

# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Sermon on the Mount" by Laura James*

Holy Eucharist  
Fourth Sunday after Epiphany  
January 29, 2023 at 10 a.m.



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# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. All are invited to receive the chalice by guiding it to your lips. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

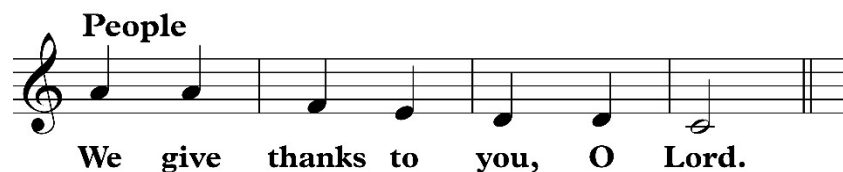
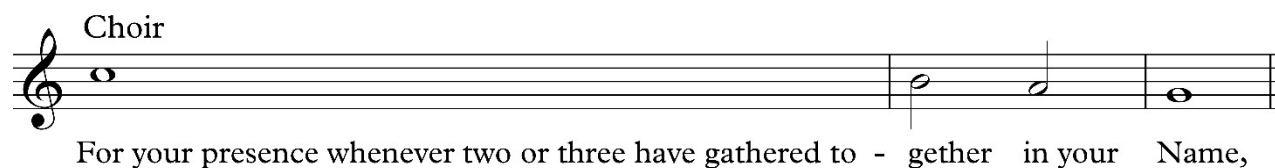
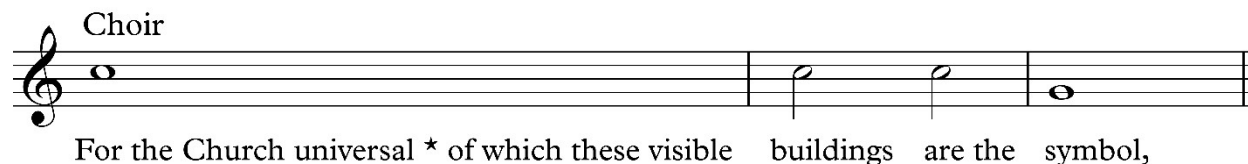
An Evocation of “Urbs Beata Jerusalem”

Gerre Hancock  
(1934–2012)

*Please stand.*

## A LITANY OF THANKSGIVING FOR THE CHURCH

*Cantor* Let us thank God whom we worship here in the beauty of holiness. Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for his place, and accept the work of our hands, offered to your honor and glory.



For this place where we may be still and know that you are God,  
**We give thanks to you, O Lord.**

For making us your children by adoption and grace,  
and refreshing us day by day with the bread of life,  
**We give thanks to you, O Lord.**

For the knowledge of your will and the grace to perform it,  
**We give thanks to you, O Lord.**

For the fulfilling of our desires and petitions as you see best for us,  
**We give thanks to you, O Lord.**

For the pardon of our sins, which restores us to the company of your faithful people,  
**We give thanks to you, O Lord.**

For the blessing of our vows, and the crowning of our years with your goodness,  
**We give thanks to you, O Lord.**

For the faith of those who have gone before us, and for our encouragement by their perseverance,  
**We give thanks to you, O Lord.**

For the fellowship of James, our patron, and of all your Saints,  
**We give thanks to you, O Lord.**

