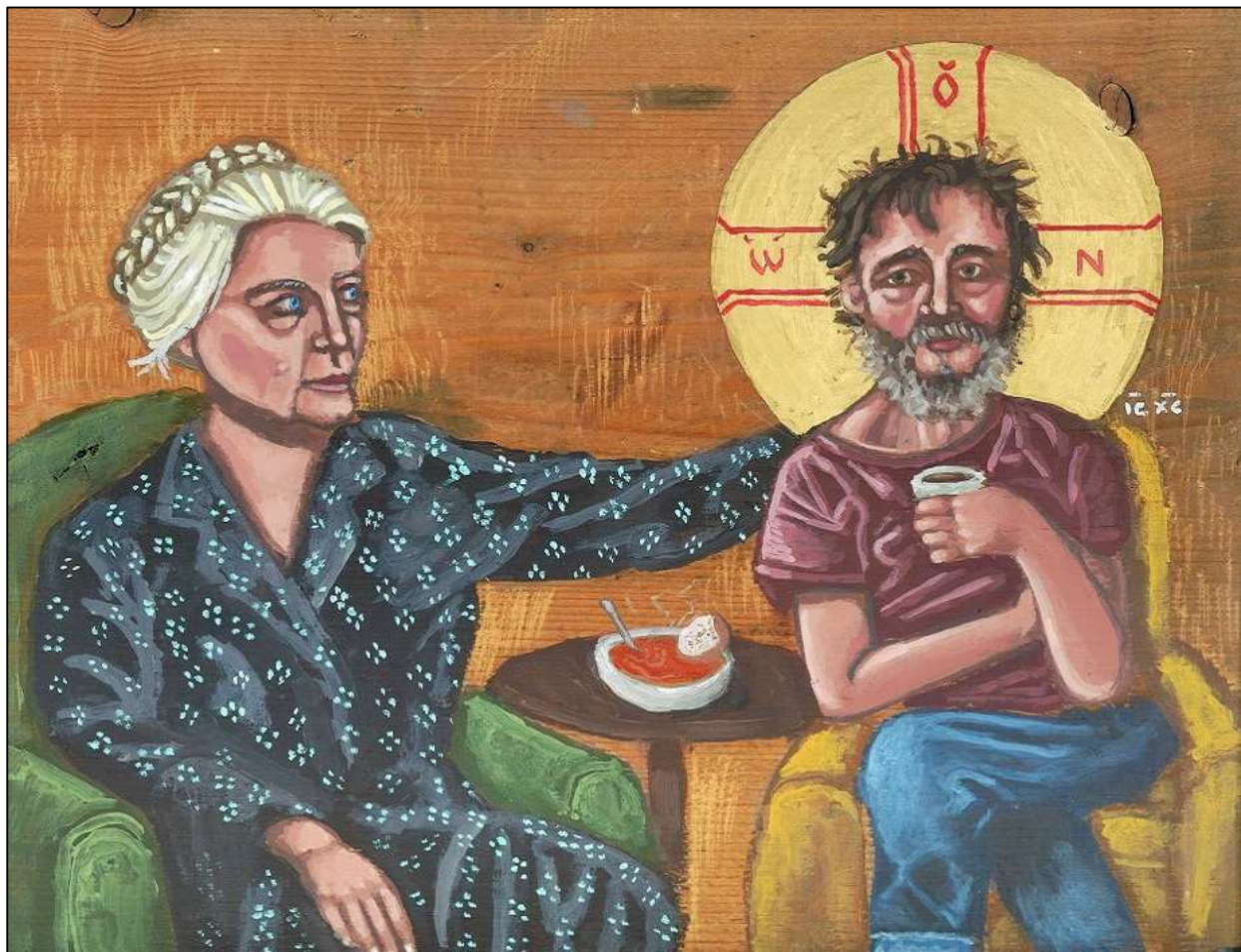


St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Dorothy Day with Homeless Christ" by Kelly Latimore

Holy Eucharist
Fourth Sunday in Lent
March 19, 2023 at 8 a.m.

