



St James Cathedral

CHICAGO



"St. Luke, the Evangelist" by Vladimir Borovikovsky

Holy Eucharist

The Feast of St. Luke, the Evangelist

October 18, 2020 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you back to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$3 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

A NOTE ABOUT SERVICE MUSIC & SINGING

We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Live singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir offers its voices in prayer and praise.

Gathering

VOLUNTARY

Prelude on the name “Alain” Maurice Duruflé (1902–1986)

Please stand as the procession enters the cathedral, the choir will sing the following hymn. Please do not sing.

INTROIT HYMN

Hymnal 537

1. Christ for the world we sing! The world to Christ we bring with loving zeal;
the poor, and them that mourn, the faint and overborne, sin-sick and sorrow-worn,
whom Christ doth heal.
2. Christ for the world we sing! The world to Christ we bring with fervent prayer;
the wayward and the lost, by restless passions tossed, redeemed at countless cost
from dark despair.
3. Christ for the world we sing! The world to Christ we bring with one accord;
with us the work to share, with us reproach to dare, with us the cross to bear,
for Christ our Lord.
4. Christ for the world we sing! The world to Christ we bring with joyful song;
the new-born souls, whose days, reclaimed from error’s ways, inspired with hope and
praise, to Christ belong.

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. The New Hymnal, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God’s kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from *Cantus Missae*

Josef Rheinberger (1839–1901)

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dextram Patris,

O miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu

in gloria Dei Patris. Amen.

Glory to God in the highest,
and peace to his people on earth.

We praise you, we bless you,
we adore you, we glorify you.

We give you thanks for your great glory.

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us;

You take away the sins of the world,

receive our prayer.

You are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

FIRST READING

A Reading from the Book of Sirach. (38:1-4, 6-10, 12-14)

Honor physicians for their services,
for the Lord created them;

for their gift of healing comes from the Most High,
and they are rewarded by the king.

The skill of physicians makes them distinguished,
and in the presence of the great they are admired.

The Lord created medicines out of the earth,
and the sensible will not despise them.

And he gave skill to human beings
that he might be glorified in his marvelous works.

By them the physician heals and takes away pain;
the pharmacist makes a mixture from them.

God's works will never be finished;
and from him health spreads over all the earth.

My child, when you are ill, do not delay,
but pray to the Lord, and he will heal you.

Give up your faults and direct your hands rightly,
and cleanse your heart from all sin.

Then give the physician his place, for the Lord created him;
do not let him leave you, for you need him.

There may come a time when recovery lies in the hands of physicians,
for they too pray to the Lord
that he grant them success in diagnosis
and in healing, for the sake of preserving life.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 147:1-12, 21c

C. V. Stanford (1852-1924)

Hallelujah! How good it is to sing praises to our God!
how pleasant it is to honor him with praise!

The Lord rebuilds Jerusalem;
he gathers the exiles of Israel.

He heals the brokenhearted
and binds up their wounds.

He counts the number of the stars
and calls them all by their names.

Great is our Lord and mighty in power;
there is no limit to his wisdom.

The Lord lifts up the lowly,
but casts the wicked to the ground.

Sing to the Lord with thanksgiving;
make music to our God upon the harp.

He covers the heavens with clouds
and prepares rain for the earth;

He makes grass to grow upon the mountains
and green plants to serve mankind.

He provides food for flocks and herds
and for the young ravens when they cry.

He is not impressed by the might of a horse;
he has no pleasure in the strength of a man;

But the Lord has pleasure in those who fear him,
in those who await his gracious favor.

He has not done so to any other nation;
to them he has not revealed his judgments. Hallelujah!

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (4:14-21)
All **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

All The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Anna Broadbent
Associate for Outreach Ministries

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord without making physical contact.

Holy Communion

The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font. You can also donate on your mobile phone. Text to 73256 with the message "SJC Offering \$XX" or "SJC Pledge \$XX" (XX represents the amount of your gift).

