



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*Christ Washing the Feet of the Apostles by Meister des Hausbuches, 1475 (Gemädegalerie, Berlin)*

Maundy Thursday

## The Liturgy of the Lord's Supper

April 2, 2026 at 6:30 p.m.



Mindful of the Lenten call to almsgiving and loving service to those in need, we lift up our outreach ministries here at St. James which your offerings directly support:

**ST. JAMES MEALS**

Neighbors and volunteers of St. James gather twice per month to shop, cook, and open our dining room for guests to enjoy the hospitality of a sit-down meal. Much more than a feeding program, this ministry focuses on lifting up the dignity of our fellow human beings.

**MEALS AMONG US**

Every Sunday, volunteers make sandwiches and pack lunches, which are then delivered to multiple sites to feed people in need. On the third Sundays of the month, our Sunday School children participate in this feeding ministry as part of their Christian formation.

**TASKFORCE**

As part of our ministry partnership with St. Martin's in the Austin neighborhood of Chicago, St. James provides funding, meals, clothing, and more to TaskForce Prevention & Community Services, supporting LGBTQ+ youth in need of housing, healthcare, and other essential services.

**SUMMER IN THE CITY**

For over 25 years, St. James has organized a summer enrichment camp, with fun and educational activities for children in the city. This is provided free-of-charge so that any child can have access to a life-changing camp experience and forge lasting bonds.

**BOMBAS SOCKS**

As the only Bombas Socks distributor in River North, St. James not only supplies clean, warm socks to people in need but also handles the logistics of sharing socks with ministry partners and other social service organizations throughout the city.

Get involved by contacting the Rev. Canon Steven Balke and **make your donation using the QR Code.**



# Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us today as we recall the last meal that Jesus shared with his friends before his arrest, trial, and execution. We follow Jesus' command to share this meal as the principal act of Christian worship for 2,000 years, and it stands as the heart of tonight's liturgy.

In John's gospel story, we learn that before supper Jesus acted out radical love and service by washing the disciples' feet, despite protests. It is from this example of the new commandment of love that we get the name for today: "Maundy" or "Mandate" Thursday. After the sermon, join in this act of humble service by having your feet washed and washing the feet of your neighbor – an act of loving one another as Jesus loved you.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

Reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$17 on weekdays and Saturdays for up to 18 hours, and \$2 on Sundays for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

*Le Banquet Céleste*

Olivier Messiaen (1908–1992)

*The people stand and sing*

INTROIT HYMN

1. Praise to the Ho - liest in the height, and in the  
2. O lov - ing wis - dom of our God! When all was  
3. O wis - est love! that flesh and blood, which did in  
4. and that the high - est gift of grace should flesh and  
5. and in the gar - den sec - ret - ly, and on the

1. depth be praise, in all his words most  
2. sin and shame, a sec - ond A - dam  
3. A - dam fail, should strive a - fresh a -  
4. blood re - fine, God's pre - sence and his  
5. cross on high, should teach his breth - ren,

1. won - der - ful, most sure in all his ways.  
2. to the fight and to the res - cue came.  
3. gainst the foe, should strive and should pre - vail;  
4. ve - ry self, and es - sence all - di - vine;  
5. and in - spire to suf - fer and to die.

6. Praise to the Holiest in height,  
and in the depth be praise,  
in all his words most wonderful,  
most sure in all his ways.

Words: John Henry Newman (1801–1890)

Music: *Richmond*, melody Thomas Haweis (1734–1820); adapt. Samuel Webbe (1740–1816)

## OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*All* **God's mercy endures for ever.**

*The presider welcomes the people to the service, then says*

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

## CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

GLORIA from *Missa secunda*

Hans Leo Hassler (1564-1612)

*Gloria in excelsis Deo.*  
*Et in terra pax hominibus bonae voluntatis.*  
*Laudamus te, benedicimus te,*  
*adoramus te, glorificamus te,*  
*gratias agimus tibi propter magnam gloriam tuam,*  
*Domine Deus, Rex caelestis,*  
*Deus Pater omnipotens.*  
*Domine Fili unigenite Jesu Christe,*  
*Domine Deus, Agnus Dei, Filius Patris,*  
*qui tollis peccata mundi,*  
*miserere nobis;*  
*qui tollis peccata mundi,*  
*suscipe deprecationem nostram.*  
*Qui sedes ad dexteram Patris,*  
*miserere nobis.*  
*Quoniam tu solus Sanctus,*  
*tu solus Dominus,*  
*tu solus Altissimus, Jesu Christe,*  
*cum Sancto Spiritu*  
*in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
Almighty God and Father.  
Lord Jesus Christ, only begotten Son.  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Exodus. (12:1-4, 11-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

All **Thanks be to God.**

*The choir sings*

PSALM 116:1, 10-17

John Robinson (1686-1762)

I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord  
for all the good things he has done for me?