This Year's Lenten Appeals

As part of our Lenten discipline of almsgiving, we have named two recipients for this year's Lenten Appeal: Trilogy Behavioral Healthcare and Cathedral Counselling Center.

Read more below to learn how these organizations offer hope and healing in a hurting world.



Trilogy Behavioral Healthcare

Trilogy is a nonprofit with over 50 years of experience serving low-income people with serious mental illness in Chicago and the surrounding suburbs. Many of those served are experiencing homelessness, poverty, addiction, chronic health conditions and other issues, and some are facing many of those issues simultaneously. Trilogy's treatment plans support the whole person and empower each client to define and guide their recovery. Trilogy is helping nearly 4,000 individuals each year to maintain their stability in the community and avoid hospitalizations, stabilize after a crisis, receive counseling, therapy and primary care, access benefits including income and permanent housing, maintain their independence and more. Trilogy also supports people who live in nursing homes or rehabilitation facilities to transition to more independent living. Trilogy operates drop-in centers where food and clothing are provided to people who are un-housed and/or food insecure. Trilogy's work supports people in their journey to recovery and saves lives every day.



CATHEDRAL COUNSELING CENTER

Cathedral Counseling Center

The Cathedral Counseling Center was founded at St. James Cathedral in 1974 by The Rev. Anthony Henllan-Jones, a clinical social worker and Episcopal priest. CCC was housed at St. James Cathedral for many years until it moved to 50 E. Washington St. in downtown Chicago when it outgrew the space at St. James. CCC helps people make sense of their lives during difficult times through professional, affordable, sliding scale mental health services. Experienced clinicians participate in the CCC mission by contracting their services at a portion of the market rate. They also build and support the professional community through their commitment to high standards and continuing education, training, and supervision opportunities. CCC is a member agency of Episcopal Charities & Community Services.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

OPENING ACCLAMATION

As the clergy enter the chapel, please stand.

Presider Blessed be God who forgives all our sins.

All **God's mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

God our Creator, show forth your mighty works in the midst of your people. Enlighten your Church, that we may know your Son as the true light of the world and through our worship confess him as Christ and Lord, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the First Book of Samuel. (16:1-13)

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

All Hear what the Spirit is saying to God's people.
Thanks be to God.

Read in response by the reader and all.

PSALM 23

The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures

and leads me beside still waters.

He revives my soul

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil;

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord for ever.

Please stand.

HOLY GOSPEL

Presider The Holy Gospel of our Lord Jesus Christ according to John. (9:1-41)

All **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see."

Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?"

Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of our Savior.

All

Praise to you, Lord Christ.

SERMON

Mr. Matthew Berryman
Executive Director of Episcopal Charities

In 2018, The Episcopal Church approved trial-use worship language to include broader ways for talking about our relationships to God and each other, possibly to be included in an updated Book of Common Prayer. We will be trying out these new prayers and responses during the Sundays in Lent.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of Christ be always with you.
All **And also with you.**

The people greet each other in the name of the Christ.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeals for Trilogy Behavioral Healthcare and Cathedral Counselling Center, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

Look down in mercy, Lord, on your people; and grant that those whom you have nourished by
your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

DISMISSAL

<i>Presider</i>	Let us bless the Lord.
<i>All</i>	Thanks be to God.

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

THE FORUM: EPISCOPAL CHARITIES Today we welcome Matthew Berryman, Executive Director of Episcopal Charities, who will lead today's forum about the work of Episcopal Charities – the social outreach arm of the Diocese of Chicago. For over 60 years, faithful Episcopalians have contributed to the organization's investment fund allowing for more impactful grant-making throughout the Diocese of Chicago. Come and hear about the ministries of Episcopal Charities and explore ways in which you might put your faith into action.



THIS WEEK'S ENEWS

LENTEN OFFERINGS are listed in the enews and on the website. Visit SaintJamesCathedral.org/Lent.

