



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"The Resurrection" from The Saint John's Bible by Donald Jackson*

Holy Eucharist  
Easter Day  
April 5, 2026 at 9 a.m.

# Easter Flowers Given

## IN MEMORY OF

Joseph P. Black  
Steven Paul Black  
Joyce Black  
Gloria Black McKenzie  
*by Robert Black*  
Gwen Blazo  
Flo Rhoades  
*by Brandon Blazo & Todd Rhoades*  
Deborah Sobol  
Diana Chang  
Melvin Chang  
*by Rowland Chang*  
Helen M. & James L. Cook, Jr.  
Constance C. & Roger Wilder  
*by Judith L. Cook*  
Charlotte Culver  
G. Robert Culver  
Dorothy Wilson  
Leland Wilson  
*by Marianne & George Culver*  
Robert Faulhaber  
*by JoAnn Faulhaber*  
Patricia Fickling  
Richard Chang  
*by Susan Fickling*  
Mrs. William Nance  
*by Darryl Grant*  
Florence Leurquin Haworth  
*by David & Patty Haworth*  
Moyra Gay Outerson  
Robert Bartlett Roach II  
*by Alex Kincaid,*  
*on behalf of the Kincaid family*  
Richard E. Jenkins  
*by Laura Jenkins*  
Randolph King  
Woodrow & Valerie Johnston  
*by Rachael King*

H. Earl & Miriam U. Hoover  
Arthur & Vienna Leppen  
*by Michael Leppen*  
Lillian French  
Chris Gomez  
The Hon. Alexis Herman  
*by Georgia & David Nelson*  
Phillip D. Miller  
*by Darrell Miller*  
Esther Battle Moye  
*by Allen Moye*  
Fred & Irene Niedenthal  
Caroline Niedenthal  
Kasper & Pauline Bury  
Thomas & Jane Sollers  
Elizabeth Love  
*by Dean Niedenthal & Tom Sollers*  
Family & Friends  
*by Edith O'Keefe*  
James Olopade  
John Bodunde  
Dorcas Ibitomileye Falusi  
*by Sola & Funmi Olopade*  
Family & Friends  
*by John Palfrey*  
Howard Patton  
Henry & Ocia Mack Family  
Dr. Delores Gillum Brown  
Teddy Vinson Hall  
Clarence Wood  
*by Tanya B. Patton*  
Betty Joan Reid  
*by Greg Reid*  
Romilda Romy Scalzitti-Roman  
*by Michael Roman*  
Kathy Karr  
Bobbie Schmidt  
*by Keith Schmidt*  
*& Suzanne Karr-Schmidt*

Ms. Jeanette Brown  
Mrs. Merciline Leftwich  
*by Beverly Sibblies*  
Courtney Farmer Sullivan  
Patricia Cromwell Miller  
*by Gary Sullivan*  
TL Arends  
Alta Holaday  
Hugh & Dorothy Sumner  
*by Scott & Kirstin Sumner*  
C. Raymond Burlason  
*by Paul W. Thompson*  
Marshall V.  
& Ida Welch Canada  
*by Marsha Watt*  
William F., Jane G.,  
William R. & Derrick S. Weaver  
*by Kurt Weaver*  
Susan Lenz  
*by Bob & Kaye Wertz*  
William Willoughby  
*by Judith B. Willoughby*  
Kimberly Donnelly  
*by the Woock family*  
IN HONOR OF  
Pam Semanik  
*by Rowland Chang*  
John Bramsen  
*by Norma Bramsen*  
Patricia Johnston  
*by Rachael King*  
Children & Grandchildren  
*by Sola & Funmi Olopade*  
G. Richard Reid  
*by Greg Reid*

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

*The Axiom Brass Quintet plays*

## VOLUNTARIES

Sinfonia 7

Leonora Duarte  
(1610-1678)

Liebster Jesu, wir sind hier

George Walker  
(1922-2018)

Rising Above

Frank Gulino  
(b.1987)

Liebster Jesu, wir sind hier, BWV 731

J.S. Bach  
(1685-1750)

Adoramus te Christe à 5

Claudia Francesca Rusca  
(1593-1676)

*The people stand and sing*  
INTROIT HYMN

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14<sup>th</sup> cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., arr. Craig Phillips (b. 1961)

## OPENING ACCLAMATION

*The Presider proclaims three times,*

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The presider welcomes the people to the service.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. Amen.

