



# St James Cathedral

CHICAGO



*"The Red Vineyard" by Vincent van Gogh*

Holy Eucharist  
Sixteenth Sunday After Pentecost  
September 20, 2020 at 11 a.m.

# Welcome to St. James Cathedral!

We are glad to welcome you back to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$3 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

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## A NOTE ABOUT SERVICE MUSIC & SINGING

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*We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Live singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir offers its voices in prayer and praise.*

# Gathering

## VOLUNTARY

Toccata per l'elevazione    Girolamo Frescobaldi (1583–1643)  
“Rhosymedre”    Ralph Vaughan Williams (1872–1958)  
from *Three Preludes Founded on Welsh Hymn Tunes*

*Please stand as the procession enters the cathedral, the choir will sing the following hymn. Please do not sing.*

## INTROIT HYMN

Hymnal 307

1.     Lord, enthroned in heavenly splendor, first-begotten from the dead.  
      Thou alone, our strong defender, liftest up thy people's head.  
      Alleluia! Alleluia! Alleluia! Jesus, true and living bread!
2.     Here our humblest homage pay we, here in loving reverence bow;  
      here for faith's discernment pray we, lest we fail to know thee now.  
      Alleluia! Alleluia! Alleluia! Thou art here, we ask not how.
3.     Though the lowliest form doth veil thee as of old in Bethlehem,  
      here as there thine angels hail thee, branch and flower of Jesse's stem.  
      Alleluia! Alleluia! Alleluia! We in worship join with them.
4.     Paschal Lamb, thine offering, finished once for all when thou wast slain,  
      in its fullness undiminished shall for evermore remain.  
      Alleluia! Alleluia! Alleluia! Cleansing us from every stain.
5.     Life-imparting heavenly Manna, smitten Rock with streaming side,  
      heaven and earth with loud hosanna worship thee, the Lamb who died.  
      Alleluia! Alleluia! Alleluia! Risen, ascended, glorified!

Words: George Hugh Bourne (1840-1925), alt.

Music: Bryn Calvaria, melody William Owen (1813-1983); harm. *Christian Hymns*, 1977

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

*The choir sings*

**GLORIA** from *Missa Brevis*

Giovanni Pierluigi da Palestrina (1525–1594)

*Gloria in excelsis Deo.*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te; benedicimus te;*

*adoramus te; glorificamus te.*

*Gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe.*

*Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,*

*miserere nobis.*

*Qui tollis peccata mundi,*

*suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,*

*miserere nobis.*

*Quoniam tu solus Sanctus,*

*tu solus Dominus,*

*tu solus Altissimus, Jesu Christe.*

*Cum Sancto Spiritu*

*in gloria Dei Patris. Amen.*

Glory to God in the highest,

and peace to his people on earth.

We praise you, we bless you,

we adore you, we glorify you.

We give you thanks for your great glory.

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us;

You take away the sins of the world,

receive our prayer.

You are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ, with

the Holy Spirit,

in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*            The Lord be with you.

*All*                    **And also with you.**

*Presider*            Let us pray.

God most high, your ways are not our ways, for your kindness is lavished equally upon all. Teach us to welcome your mercy towards others, even as we hope to receive mercy towards ourselves. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Exodus. (16:2-15)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

All                      **Thanks be to God.**

*The choir sings*

**PSALM 105: 1-6; 37-45**

Stephen Buzard (b. 1989)

Hallelujah! Give thanks to the Lord and call upon his Name;  
make known his deeds among the peoples.

Sing to him, sing praises to him,  
and speak of all his marvelous works.

Glory in his holy Name;  
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength;  
continually seek his face.

Remember the marvels he has done,  
his wonders and the judgments of his mouth,

O offspring of Abraham his servant,  
O children of Jacob his chosen.

He led out his people with silver and gold;  
in all their tribes there was not one that stumbled.

Egypt was glad of their going,  
because they were afraid of them.

He spread out a cloud for a covering  
and a fire to give light in the night season.

They asked, and quails appeared,  
and he satisfied them with bread from heaven.

He opened the rock, and water flowed,  
so the river ran in the dry places.

For God remembered his holy word  
and Abraham his servant.

So he led forth his people with gladness,  
his chosen with shouts of joy.

He gave his people the lands of the nations,  
and they took the fruit of others' toil,

That they might keep his statutes  
and observe his laws. Hallelujah!

## HOLY GOSPEL

*Gospeller*            The Holy Gospel of our Lord Jesus Christ according to Matthew. (20:1-16)

*All*                     **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

*All*                     **Praise to you, Lord Christ.**

## SERMON

The Rev. Anna Broadbent  
*Associate for Outreach Ministries*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

*Reader*            Lord, in your mercy,  
*All*                 **Hear our prayer.**

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

                          The peace of the Lord be always with you.  
*All*                 **And also with you.**

*The people greet each other in the name of the Lord without making physical contact.*

# Holy Communion

The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font. You can also donate on your mobile phone. Text to 73256 with the message "SJC Offering \$XX" or "SJC Pledge \$XX" (XX represents the amount of your gift).

