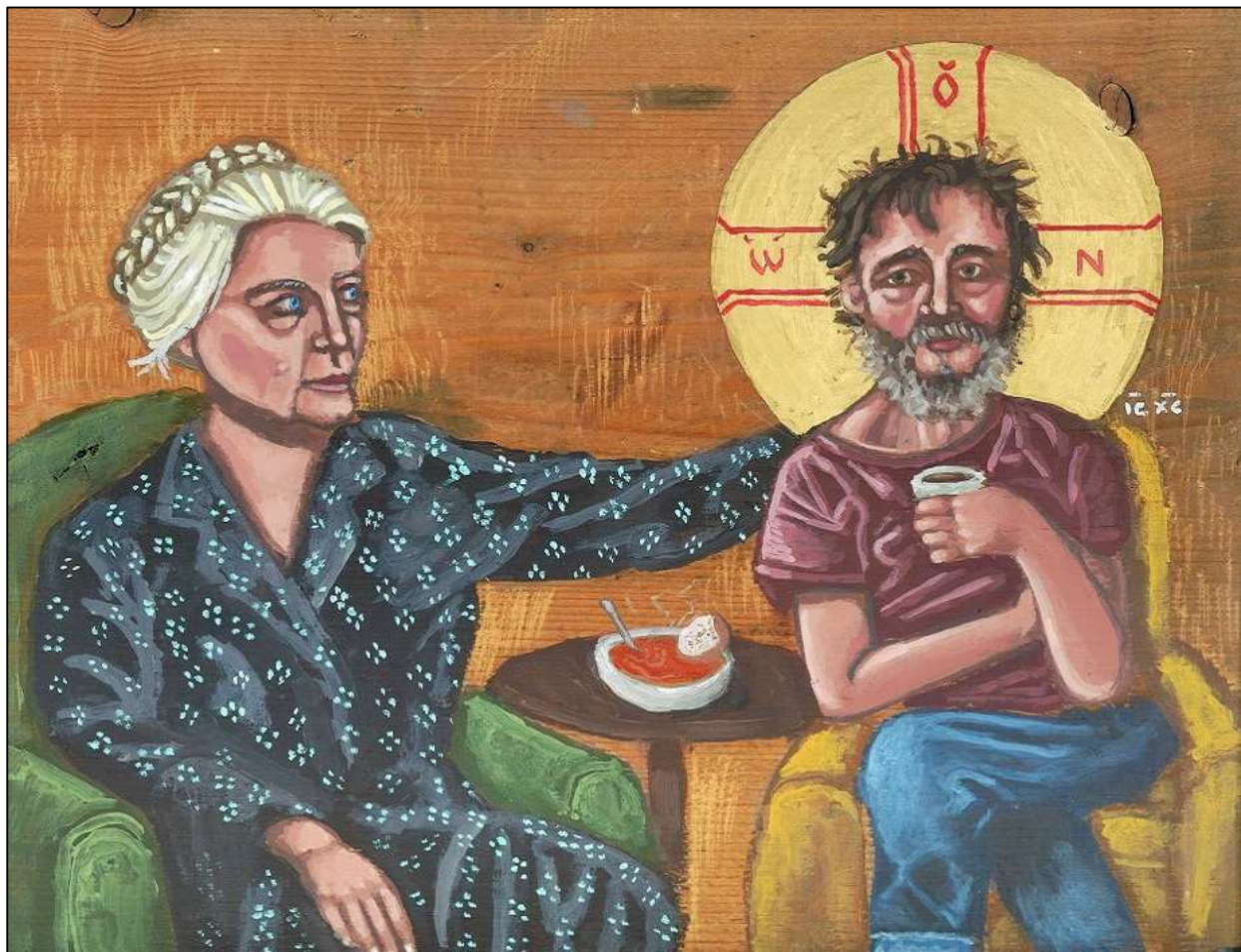


St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Dorothy Day with Homeless Christ" by Kelly Latimore

Holy Eucharist
Fourth Sunday in Lent
March 19, 2023 at 9 a.m.

This Year's Lenten Appeals

As part of our Lenten discipline of almsgiving, we have named two recipients for this year's Lenten Appeal: Trilogy Behavioral Healthcare and Cathedral Counselling Center.

Read more below to learn how these organizations offer hope and healing in a hurting world.