## GLORIA



Glo-ry to God! Our hearts to you we raise! Joy and peace on earth, in  
Son of the Fa-ther, bear-ing this world's sin, Lamb of God, have mer-cy,



high-est heav-en praise! Songs of a-dor-a-tion, Lord, to you we bring,  
grant us peace with-in. You, O Christ, are ho-ly, you a-lone are Lord,



prais-ing your great good-ness, Fa-ther heav'n-ly King. Glo-ry to God! Our  
with the Ho-ly Spi-rit ev-er-more a-dored.



hearts to you we raise! Joy and peace on earth, in high-est heav-en praise!

Words: Edwin Le Grice (1911-1992)

Music: *Judas Maccabeus*, George Frederic Handel (1685-1759), arr. Stephen Buzard (b. 1989)

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (10:34-43)

Peter said: Now I am certain that God treats all people alike. God is pleased with everyone who worships him and does right, no matter what nation they come from. This is the same message that God gave to the people of Israel, when he sent Jesus Christ, the Lord of all, to offer peace to them.

You surely know what happened everywhere in Judea. It all began in Galilee after John had told everyone to be baptized. God gave the Holy Spirit and power to Jesus from Nazareth. He was with Jesus, as he went around doing good and healing everyone who was under the power of the devil. We all saw what Jesus did both in Israel and in the city of Jerusalem.

Jesus was put to death on a cross. But three days later, God raised him to life and let him be seen. Not everyone saw him. He was seen only by us, who ate and drank with him after he was raised from death. We were the ones God chose to tell others about him.

God told us to announce clearly to the people that Jesus is the one he has chosen to judge the living and the dead. Every one of the prophets has said that all who have faith in Jesus will have their sins forgiven in his name.

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

## GOSPEL ACCLAMATION

*The people stand. As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (one sharp) and 6/8 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

## HOLY GOSPEL

*Deacon* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John. (20:1-18)

*All* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Lisa Hackney-James

*Dean of the Cathedral*

The people stand and sing

## AFFIRMATION OF FAITH

1. We be-lieve in God al - might - y, au - thor of all things that be.  
2. We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
3. We be-lieve in God's own Spi - rit, bond - ing all the saints with-in

ma - ker of the earth and hea - vens, keep - er of the sky and sea.  
ta - ken from the cross, was bur - ied, true life there had tru - ly died.  
one church cath - olic, one church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,  
We be - lieve that on the third day Christ was raised up from the grave,  
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain

of the Spi - rit and of Ma - ry born to bring e - ter - nal life.  
then as - cend - ed to God's right hand. He will come to judge and save.  
gives the life that's ev - er - last - ing: this the faith that we have claimed.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The lyrics are arranged in three columns, with the first column containing the first three lines of the first system, the second column containing the first three lines of the second system, and the third column containing the first three lines of the third system. The fourth system contains the final three lines of the lyrics. The piano accompaniment consists of chords and single notes, providing harmonic support for the vocal line.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## THE PRAYERS OF THE PEOPLE

*Leader* Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,  
Risen Lord,

*All* **Hear our Prayer.**

*Leader* Let us give thanks to God for the multitude of blessings he showers upon us: for our lives and for those whom we love; for the beauty of this home God has created for us; for our families and our friendships, let us give thanks to the God of Life.  
Risen Lord,

*All* **Hear our Prayer.**

*Leader* Let us pray for the Church, that it may carry forward the redemptive works of God: for our clergy and our bishops; for the many lay people who serve the church and serve the world through the church; for those who gather here in worship and prayer.  
Risen Lord,