The choir sings

## OFFERTORY ANTHEM

Palestrina

*Ego sum panis vivus. Patres vestri manducaverunt manna in deserto, et mortui sunt. Hic est panis de coelo descendens: si quis ex ipso manducaverit, non morietur.*

I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. – John 6:48-50

## GREAT THANKSGIVING

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*The presider says*

The Gifts of God for the People of God.

*Please follow the directions of the ushers, who will direct each row to move forward for Communion, one side at a time. The choir sings the following hymn. Please do not sing.*

1. O Master, let me walk with thee in lowly paths of service free;  
tell me thy secret; help me bear the strain of toil, the fret of care.
2. Help me the slow of heart to move by some clear, winning word of love;  
teach me the wayward feet to stay, and guide them in the homeward way.
3. Teach me thy patience; still with thee in closer, dearer company,  
in work that keeps faith sweet and strong, in trust that triumphs over wrong,
4. In hope that sends a shining ray far down the future's broadening way,  
in peace that only thou canst give, with thee, O Master, let me live.

Words: Washington Gladden (1836-1918)

Music: de Tar, Calvin Hampton (1938-1984)

### POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### BLESSING

*The presider prays for God's blessing on the gathered people.*

### DISMISSAL

*Presider*            Go in peace to love and serve the Lord.

*All*                    **Thanks be to God.**

### VOLUNTARY

“Bryn Calfaria”

Vaughan Williams

from *Three Preludes Founded on Welsh Hymn Tunes*

*Please use the side aisles to exit the cathedral through the Wabash doors.*

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## MUSIC NOTE

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*Washington Gladden, who wrote the text “O Master, let me walk with thee,” was an early Progressive and leader of the Social Gospel movement. A staunch supporter of unionization and racial integration, this deeply personal hymn turns the language of servitude upside-down. By serving Christ, the one true master, we are made free.*

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## PRAYER LIST

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**FOR THOSE COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:** Joe, Annie, Kay, Ronald, D. Maria, Paul, Kelle, Pamela, Lorraine, Jane, Don, Nicole, James, Mary, Chris, Ingolf, Bob, Susie, Forrest, Jerry, Rosemary, Betty, Allison, Tom, Libbye, Sadie, Sherry, George, Cathy, Owen, and Pat.

**FOR THOSE WHO HAVE DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK:** Haasan, Xavier, Jaleel, Cinque, Sebastian, Quinton, Michael Anthony, Jerome, Tyrone, Michael, Davion, Jaylin Jerome, Christopher, Shaon Jermy, Steven, Jalen, Kijuan, Kobayashi, Frank, Sean, Dajore, Antonio, Keontay, Herbert, Joshua, Juan, Danielle, Patrick, Michael, Lunyea, Walter, Herbert, Jerome, Jeremy, Ernie, Lazaro, Demarco and one (1) unnamed individual.

**EPISCOPAL PRAYER CYCLE:** *Diocesan Agencies:* Bishop & Trustees; Diocesan Council, Diocesan Foundation, Episcopal Charities & Community Services; and Standing Committee







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## LITURGICAL MINISTERS

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**PRESIDER:** The Rev. Canon Lisa Hackney-James

**PREACHER:** The Rev. Anna Broadbent

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## WORSHIP SCHEDULE

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MONDAY-FRIDAY	10 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
TUESDAYS & THURSDAYS	12:10 p.m.	Holy Eucharist In the Cathedral ( <i>In-Person</i> )
SUNDAY	11 a.m.	Facebook Watch Party ( <i>see Facebook &amp; enews</i> )
	11 a.m.	Holy Eucharist at the Cathedral ( <i>In-Person</i> )*

***\*Interested in attending our in-person Eucharist on Sundays at 11 a.m.?***

*Reservations are required. Seats are made available on Tuesday before the service occurs.*

Visit [www.SaintJamesCathedral.org/worship/reserve](http://www.SaintJamesCathedral.org/worship/reserve) to reserve your seat.

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## CLERGY & STAFF

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The Rt. Rev. Jeffrey Lee, *Bishop of Chicago*

The Very Rev. Dominic Barrington, *Dean*

The Rev. Canon Lisa Hackney-James, *Sub-Dean*

The Rev. Anna Broadbent, *Assoc. for Outreach Ministries*

The Rev. Brenda Kilpatrick, *Deacon*

Canon Robert Black, *Finance & Administration*

Stephen Buzard, *Director of Music*

Alison Barrington, *Director of Children's Ministries*

Alexandra Kunath, *Assoc. for Communications & Admin.*

Christine Price, *Accountant*

Meg Cutting, *Organ Scholar*

Canon Henry Leach, *Head Sexton*

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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Norm Sunderman, *Assistant Treasurer*, Beau Butts, George Culver, Anne Driscoll, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Brian Leibfried, Charles Lewis, Jim Ortlieb, Alisa Roadcup, and John Smagner.



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