Campaign).

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“Shortly after moving to Chicago in 2016 I found Saint James - or perhaps Saint James found me. I quickly became involved in the liturgical ministry team and last year took over a leadership role as Head Verger. I love the beauty and inclusiveness of our corporate worship and feel like I have found the perfect match for my passion. I am very encouraged that Saint James has a bright future and I am looking forward to addressing the needs of our beautiful and historic building with our capital campaign.”

– Randy Pierson, Head Verger

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#### IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Derek, Shirley, Sarah, Vicki, Richard, John, Kyle, Veronica, Ginger, Cassin, Donald, Ellen, Jan, Mac, Mooney, Michael, Yvonne, Brunell

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Faye Kelly, Bishop Frank Griswold

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Kenyetta, Glenn, Troy, Derrick, Genesis, Marc, Terry

DIOCESAN PRAYER CYCLE: For the spouses, partners and children of our bishops, priests and deacons that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership



# Holy Week

## W E E K S C H E D U L E

**PALM SUNDAY** April 2  
Eucharist at 8, 9, and 11 a.m.  
Choral Evensong at 4 p.m.

**MONDAY IN HOLY WEEK** April 3  
Eucharist at 12:10 and 5:30 p.m.

**TUESDAY IN HOLY WEEK** April 4  
Chrism Eucharist at 12:10 p.m.  
Eucharist at 5:30 p.m.

**WEDNESDAY IN HOLY WEEK** April 5  
Eucharist at 12:10 and 5:30 p.m.  
Tenebrae at 8 p.m.

**MAUNDY THURSDAY** April 6  
Eucharist and Foot Washing at 6:30 p.m.

**GOOD FRIDAY** April 7  
Liturgy of the Passion at 1:30 p.m.  
Choral Meditations at 6:30 p.m.

**HOLY SATURDAY** April 8  
Easter Vigil Eucharist at 8 p.m.  
Festive reception following

**EASTER DAY** April 9  
Eucharist at 8, 9, and 11 a.m.  
Easter Egg Hunt at 10 a.m.

[SaintJamesCathedral.org/HolyWeek](http://SaintJamesCathedral.org/HolyWeek)

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke

PREACHER: Matthew Berryman

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>Sept–June</i> )	Zoom
		<i>(see enews, or website)</i>	
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care &amp; Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
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Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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