*All* **Hear our Prayer.**

*Leader* Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up  
Risen Lord,

*All* **Hear our Prayer.**

*Leader* Let us pray for those who are sick, those who suffer, those who struggle, and those who have died; that the hope born of Easter give them peace, acceptance and renewal, and that through their struggles they may come into closer communion with the God who redeems and restores.  
Risen Lord,

*All* **Hear our Prayer.**

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

*All are invited to stand and join the choir in singing*

OFFERTORY ANTHEM “Hallelujah Chorus” from *Messiah*

G.F. Handel (1685–1759)

Hallelujah: for the Lord God omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord and of His Christ;  
and he shall reign for ever and ever.

King of kings, and Lord of lords, Hallelujah!

*To access the score and sing along, follow the QR code:*



*As the offering is brought forward by the ushers, children and their accompanying adults are invited to gather around the Altar.*

## GREAT THANKSGIVING


*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly is the Lord, Al - le - lu - ia! Who was and is and  
is to come, Al - le - lu - ia! Ho - ly, ho - ly  
is the Lord, A - - - le - lu - ia!

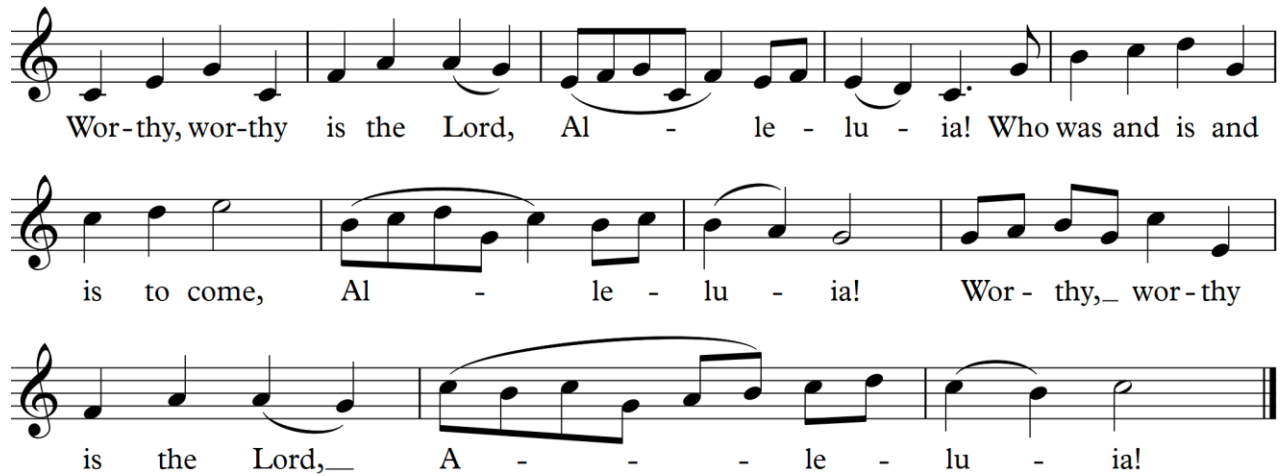
We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Wor-thy, wor-thy is the Lord, Al - le - lu - ia! Who was and is and  
is to come, Al - le - lu - ia! Wor - thy, wor - thy  
is the Lord, A - - le - lu - ia!

*Reader* How do we follow Jesus Christ?  
*All* Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



Glo-ry, glo-ry to the Lord, Al - le - lu - ia! Who was and is and  
is to come, Al - le - lu - ia! A - men, a - men,  
a - men, A - - le - lu - ia!

LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

Je - sus, Je - sus is the Lord, Al - le - lu - ia! Who was and is and  
 is to come, Al - le - lu - ia! Je - sus, Je - sus  
 is the Lord, A - - - le - lu - ia!

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choristers sing*

COMMUNION ANTHEM from *Messiah*

Handel

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first-fruits of them that sleep.

#### POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

POST-COMMUNION HYMN

Hymnal 210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); arr. Richard Webster (b. 1952)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
**Bless the mission and outreach of this cathedral church.**

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
**Jesus Christ, our Lord. Amen.**

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*All* **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Canzona Prima

Rusca

---

## INSTRUMENTALISTS

---

Dorival Puccini & Bethany Vaughan, Trumpet

Alex Laskey, Horn

Robyn Smith, Trombone

Serena Voltz, Tuba

*Axiom Brass*

John Corkill, Percussion

---

## IN OUR PRAYERS THIS WEEK

---

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, John, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Ulla, Bill, Tom, Jane, Tim, Jacqueline, Mike, Frank, Gwendolyn, Greg, Suzanne, Viraj, Ruchika, Sean, Catrina, Manal

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Jair, Antwan, Jajauan, Marchillo

DIOCESAN PRAYER CYCLE: For the Diocese of Chicago and for our Bishop, The Rt. Rev. Paula E. Clark, and for Archbishop Joseph Atem of the Upper Nile Province in South Sudan, and Bishop Simon Chuang Ayok of the Diocese of Renk

---

## ANNOUNCEMENTS

---

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews).

ST. JAMES MEALS MINISTRIES Neighbors and volunteers of St. James gather twice per month to shop, cook, and open our dining room for guests to enjoy the hospitality of a sit-down meal. Every Sunday, volunteers make sandwiches and pack lunches, which are then delivered to multiple sites to feed people in need. Visit [SaintJamesCathedral.org/meals](https://SaintJamesCathedral.org/meals) to learn more and volunteer.

CHORAL EVENSONG AT ROCKEFELLER CHAPEL SUNDAY, MAY 3 AT 4 P.M. Choral Evensong on May 3 will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

## SMALL GROUPS AT ST. JAMES

- **The St. James Social Justice Committee** helps St. James to participate in concrete social justice actions along with the Episcopal Diocese of Chicago and partner organizations throughout the City of Chicago. **Contact: Tom Stabnicki** ([SocialJustice@SaintJamesCathedral.org](mailto:SocialJustice@SaintJamesCathedral.org)).
- **Scripture Reading Group** Mondays at 6 p.m. in Room 212 **Contact: Jacob Perkins** ([jperkins@SaintJamesCathedral.org](mailto:jperkins@SaintJamesCathedral.org))
- **St. James Book Group First Tuesdays at 6:30 p.m. in Room 210.** The next meeting is Tuesday, April 7. **Contact: Marcy Backhus** ([BookGroup@SaintJamesCathedral.org](mailto:BookGroup@SaintJamesCathedral.org))
- **First Sundays Book Group Sunday, April 12 at 1 p.m. in Room 212.** Join us as we continue with “When the World Breaks” by Jason Adam Miller, discussing Chapters 1-6. April’s meeting is delayed one week due to Easter. Extra copies of the book are available. **Contact: Kim Moreland** ([1stSundays@saintjamescathedral.org](mailto:1stSundays@saintjamescathedral.org)).
- **St. James Pride, our LGBTQ+ Affinity Group,** gathers for monthly meetings to share fellowship and informal support during these times of challenge in our broader community. If you are interested in learning more, email [StJamesPride@SaintJamesCathedral.org](mailto:StJamesPride@SaintJamesCathedral.org) to get connected.
- **St. James Young Adults Group** meets every second Sunday for Second Sunday Supper and fellowship. **Contact: Maria Price** ([YoungAdults@SaintJamesCathedral.org](mailto:YoungAdults@SaintJamesCathedral.org))
- **Weekly Yoga** is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit [SaintJamesCathedral.org/yoga](http://SaintJamesCathedral.org/yoga).

CATHEDRAL OFFICES CLOSED Monday, April 6. The 12:10 p.m. Eucharist and Zoom Morning Prayer will resume Tuesday, April 7.