Trilogy Behavioral Healthcare

Trilogy is a nonprofit with over 50 years of experience serving low-income people with serious mental illness in Chicago and the surrounding suburbs. Many of those served are experiencing homelessness, poverty, addiction, chronic health conditions and other issues, and some are facing many of those issues simultaneously. Trilogy's treatment plans support the whole person and empower each client to define and guide their recovery. Trilogy is helping nearly 4,000 individuals each year to maintain their stability in the community and avoid hospitalizations, stabilize after a crisis, receive counseling, therapy and primary care, access benefits including income and permanent housing, maintain their independence and more. Trilogy also supports people who live in nursing homes or rehabilitation facilities to transition to more independent living. Trilogy operates drop-in centers where food and clothing are provided to people who are un-housed and/or food insecure. Trilogy's work supports people in their journey to recovery and saves lives every day.



CATHEDRAL COUNSELING CENTER

Cathedral Counseling Center

The Cathedral Counseling Center was founded at St. James Cathedral in 1974 by The Rev. Anthony Henllan-Jones, a clinical social worker and Episcopal priest. CCC was housed at St. James Cathedral for many years until it moved to 50 E. Washington St. in downtown Chicago when it outgrew the space at St. James. CCC helps people make sense of their lives during difficult times through professional, affordable, sliding scale mental health services. Experienced clinicians participate in the CCC mission by contracting their services at a portion of the market rate. They also build and support the professional community through their commitment to high standards and continuing education, training, and supervision opportunities. CCC is a member agency of Episcopal Charities & Community Services.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Please stand

INTROIT HYMN

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.

All God's mercy endures for ever.

The presider welcomes the people to the service.

TRISAGION

Stephen Buzard (b. 1989)

All sing the refrain, repeating as indicated.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy on us.

Reader We have our fill of sorrow. We blossom like a flower and wither away. We slip away like a shadow and do not stay. In the midst of life we are in death; where can we turn for help? Only to you, Lord, who are justly angered by our sins. **Refrain.**

Reader Shut not your ears to our prayers, but spare us, O Lord. You know the secrets of our hearts; forgive us our sins. Eternal and merciful judge, both in life and when we come to die, let us not fall away from you. **Refrain.**

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Eternal God, give us insight to discern your will for us, to give up what harms us, and to seek the perfection we are promised in Jesus Christ our Lord. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the First Book of Samuel. (16:1–13)

The Lord said to Samuel, “How long will you continue to feel sorry for Saul? I have rejected him as king of Israel. Fill your container with olive oil and go. I am sending you to Jesse who lives in Bethlehem, because I have chosen one of his sons to be king.” But Samuel said, “If I go, Saul will hear the news and will try to kill me.” The Lord said, “Take a young calf with you. Say, ‘I have come to offer a sacrifice to the Lord.’ Invite Jesse to the sacrifice. Then I will tell you what to do. You must appoint the one I show you.” Samuel did what the Lord told him to do. When he arrived at Bethlehem, the elders of Bethlehem shook with fear. They met him and asked, “Are you coming in peace?” Samuel answered, “Yes, I come in peace. I have come to make a sacrifice to the Lord. Set yourselves apart to the Lord and come to the sacrifice with me.” Then he set Jesse and his sons apart to the Lord, and he invited them to come to the sacrifice.

When they arrived, Samuel saw Eliab, and he thought, “Surely the Lord has appointed this person standing here before him.” But the Lord said to Samuel, “Don’t look at how handsome Eliab is or how tall he is, because I have not chosen him. God does not see the same way people see. People look at the outside of a person, but the Lord looks at the heart.” Then Jesse called Abinadab and told him to pass by Samuel. But Samuel said, “The Lord has not chosen this man either.” Then Jesse had Shammah pass by. But Samuel said, “No, the Lord has not chosen this one.” Jesse had seven of his sons pass by Samuel. But Samuel said to him, “The Lord has not chosen any of these.” Then he asked Jesse, “Are these all the sons you have?” Jesse answered, “I still have the youngest son. He is out taking care of the sheep.” Samuel said, “Send for him. We will not sit down to eat until he arrives.” So Jesse sent and had his youngest son brought in. He was a fine boy, tanned, and handsome. The Lord said to Samuel, “Go, appoint him, because he is the one.” So Samuel took the container of olive oil and poured it on Jesse’s youngest son to appoint him in front of his brothers. From that day on, the Lord’s Spirit worked in David. Samuel then went back to Ramah.