I will lift up the cup of salvation  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord  
in the presence of all his people.

Precious in the sight of the Lord  
is the death of his servants.

O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord  
in the presence of all his people,  
In the courts of the Lord's house,  
in the midst of you, O Jerusalem.

SECOND READING

A Reading from the First Letter of Paul to the Corinthians. (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

All Thanks be to God.

The people stand and sing

GRADUAL HYMN

Hymnal 315

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,  
  
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1856-1938)

Music: Song 1, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

## HOLY GOSPEL

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John. (13:1-17, 31b-35)  
*All*             **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

*All*             **Praise to you, Lord Christ.**

## SERMON

The Rev. Roger Ferlo, PhD, DD  
*President Emeritus, Bexley Seabury Seminary*

## INVITATION TO FOOT WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*All are invited to come forward to participate in the foot washing. Please follow the guidance of the Verger to come forward.*

*The choir sings*

### ANTHEM

Stephen Buzard (b. 1989)

*Ubi caritas et amor, Deus ibi est.*

Where charity and love are, God is there.

*Congregavit nos in unum Christi amor.*

Christ's love has gathered us into one.

*Exsultemus et in ipso iucundemur.*

Let us rejoice and be pleased in Him.

*Timeamus et amemus Deum vivum.*

Let us fear, and let us love the living God.

*Et ex corde diligamus nos sincero.*

And may we love each other with a sincere heart.

*Simul ergo cum in unum congregamur:*

As we are gathered into one body,

*Ne nos mente dividamur, caveamus.*

Beware, lest we be divided in mind.

*Cessent iurgia maligna, cessent lites.*

Let evil impulses stop, let controversy cease,

*Et in medio nostri sit Christus Deus.*

And may Christ our God be in our midst.

*Simul quoque cum beatis videamus*

And may we with the saints also,

*Glorianter vultum tuum, Christe Deus:*

See Thy face in glory, O Christ our God:

*Gaudium, quod est immensum atque primum.*

The joy that is immense and good,

*Sæcula per infinita sæculorum. Amen.*

Unto the ages through infinite ages. Amen

I give you a new commandment:

that you love one another, as I have loved you.

Peace is my last gift to you,

my own peace I now leave with you;

peace which the world cannot give I give to you.

By this shall the world know that you are my disciples:

that you love one another.

The people *kneel* when the music begins after the foot washing and sing

HYMN



1. Bro-ther, sis - ter, let me serve you, let me be as Christ to you;
2. We are pil-grims on a jour-ney, and com-pan-ions on the road;
3. I will hold the Christ-light for you in the night-time of your fear;
4. I will weep when you are weep-ing; when you laugh, I'll laugh with you.
5. When we sing to God in hea-ven, we shall find such har - mo - ny,



1. pray that I may have the grace to let you be my ser - vant, too.
2. we are here to help each oth - er walk the mile and bear the load.
3. I will hold my hand out to you, speak the peace you long to hear.
4. I will share your joy and sor-row till we've seen this jour - ney through.
5. born of all we've known to - ge-ther of Christ's love and ag - o - ny.

6. Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace  
to let you be my servant, too.

Words & Music: *Servant Song*, Richard Gillard (b. 1953)

The people *remain kneeling* as the presider says

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, who gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

The people *remain kneeling* for the Prayers of the People.

## PRAYERS OF THE PEOPLE

In the power of the Spirit let us pray to the Father through Christ the savior of the world. Father, on this the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us

**and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us

**and humble us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us

**and humble us.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us

**and humble us.**

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us

**and humble us.**

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us

**and welcome all your children into paradise.**

*The presider concludes, praying*

Father, on this holy night, hear our prayers and grant us the courage and perseverance always to follow the call of your Son to love and serve this world. All this we ask through Jesus Christ, our Lord. **Amen.**

## PEACE

*The people stand as the presider says*

The peace of the Lord be always with you.

All

**And also with you.**

*The people greet each other in the name of the Lord.*



# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.*

*The choir sings*

## OFFERTORY ANTHEM

Judith Weir (b. 1954)

Love bade me welcome; yet my soul drew back,  
    Guilty of dust and sin.  
But quick-eyed Love, observing me grow slack  
    From my first entrance in,  
Drew nearer to me, sweetly questioning  
    If I lack'd anything.  
'A guest,' I answer'd, 'worthy to be here:'  
    Love said, 'You shall be he.'  
'I, the unkind, ungrateful? Ah, my dear,  
    I cannot look on Thee.'  
Love took my hand and smiling did reply,  
    'Who made the eyes but I?'  
'Truth, Lord; but I have marr'd them: let my shame  
    Go where it doth deserve.'  
'And know you not,' says Love, 'Who bore the blame?'  
    'My dear, then I will serve.'  
'You must sit down,' says Love, 'and taste my meat.'  
    So I did sit and eat.