THE CHOIR SCHOOL AT ST. JAMES CATHEDRAL offers children of any faith a free, world-class musical education. Choristers sing together twice a week, building skills and friendships to last a lifetime. We are now enrolling new choristers for the 2026-2027 season. Space is limited so express your interest today! Visit [CathedralChoirSchool.com](http://CathedralChoirSchool.com) for more information.



### THE CHOIR SCHOOL AT ST JAMES CATHEDRAL

*"There are times I am brought to tears -  
seeing their growth and the lifelong gift  
they have been given."*

- Laurel (parent)

Registration and more information:  
[www.cathedralchoirschool.com](http://www.cathedralchoirschool.com)



---

## LITURGICAL MINISTERS

---

PREACHER: The Very Rev. Lisa Hackney-James    PRESIDER: The Rev. Canon Steven Balke  
DEACON: The Rev. Rick Incorvati    ASSISTING: The Rev. Dr. Roger Ferlo

---

## WORSHIP SCHEDULE

---

|               |            |   |           |
|---------------|------------|---|-----------|
| SUNDAYS       | 8 a.m.     | Holy Eucharist ( <i>Spoken</i> )                              | Chapel    |
|               | 9 a.m.     | Holy Eucharist ( <i>Family</i> )                              | Cathedral |
|               | 11 a.m.    | Holy Eucharist ( <i>Choral</i> )                              | Cathedral |
|               |            | Live-Stream Service ( <i>see enews, website, or YouTube</i> ) |           |
| FIRST SUNDAYS | 4 p.m.     | Choral Evensong ( <i>Oct–June</i> )                           | Cathedral |
| WEEKDAYS      | 9 a.m.     | Morning Prayer ( <i>see enews, or website</i> )               | Zoom      |
|               | 12:10 p.m. | Holy Eucharist  | Cathedral |
|               | 5:45 p.m.  | Choral Evensong ( <i>Wednesdays, Sept–June</i> )              | Cathedral |

---

## CLERGY & STAFF

---

|   |                                    |
|---|------------------------------------|
| The Very Rev. Lisa Hackney-James, <i>Dean</i>                     | lhj@saintjamescathedral.org        |
| The Rev. Canon Steven Balke, <i>Canon Vicar</i>                   | sbalke@saintjamescathedral.org     |
| The Rev. Canon Christopher Griffin, <i>Community Partnerships</i> | cgriffin@saintjamescathedral.org   |
| The Rev. Rick Incorvati, <i>Deacon</i>                            | rincorvati@saintjamescathedral.org |
| The Rev. A. Frank Donaghue, <i>Priest Associate</i>               | info@saintjamescathedral.org       |
| Canon Stephen Buzard, <i>Director of Music</i>                    | sbuzard@saintjamescathedral.org    |
| Canon Robert Black, <i>Finance &amp; Administration</i>           | rblack@saintjamescathedral.org     |
| Robert Grisbrook, <i>Director of Development</i>                  | rgrisbrook@saintjamescathedral.org |
| Jacob Perkins, <i>Associate for Formation</i>                     | jperkins@saintjamescathedral.org   |
| Beau Surratt, <i>Associate for Administration</i>                 | bsurratt@saintjamescathedral.org   |
| Nico Tjoelker, <i>Assistant Director of Music</i>                 | ntjoelker@saintjamescathedral.org  |
| Sai Mamatha Akkineni, <i>Staff Accountant</i>                     | info@saintjamescathedral.org       |
| Tamarra Newbern, <i>Associate for Communications</i>              | info@saintjamescathedral.org       |
| Shaun Bond, <i>Senior Sexton</i>                                  | info@saintjamescathedral.org       |

---

## CATHEDRAL CHAPTER

---

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

---



St. James Cathedral is an Episcopal Church, a member of the Worldwide Anglican Communion.

Music usage licensing and agreements: Church Hymnal Corporation, New York, and OneLicense.net A-704706. All Rights Reserved. Used by permission. All images labeled for noncommercial reuse with modification