All Hear what the Spirit is saying to God’s people.
Thanks be to God.

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GOSPEL ACCLAMATION

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, using eighth and quarter notes. The lyrics are written below the notes.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Words: Para. Communaute de Taizé
Music: Jacques Berthier (1923-1994)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (9:1-7)
All **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man who had been born blind. His followers asked him, "Teacher, whose sin caused this man to be born blind—his own sin or his parents' sin?"

Jesus answered, "It is not this man's sin or his parents' sin that made him blind. This man was born blind so that God's power could be shown in him. While it is daytime, we must continue doing the work of the One who sent me. Night is coming, when no one can work. While I am in the world, I am the light of the world."

After Jesus said this, he spit on the ground and made some mud with it and put the mud on the man's eyes. Then he told the man, "Go and wash in the Pool of Siloam." (Siloam means Sent.) So the man went, washed, and came back seeing.

All The Gospel of our Savior.
Praise to you, Lord Christ.

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SERMON

Mr. Matthew Berryman
Executive Director of Episcopal Charities

In 2018, The Episcopal Church approved trial-use worship language to include broader ways for talking about our relationships to God and each other, possibly to be included in an updated Book of Common Prayer. We will be trying out these new prayers and responses during the Sundays in Lent.

NICENE CREED

Presider Do you believe in God the Father?

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

Presider Do you believe in Jesus Christ, the Son of God?

All **We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

Presider Do you believe in God the Holy Spirit?

All **We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of Christ be always with you.

All **And also with you.**

The people greet each other in the name of the Christ.

Holy Communion

OFFERTORY

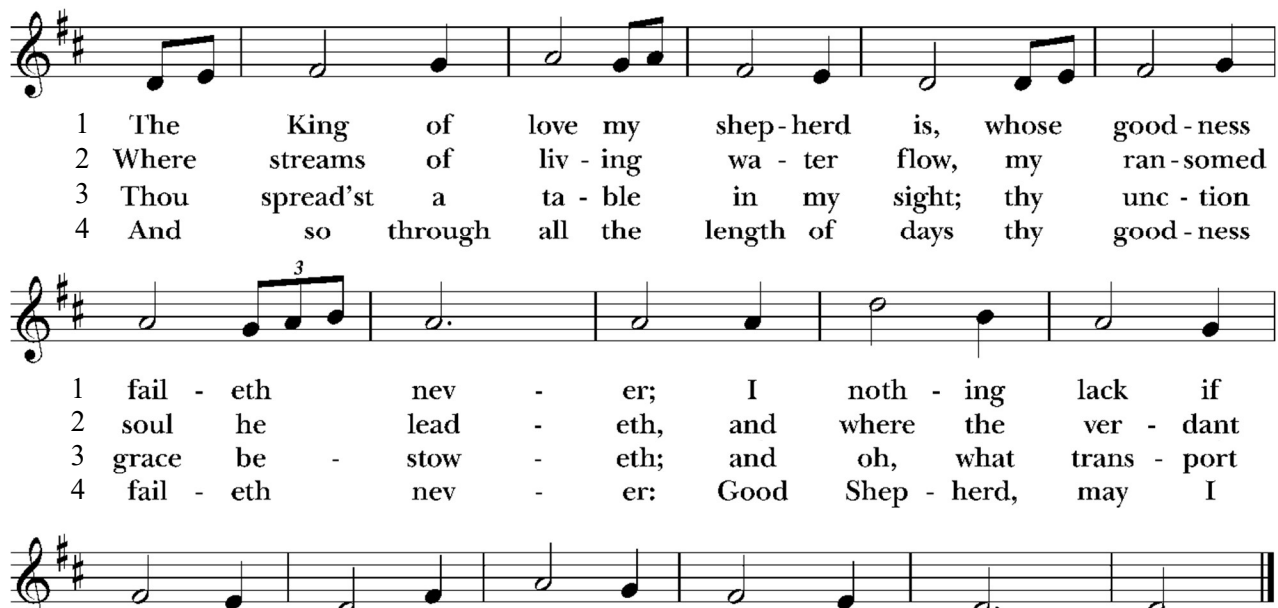
Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate. To donate to this year's Lenten Appeals for Trilogy Behavioral Healthcare and Cathedral Counselling Center, please write in the memo or select online "Lenten Appeal", or text "SJC Lent" to 73256.