UPCOMING

DUPRÉ'S STATIONS OF THE CROSS on Friday, March 31, at 6:30 p.m. Pre-concert talk in Kyle's Place begins at 5:45 p.m. See the enews for more information.

CONNECTING AS A COMMUNITY On Sunday, March 26 from 12:30 p.m. until 2:30 p.m. we'll gather for lunch, intentional conversation and planning as we reinvigorate the "Connect" area of our [Invite Welcome Connect](#) Ministry. We'll conduct personal spiritual gifts inventories, expand our Annual Meeting "strengths and opportunities" conversation, and begin planning activities to deepen our connections. Questions? Contact Laura Jenkins or Sean Bala.

EVENSONG FOR PALM SUNDAY on Sunday, April 2 at 4 p.m. Mark the beginning of Holy Week with the Cathedral Choir singing Plainsong and Tallis.

HOLY WEEK SCHEDULE is available at SaintJamesCathedral.org/HolyWeek. Easter celebrates our resurrected life in Jesus, but can we understand resurrection if we don't journey to Golgotha and the grave? Make a commitment to draw nearer to God each day during Holy Week.

EASTER VIGIL FEAST following the Easter Vigil service on April 8. We are looking for potluck contributions and for volunteers to help. Volunteers are signed up for 30 minute shifts either to help receive food 6:30–7:30 p.m., to serve drinks during the feast, or to help clean up after. There will be sign up sheets in the welcome center or contact Susan Cloud at susancloud2@att.net.

EASTER FLOWER OFFERINGS are collected through Palm Sunday. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at SaintJamesCathedral.org/EasterFlowers.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [*SaintJamesCathedral.org/Capital-Campaign*](http://SaintJamesCathedral.org/Capital-Campaign).

“Shortly after moving to Chicago in 2016 I found Saint James - or perhaps Saint James found me. I quickly became involved in the liturgical ministry team and last year took over a leadership role as Head Verger. I love the beauty and inclusiveness of our corporate worship and feel like I have found the perfect match for my passion. I am very encouraged that Saint James has a bright future and I am looking forward to addressing the needs of our beautiful and historic building with our capital campaign.”

– Randy Pierson, Head Verger

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Derek, Shirley, Sarah, Vicki, Richard, John, Kyle, Veronica, Ginger, Cassin, Donald, Ellen, Jan, Mac, Mooney, Michael, Yvonne, Brunell

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Faye Kelly, Bishop Frank Griswold

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Kenyetta, Glenn, Troy, Derrick, Genesis, Marc, Terry

DIOCESAN PRAYER CYCLE: For the spouses, partners and children of our bishops, priests and deacons that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership

Holy Week

W E E K S C H E D U L E

PALM SUNDAY April 2
Eucharist at 8, 9, and 11 a.m.
Choral Evensong at 4 p.m.

MONDAY IN HOLY WEEK April 3
Eucharist at 12:10 and 5:30 p.m.

TUESDAY IN HOLY WEEK April 4
Chrism Eucharist at 12:10 p.m.
Eucharist at 5:30 p.m.

WEDNESDAY IN HOLY WEEK April 5
Eucharist at 12:10 and 5:30 p.m.
Tenebrae at 8 p.m.

MAUNDY THURSDAY April 6
Eucharist and Foot Washing at 6:30 p.m.

GOOD FRIDAY April 7
Liturgy of the Passion at 1:30 p.m.
Choral Meditations at 6:30 p.m.

HOLY SATURDAY April 8
Easter Vigil Eucharist at 8 p.m.
Festive reception following

EASTER DAY April 9
Eucharist at 8, 9, and 11 a.m.
Easter Egg Hunt at 10 a.m.

SaintJamesCathedral.org/HolyWeek

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: Matthew Berryman

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
		<i>(see enews, or website)</i>	
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i>	sbalke@saintjamescathedral.org
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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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