



St James Cathedral

CHICAGO



"Christ's Entry into Jerusalem" by Giovanni Costetti

Praying the Passion
Sunday of the Passion: Palm Sunday
Holy Eucharist on April 14, 2019 at 9 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children to play under your supervision and a changing station for parents of our youngest members in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please follow the ushers' directions. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or the alcohol-free chalice. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the church.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Dominic Barrington
Dean of the Cathedral

Liturgy of the Palms

Please gather in the narthex for the beginning of the service.

OPENING ACCLAMATION

Presider Blessed is the King who comes in the name of the Lord.
All **Peace in heaven and glory in the highest.**

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (19:28-40)
All **Glory to you, Lord Christ.**

Jesus went on toward Jerusalem. As Jesus came near Bethphage and Bethany, towns near the hill called the Mount of Olives, he sent out two of his followers. He said, "Go to the town you can see there. When you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here to me. If anyone asks you why you are untying it, say that the Master needs it."

The two followers went into town and found the colt just as Jesus had told them. As they were untying it, its owners came out and asked the followers, "Why are you untying our colt?"

The followers answered, "The Master needs it." So they brought it to Jesus, threw their coats on the colt's back, and put Jesus on it. As Jesus rode toward Jerusalem, others spread their coats on the road before him.

As he was coming close to Jerusalem, on the way down the Mount of Olives, the whole crowd of followers began joyfully shouting praise to God for all the miracles they had seen. They said, "God bless the king who comes in the name of the Lord! There is peace in heaven and glory to God!"

Some of the Pharisees in the crowd said to Jesus, "Teacher, tell your followers not to say these things." But Jesus answered, "I tell you, if my followers didn't say these things, then the stones would cry out."

All The Gospel of the Lord.
Praise to you, Lord Christ.

The Holy Bible, New Century Version®. Copyright © 2005

BLESSING OF THE PALMS

Presider The Lord be with you.

All **And also with you.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

As the people raise their palms, the Presider blesses them, saying

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless these branches of palm and make them holy, that they may be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Please follow in procession.

INTROIT HYMN

Wonder, Love, & Praise 787

We are march - ing in the light of God, we are march - ing in the light of God. ___ We are
march - ing in the light of God, we are march - ing in the light of God. ___ We are
march - ing, we are march ing, Oo ___ we are march - ing in the light of God. ___ We are
march - ing, we are march ing, Oo ___ we are march - ing in the light of God. ___

Words: South African;

Music: *Siyahamba*, South African

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

A period of silence is kept.

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Letter of Paul to the Philippians. (2:5-11)

Think the same way that Christ Jesus thought: Christ was truly God. But he did not try to remain equal with God. Instead he gave up everything and became a slave, when he became like one of us. Christ was humble. He obeyed God and even died on a cross. Then God gave Christ the highest place and honored his name above all others. So at the name of Jesus everyone will bow down, those in heaven, on earth, and under the earth. And to the glory of God the Father everyone will openly agree, "Jesus Christ is Lord!"

All The Word of the Lord.
Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

A PRAYER WALK THROUGH JESUS' PASSION

Please follow the directions of the priests and narrator. Throughout the walk, the response will be:

Narrator Lord of love,
All **Show us the way.**

Before the story, please sing

Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

After the crucifixion, please sing

Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

At the end of the story, please sing

Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

PEACE

The Presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY HYMN

Hymnal 458

During the final verse of the hymn, please gather around the altar for Communion.

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
3 Some - times they strew his way, and his strong prais - es sing, re -

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman (1624-1683), alt.

Music: Love Unknown, John Ireland (1879-1962)

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

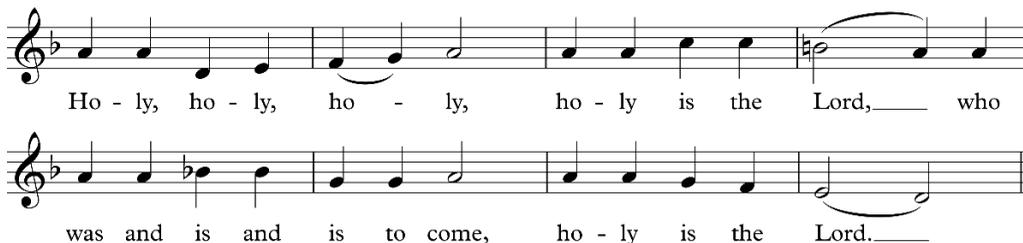
All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly, ho - ly is the Lord, who
was and is and is to come, ho - ly is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