Please stand.

OFFERTORY HYMN

Hymnal 645

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
3 Thou spread'st a ta-ble in my sight; thy unc-tion
4 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 grace be-stow-eth; and oh, what trans-port
4 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 of de-light from thy pure chal-ice flow-eth!
4 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23

Music: St. Columba, Irish melody, harm. Hymnal 1982

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:



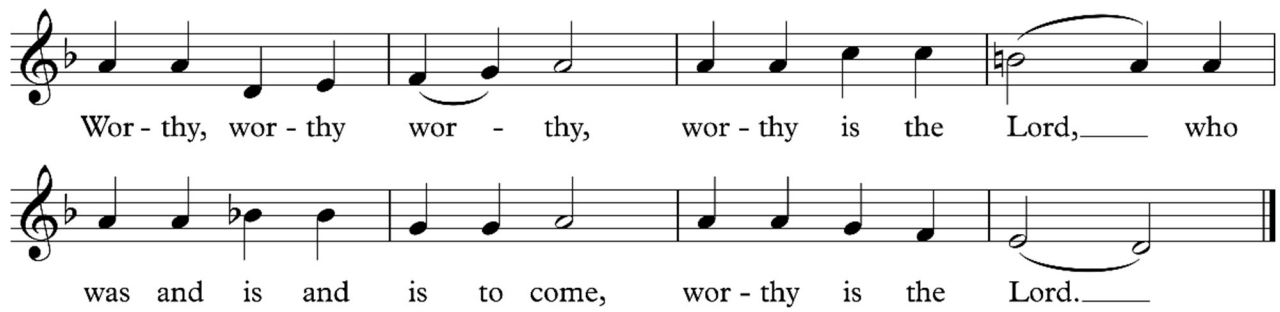
We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



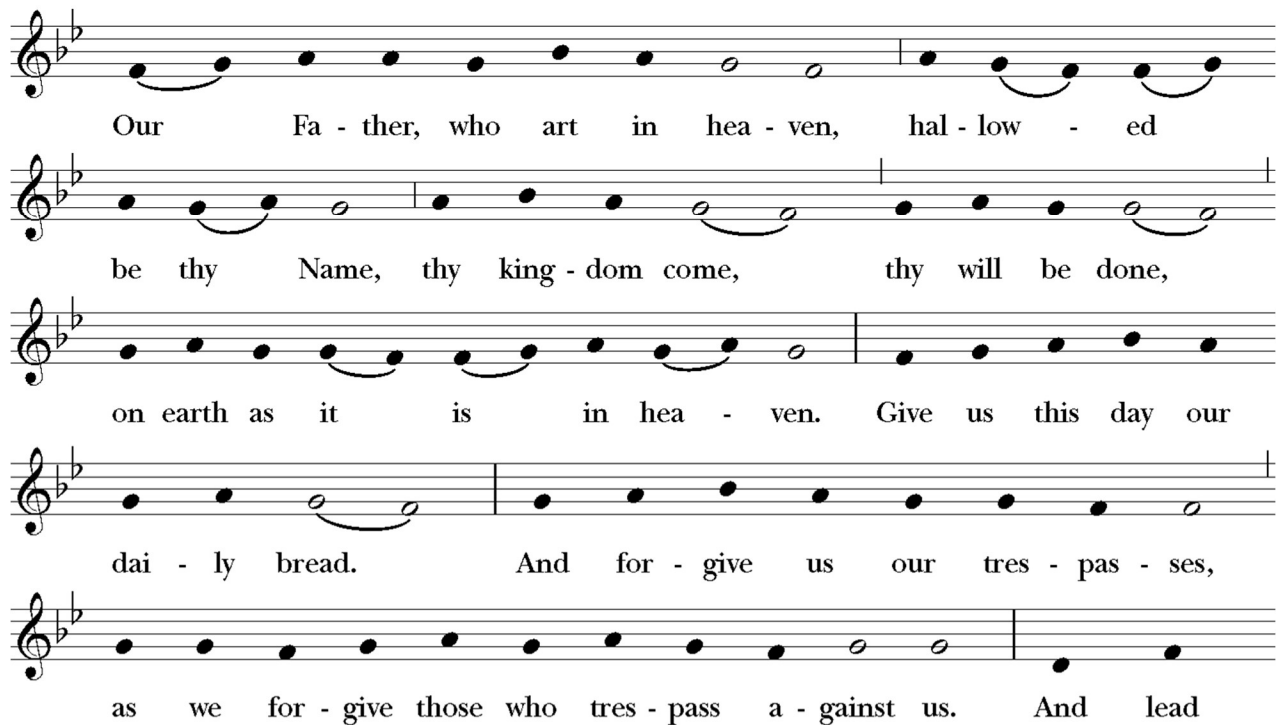
Reader How do we follow Jesus Christ?
All Listen, and we will hear.