- George Herbert

The people stand.

OFFERTORY HYMN

Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925)

Music: *Jesus, meine Zuversicht*, melody Johann Crüger (1598-1662); harm. after *The Chorale Book for England*, 1863

## GREAT THANKSGIVING

Presider All  
The Lord be with you. And al - so with you.

Presider All  
Lift up your hearts. We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

All  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

### SANCTUS & BENEDICTUS

*Missa de Angelis*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

Holy, Holy, Holy,  
Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he that comes in the name of the Lord:

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD

*A period of silence is kept.*

## AGNUS DEI

*Missa de Angelis*

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace.

*The presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer.*

*If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.*

*Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

"Deep River"

Michael Tippett (1905–1988)

from *A Child of Our Time*

Deep river, my home is over Jordan. Deep river, Lord, I want to cross over into camp ground. Oh chillun! O don't you want to go to that gospel feast, that promised land, that land where all is peace? Walk into heaven, and take my seat, and cast my crown at Jesus's feet, Lord, I want to cross over into camp ground.

## POST-COMMUNION PRAYER

*The people **kneel**. On behalf of the gathered people, the presider prays*

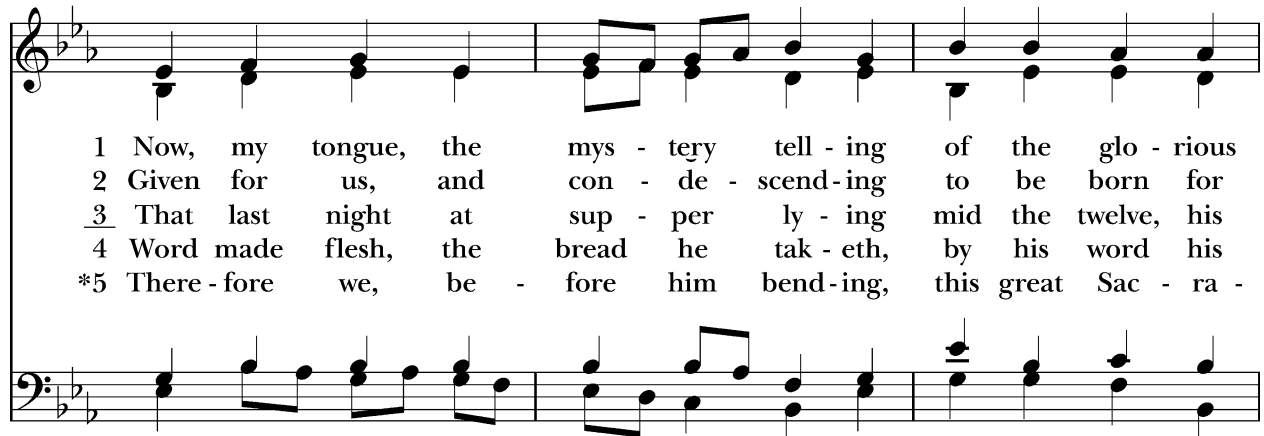
Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. **Amen.**

*The people remain **kneeling**.*

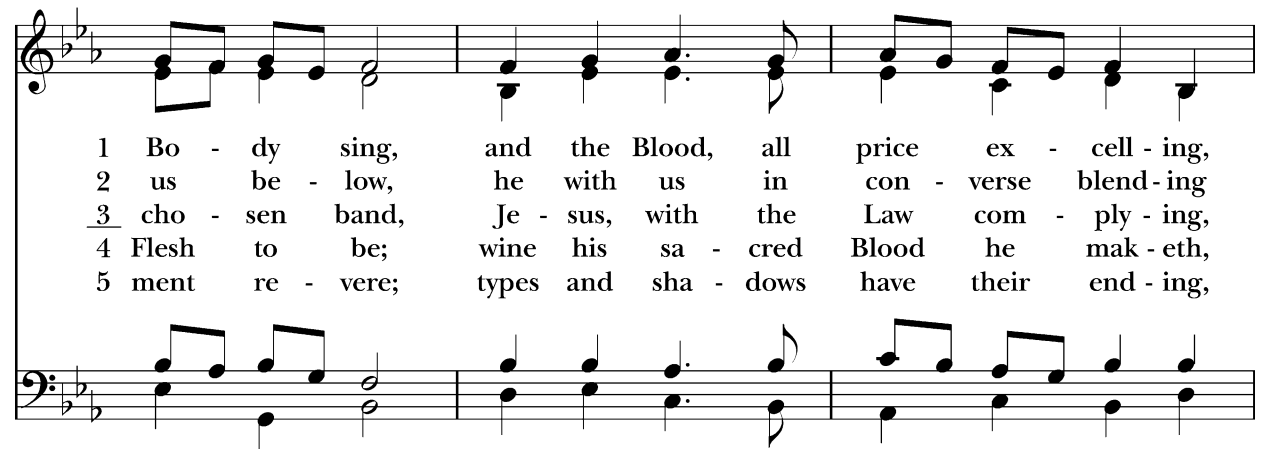
The reserved Sacrament is brought to the Altar of Repose in St. Andrew's Chapel.