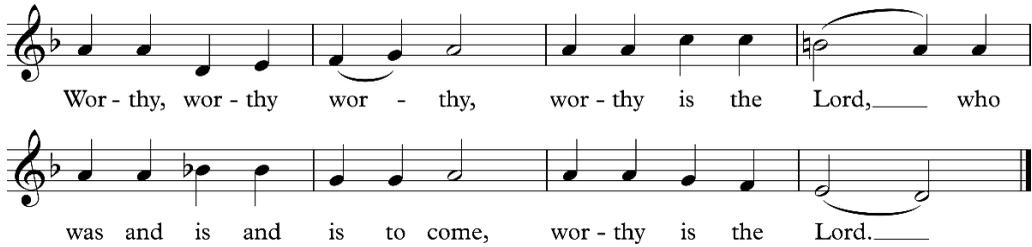
Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

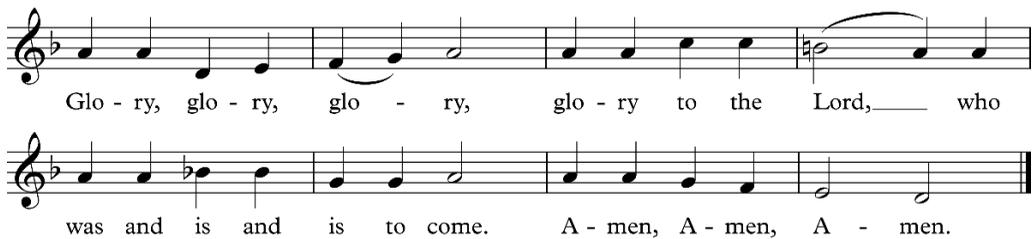
So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Wor - thy, wor - thy wor - thy, wor - thy is the Lord, who
was and is and is to come, wor - thy is the Lord.

Reader Why do we follow Jesus Christ?
All **Because he is God's saving love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



Glo - ry, glo - ry, glo - ry, glo - ry to the Lord, who
was and is and is to come. A - men, A - men, A - men.

LORD'S PRAYER

Hymnal S119

The Presider introduces the Lord's Prayer.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus, Je - sus is the Lord, who
was and is and is to come, Je - sus is the Lord.

The Presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing.

COMMUNION ANTHEM

David Hurd (b. 1950)

A stable lamp is lighted whose glow shall wake the sky; the stars shall bend their voices, and every stone shall cry. And every stone shall cry, and straw like gold shall shine; a barn shall harbor heaven, a stall become a shrine.

This child through David's city shall ride in triumph by; the palm shall strew its branches, and every stone shall cry. And every stone shall cry, though heavy, dull and dumb, and lie within the roadway to pave his kingdom come.

Yet he shall be forsaken, and yielded up to die; the sky shall groan and darken, and every stone shall cry. And every stone shall cry for gifts of love abused; God's blood upon the spearhead, God's blood again refused.

But now, as at the ending, the low is lifted high; the stars shall bend their voices, and every stone shall cry. And every stone shall cry in praises of the child by whose descent among us the worlds are reconciled. – Richard Wilbur (1921–2017)

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. Amen.

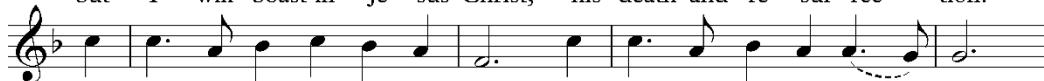
POST-COMMUNION HYMN



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
2. Be - hold, the man up - on a cross, my sin up - on his shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;



that he should give his on - ly Son to make a wretch his trea - sure.
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
but I will boast in Je - sus Christ, his death and re - sur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns his face a - way,
It was my sin that held him there, un - til it was ac - com - plished;
Why should I gain from his re - ward? I can - not give an an - swer;



as wounds which mar the cho - sen one bring ma - ny souls to glo - ry.
his dy - ing breath has brought me life. I know that it is fin - ished.
but this I know with all my heart, his wounds have paid my ran - som.

Words & Music: Stuart Townend (b. 1963)

BLESSING

May the Father, who so loved the world that he gave his only Son, bring you by faith to his eternal life. **Amen.**

May Christ, who accepted the cup of sacrifice in obedience to the Father's will, keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ that we may share his glory, set your minds on life and peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Presider Go in peace to love and serve the Lord.