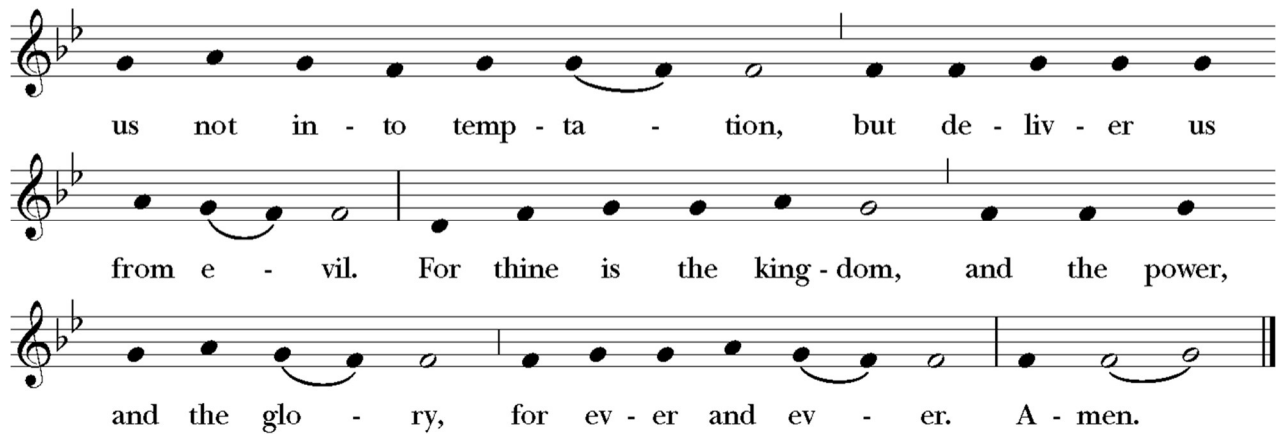
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119





Music: Plainsong; adapt. Charles Winifred Douglas (1867–1944)

BREAKING OF THE BREAD



The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing

COMMUNION ANTHEM "Ex ore innocentium"

John Ireland (1879–1962)

It is a thing most wonderful, almost too wonderful to be. That God's own Son should come from Heaven, and die to save a child like me. And yet I know that it is true: He chose a poor and humble lot, and wept, and toiled, and mourned, and died, for love of those who loved him not. I sometimes think about the Cross, and shut my eyes, and try to see the cruel nails and crown of thorns, and Jesus, crucified for me. But even could I see him die, I should but see a little part of that great love, which, like a fire, is always burning in his heart. And yet I want to love thee, Lord; oh light the flame within my heart, and I will love thee more and more, until I see thee as thou art.