POST-COMMUNION HYMN

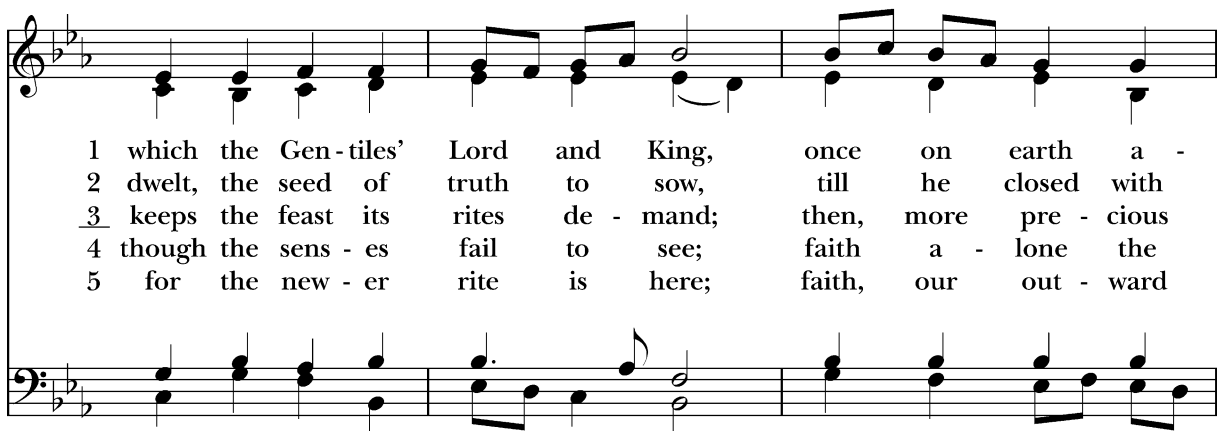
Hymnal 331



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward

1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.  
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

\*6 Glory let us give and blessing  
 to the Father and the Son,  
 honor, thanks, and praise addressing,  
 while eternal ages run;  
 ever too his love confessing  
 who from both with both is One.

Words: Att. St. Thomas Aquinas (c. 1225-1274); ver. *Hymnal* 1940, rev.

Music: Grafton, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925

*While Psalm 22 is sung, the altar is stripped and all sanctuary appointments are removed from the cathedral, symbolizing Jesus being stripped of his garments.*

*The Triduum (three-day) observance continues tomorrow with the Good Friday Liturgy of the Passion.*

*Therefore, there is no dismissal from this service. The people depart in silence.*

*All are invited to accept Jesus' invitation remain with him in the garden of repose in the Chapel of St. Andrew, after a time of silent stillness. Those who wish to pray in the presence of Christ are invited to access the Chapel via the welcome center when ready. The Chapel will remain open until 10 p.m.*



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews).

**TRIDUUM GUEST PREACHER** We welcome the **Rev. Dr. Roger Ferlo** as our guest preacher for the Triduum this year. Roger is a writer, musician, former English professor, and former seminary dean. He is currently a Scholar in Residence at the Newberry Library, and volunteer docent at the Institute for the Study of Ancient Cultures (ISAC, formerly the Oriental Institute) at the University of the Chicago. A Colgate University graduate and emeritus trustee, he earned a Ph.D. in English from Yale University. He holds honorary doctorates from Colgate and from Bexley Seabury Seminary, where he was the founding president. He lives with his wife Anne Harlan in Hyde Park and is a Priest Associate at St. Paul and the Redeemer in Kenwood. He is the author of *Opening the Bible and Sensing God*, and editor of *Heaven*. **Read the Rev. Ferlo's reflections on the Triduum at [SaintJamesCathedral.org/Triduum](http://SaintJamesCathedral.org/Triduum).**



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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke  
DEACON: The Rev. Rick Incorvati

PREACHER: The Rev. Roger Ferlo  
ASSISTING: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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## CATHEDRAL CHAPTER

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Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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