All **Thanks be to God.**

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCEnews to 22828

SPECIAL COFFEE HOUR today after this service in the Great Hall. Director of Children's Ministries Alison Barrington is planning an hour of refreshments and activities for families. Plan to make Holy Week holier through deeper connections with your church community.

MAUNDY THURSDAY PRAYER VIGIL on Apr. 18 after the service. Sign up to keep watch and pray with Jesus as a cathedral community. Sign up at SaintJamesCathedral.org/Vigil

EASTER FLOWER OFFERINGS are collected through today. Special envelopes are in the pew racks. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at SaintJamesCathedral.org/Give.

EASTER VIGIL CELEBRATION: Double your favorite family recipe and bring it to the potluck dinner following the Easter Vigil. Sign up in the back of the cathedral to bring a dish or email Sue Cloud at susancloud2@att.net to volunteer.

PRAYER LIST

WE PRAY FOR those who suffer in mind, body, or spirit, including Daniel Mosley, Yaffa Leitman, David Anderson, Dwayne Stutts, Brenda Buchanan, MaShaun Alston, Preston Baity, and those whose hurts, burdens, and fears go unspoken. *Long-term prayer lists are published weekly in the E-News.*

THOSE PREPARING for baptism, confirmation, and reaffirmation including Dorian Abbot, Sam Debush, Ryan Dillman, Lily Drake, Lilly Gunn, Yaodi Hu, Fiona Iverson, Elliot Martin, Kiran Mathew, Kyra Mathew, Peter Seddon, Avery Smith, Paul Steinbrecher, Matthew Strait, Eric Strait, Lance Sy, Peter Utman, Lesli Vaughan, Jeremiah Vipond, and Preston Winstead.

THOSE WHO HAVE DIED that were known and loved in the cathedral community, including Carol Shalla, and Mark Cunningham; and last week's victims of gun violence in Chicago, including Calvin, Gwaine, Senobia, Brittani, Jiaerra, Chaseton, Darius, and Levon.

CATHEDRAL PRAYER CYCLE: The St. James Cathedral clergy and their families, Bishop Jeffrey Lee, Dean Dominic Barrington, Sub-Dean Lisa Hackney-James, Curate Anna Broadbent, and Priest Associate Jacqueline Cameron.

DIOCESAN PRAYER CYCLE: *Congregations in the Elgin Deanery:* Redeemer in Elgin, St. Hugh of Lincoln in Elgin, St. Nicholas in Elk Grove Village, St. Columba of Iona in Hanover Park; *Companion Dioceses of Southeast Mexico and Renk:* St. Mark in Yucatán, St. Luke in Khor Adaar

Holy Week

Details and frequently asked questions at
SaintJamesCathedral.org/HolyWeek2019

schedule

PALM SUNDAY

Eucharist at 8, 9, and 11 a.m.
Tenebrae at 8 p.m.

MONDAY IN HOLY WEEK

Morning Prayer at 8:45 a.m.
Eucharist at 12:10 and 5:30 p.m.

TUESDAY IN HOLY WEEK

Morning Prayer at 8:45 a.m.
Chrism Eucharist at 12:10
Eucharist at 5:30 p.m.

WEDNESDAY IN HOLY WEEK

Morning Prayer at 8:45 a.m.
Eucharist at 12:10 and 5:30 p.m.

MAUNDY THURSDAY

Morning Prayer at 8:45 a.m.
Eucharist & Foot Washing at 6:30 p.m.
Vigil until 12 midnight

GOOD FRIDAY

Liturgy of the Passion at 1:30 p.m.
Stations of the Cross in Music & Poetry at 6:30 p.m.

HOLY SATURDAY

Easter Vigil Eucharist at 8 p.m.
Easter feast following

EASTER DAY

Eucharist at 8, 9, and 11 a.m.
Easter Egg Hunt at 10 a.m.

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Lisa Hackney-James
ASSISTING: The Very Rev. Dominic Barrington

ASSISTING: The Rev. Canon Dr. James Walters and the Rev. Anna Broadbent

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	8:45 a.m.	Morning Prayer	Cathedral
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Erin Maus, *Senior Warden*, Craig Elder, *Junior Warden*, Jillian Smith, *Secretary*, Paul Thompson, *Treasurer*, Randy Pierson, *Assistant Treasurer*, Doreen Baker, Beau Butts, George Culver, Susan Fickling-Munge, Charles Lewis, Andrew Long, Jim Ortlieb, Alisa Roadcup, John Smagner, Nicole Spencer, and the Rev. Kara Wagner Sherer



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