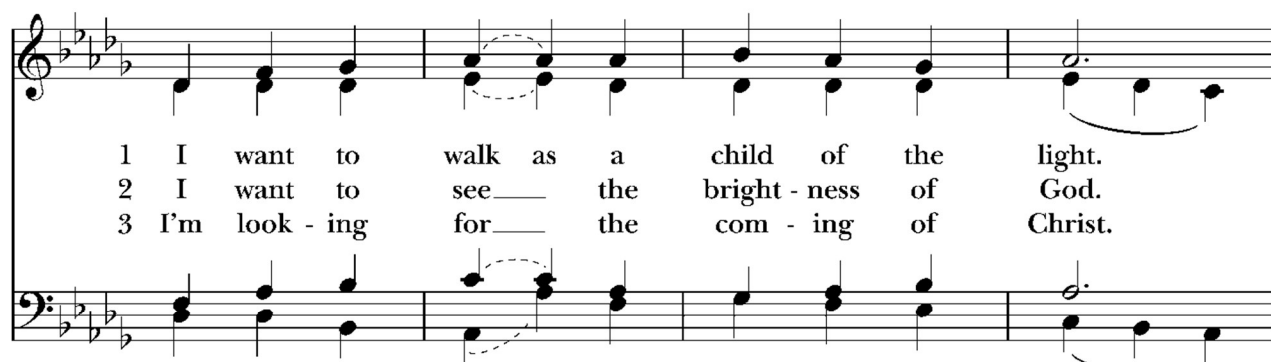
POST-COMMUNION PRAYER

Please stand. The presider says

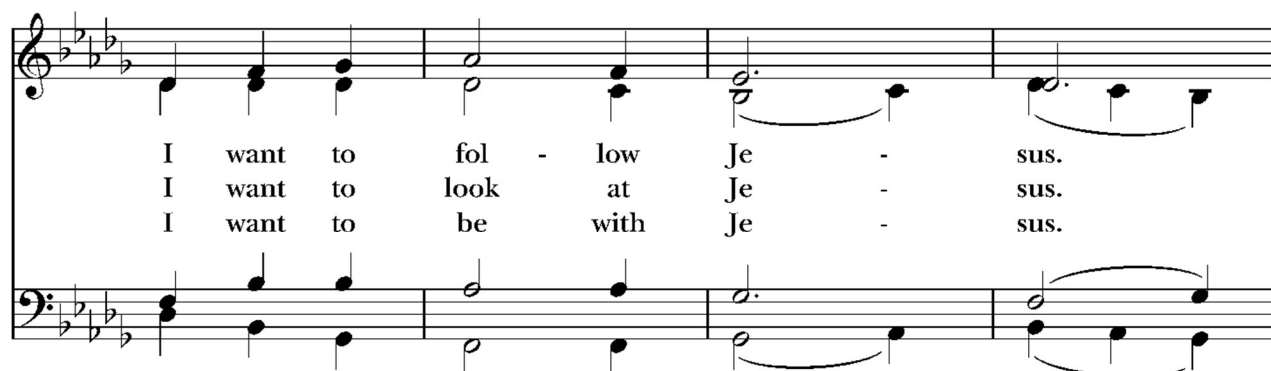
Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.





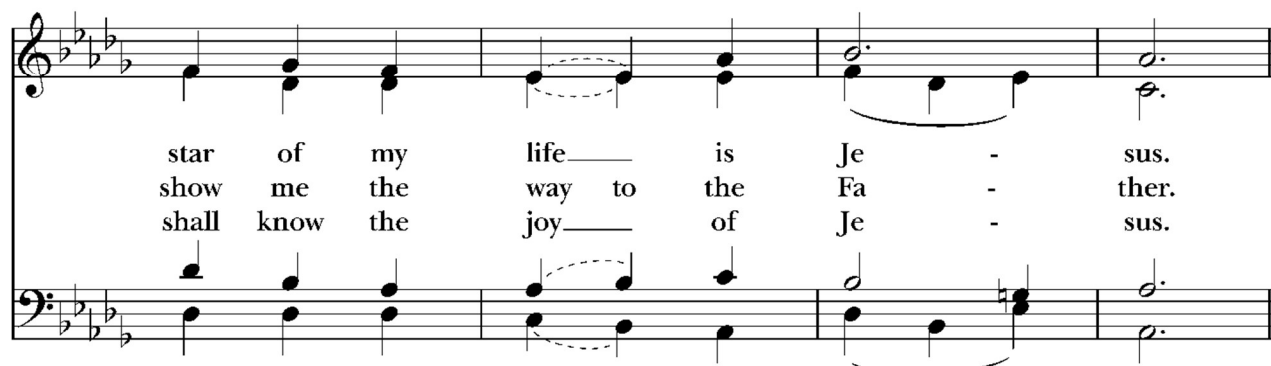
1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *ril.*

a tempo

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)
 Music: Houston, Thomerson

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

Look down in mercy, Lord, on your people; and grant that those whom you have nourished by
your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

DISMISSAL

<i>Presider</i>	Let us bless the Lord.
<i>All</i>	Thanks be to God.

VOLUNTARY

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

THE FORUM: EPISCOPAL CHARITIES Today we welcome Matthew Berryman, Executive Director of Episcopal Charities, who will lead today's forum about the work of Episcopal Charities – the social outreach arm of the Diocese of Chicago. For over 60 years, faithful Episcopalians have contributed to the organization's investment fund allowing for more impactful grant-making throughout the Diocese of Chicago. Come and hear about the ministries of Episcopal Charities and explore ways in which you might put your faith into action.