The choir sings

OFFERTORY ANTHEM

Felix Mendelssohn (1809–1847)

How lovely are the Messengers that preach us the gospel of Peace.

To all the nations is gone forth the sound of their words.

To all the nations is gone forth the sound of their words,

Throughout all the lands their glad tidings.

How lovely are the Messengers that preach us the gospel of Peace. - *Isaiah 52 v. 7*

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

The presider says

The Gifts of God for the People of God.

Please follow the directions of the ushers, who will direct each row to move forward for Communion, one side at a time.

The choristers sing

COMMUNION ANTHEM

Edward Elgar (1857-1934)

*Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum
In crucis pro homine.
Cuius latus perforatum
Unda fluxit et sanguine.
Esto nobis praegustatum
In mortis examine.
O clemens, O pie!
O dulcis Jesu, fili Mariae.*

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.
O clement, O pious!
O sweet Jesus, Son of Mary.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Deacon Let us go forth in the name of Christ.
All Thanks be to God.

VOLUNTARY

Fugue on the name "Alain"

Durufié

Please use the side aisles to exit the cathedral through the Wabash doors.

MUSIC NOTE

The Gloria and Psalm are taken from our service archives. All other vocal music has been produced virtually.

PRAYER LIST

FOR THOSE COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Annie, Kay, D. Maria, Paul, Kelle, Pamela, Lorraine, Jane, Don, Nicole, James, Mary, Chris, Ingolf, Bob, Susie, Jerry, Rosemary, Betty, Allison, Sadie, Sherry, Owen, Maureen, Sandra, TaLisha, Thomas, Niki, John, Patrick, Anthony, Claire, and Ken.

FOR THOSE WHO HAVE DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK: Stacy, Raekwon, Cody Lucas, Judith, Jeremiah, Mieya, Jeremy, Tacarrene, Quntrell, Demarlon, Jason, Gina, Taurus, Jose Alfredo, Laron, Markita, Germaine, Nathaniel, Marshawn, Joe, and two (2) unnamed individuals.

CANDIDATES FOR XIII BISHOP OF CHICAGO: The Rev. Canon Paula E. Clark; The Rev. Edwin Daniel Johnson; The Rev. Dr. Fulton L. Porter III; The Rev. Winnie Varghese

EPISCOPAL PRAYER CYCLE: For all retired clergy in our diocese, and for surviving spouses of clergy, and for ministries in our Companion Dioceses of SE Mexico and Mothers' Union in the Diocese of Renk







LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Lisa Hackney-James **DEACON:** The Rev. Brenda Kilpatrick
PREACHER: The Rev. Anna Broadbent **ASSISTING:** The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

MONDAY-FRIDAY	10 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
TUESDAYS & THURSDAYS	12:10 p.m.	Holy Eucharist In the Cathedral (<i>In-Person</i>)
SUNDAY	11 a.m.	Eucharist Live Stream (<i>available on YouTube</i>)
	11 a.m.	Holy Eucharist at the Cathedral (<i>In-Person</i>)*

****Interested in attending our in-person Eucharist on Sundays at 11 a.m.?***

Reservations are required. Visit www.SaintJamesCathedral.org/worship/reserve to reserve your seat.

CLERGY & STAFF

The Rt. Rev. Jeffrey Lee, <i>Bishop of Chicago</i>	bishop@episcopalchicago.org
The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
Alexandra Kunath, <i>Assoc. for Communications & Admin.</i>	akunath@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Norm Sunderman, *Assistant Treasurer*, Beau Butts, George Culver, Anne Driscoll, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Brian Leibfried, Charles Lewis, Jim Ortlieb, Alisa Roadcup, and John Smagner.



St. James Cathedral is an Episcopal Church,
A member of the Worldwide Anglican Communion.

Music usage licensing and agreements:
Church Hymnal Corporation, New York, and OneLicense.net
All images labeled for noncommercial reuse with modification