



St James Cathedral

CHICAGO



"The Water Fan" by Winslow Homer

Morning Prayer

Fourth Sunday After Pentecost

June 28, 2020

SaintJamesCathedral.org

65 East Huron Street, Chicago, Illinois 60611

Phone 312-787-7360

The choir sings

PRECES

Richard Ayleward (1626-1669)

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, and is now, and ever shall be,
world without end. Amen.

Praise ye the Lord. The Lord's name be praised.

HYMN

Hymnal 388

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

6. O measureless might, ineffable love,
 While angels delight to hymn thee above,
 Thy humbler creation, though feeble their lays,
 With true adoration shall sing to thy praise.

Words: Robert Grant (1779-1838)

Music: *Hanover*, att. William Croft (1678-1727)

FIRST READING

A Reading from the Book of Genesis (22:1-14)

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

read by Norma Bramsen

The choir sings

PSALM 17:1-9

Thomas Attwood Walmisley (1814-1856)

Hear my plea of innocence, O Lord; give heed to my cry;
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence;
let your eyes be fixed on justice.

Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do;
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.

Show me your marvelous loving-kindness,
O Savior of those who take refuge at your right hand from those who rise up against them.

Keep me as the apple of your eye;
hide me under the shadow of your wings,

From the wicked who assault me,
from my deadly enemies who surround me.

SECOND READING

A Reading from the Gospel according to Matthew (10:40-42)

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward."

read by Tonya Newman

SERMON

The Rev. Anna Broadbent
Curate

The choir sings

ANTHEM

Sicut cervus

G. P. da Palestrina (c. 1525–1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

As a hart longs for the flowing streams,
so longs my soul for thee, O God.

The Prayers

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Dean offers prayers for the needs of the world and the church.

The choir sings

HYMN

Hymnal 707

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havergal (1836-1879), alt.
Music: *Hollingside*, John Bacchus Dykes (1823-1876)

BLESSING

The Dean prays for God's blessing on the people.

The Director of Music plays

VOLUNTARY

The COVID-19 Fugue

Nicholas Papadimitriou

MUSIC NOTE

The Preces, first hymn, and anthem were recorded virtually. The Psalm was recorded on November 10, 2019.

The final hymn was recorded on September 8, 2019. The voluntary is based on a theme derived from "COVID-19" interpreted as musical theory symbols. For an explanation on how it is crafted, please visit:

https://www.youtube.com/watch?v=A_i8qdfW5u8

A recording of this service is available at www.SaintJamesCathedral.org, SoundCloud, and YouTube. The service was led by the cathedral clergy, with music provided by members of the cathedral choir and music staff. The broadcast was edited by Paul Bieschke and produced by Robert Black.

CLERGY & STAFF

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CATHEDRAL CHAPTER

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