THIS WEEK'S ENEWS

LENTEN OFFERINGS are listed in the enews and on the website. Visit SaintJamesCathedral.org/Lent.

UPCOMING

DUPRÉ'S STATIONS OF THE CROSS on Friday, March 31, at 6:30 p.m. Pre-concert talk in Kyle's Place begins at 5:45 p.m. See the enews for more information.

CONNECTING AS A COMMUNITY On Sunday, March 26 from 12:30 p.m. until 2:30 p.m. we'll gather for lunch, intentional conversation and planning as we reinvigorate the "Connect" area of our [Invite Welcome Connect](#) Ministry. We'll conduct personal spiritual gifts inventories, expand our Annual Meeting "strengths and opportunities" conversation, and begin planning activities to deepen our connections. Questions? Contact Laura Jenkins or Sean Bala.

EVENSONG FOR PALM SUNDAY on Sunday, April 2 at 4 p.m. Mark the beginning of Holy Week with the Cathedral Choir singing Plainsong and Tallis.

HOLY WEEK SCHEDULE is available at SaintJamesCathedral.org/HolyWeek. Easter celebrates our resurrected life in Jesus, but can we understand resurrection if we don't journey to Golgotha and the grave? Make a commitment to draw nearer to God each day during Holy Week.

EASTER VIGIL FEAST following the Easter Vigil service on April 8. We are looking for potluck contributions and for volunteers to help. Volunteers are signed up for 30 minute shifts either to help receive food 6:30–7:30 p.m., to serve drinks during the feast, or to help clean up after. There will be sign up sheets in the welcome center or contact Susan Cloud at susancloud2@att.net.

EASTER FLOWER OFFERINGS are collected through Palm Sunday. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at SaintJamesCathedral.org/EasterFlowers.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [*SaintJamesCathedral.org/Capital-Campaign*](http://SaintJamesCathedral.org/Capital-Campaign).

“Shortly after moving to Chicago in 2016 I found Saint James - or perhaps Saint James found me. I quickly became involved in the liturgical ministry team and last year took over a leadership role as Head Verger. I love the beauty and inclusiveness of our corporate worship and feel like I have found the perfect match for my passion. I am very encouraged that Saint James has a bright future and I am looking forward to addressing the needs of our beautiful and historic building with our capital campaign.”

– Randy Pierson, Head Verger

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Derek, Shirley, Sarah, Vicki, Richard, John, Kyle, Veronica, Ginger, Cassin, Donald, Ellen, Jan, Mac, Mooney, Michael, Yvonne, Brunell

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Faye Kelly, Bishop Frank Griswold

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Kenyetta, Glenn, Troy, Derrick, Genesis, Marc, Terry

DIOCESAN PRAYER CYCLE: For the spouses, partners and children of our bishops, priests and deacons that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership

Holy Week

W E E K S C H E D U L E

PALM SUNDAY April 2
Eucharist at 8, 9, and 11 a.m.
Choral Evensong at 4 p.m.

MONDAY IN HOLY WEEK April 3
Eucharist at 12:10 and 5:30 p.m.

TUESDAY IN HOLY WEEK April 4
Chrism Eucharist at 12:10 p.m.
Eucharist at 5:30 p.m.

WEDNESDAY IN HOLY WEEK April 5
Eucharist at 12:10 and 5:30 p.m.
Tenebrae at 8 p.m.

MAUNDY THURSDAY April 6
Eucharist and Foot Washing at 6:30 p.m.

GOOD FRIDAY April 7
Liturgy of the Passion at 1:30 p.m.
Choral Meditations at 6:30 p.m.

HOLY SATURDAY April 8
Easter Vigil Eucharist at 8 p.m.
Festive reception following

EASTER DAY April 9
Eucharist at 8, 9, and 11 a.m.
Easter Egg Hunt at 10 a.m.

SaintJamesCathedral.org/HolyWeek

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke

PREACHER: Matthew Berryman

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
		<i>(see enews, or website)</i>	
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
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Briana Calhoun, <i>Director of Children & Youth</i>	bcalhoun@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Jessica McCarthy, <i>Intern for Children's Music</i>	jmccarthy@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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