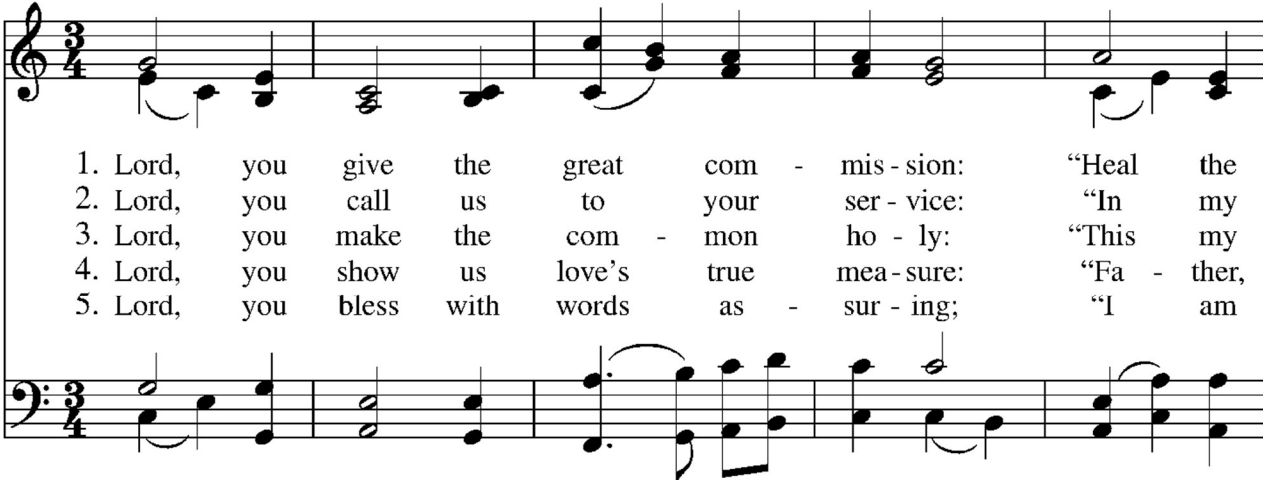
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**People**

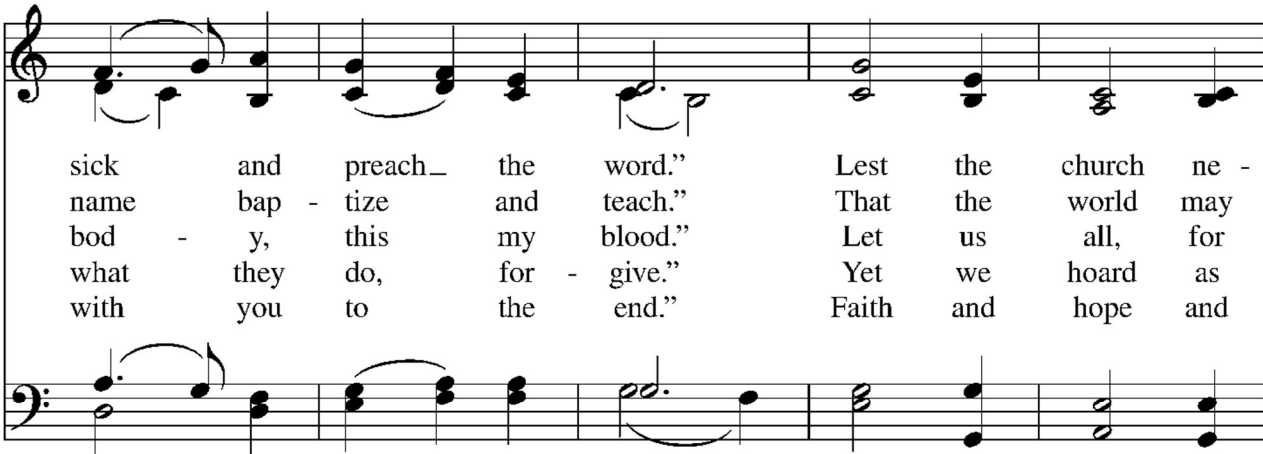
For everything in heaven and on earth is yours.

Cantor	People
Yours, O Lord is the king - dom;	And you are exalted as head over all. A - men.

Based on *Ein feste Burg* by Martin Luther (1483–1546), arr. Stephen Buzard (b. 1989)



1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty.  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

} With the Spir - it's

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)  
 Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly  
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for  
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our  
us the load of this world's sin. O Lamb of God, your glor - ious  
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.  
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.  
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* And also with you.

*Presider* Let us pray.

O God, teach us the hidden wisdom of the gospel, so that we may hunger and thirst for holiness, work tirelessly for peace, and be counted among those who seek first the blessedness of your kingdom. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen.

*Please be seated.*



# Liturgy of the Word

## FIRST READING

A Reading from the First Letter of Paul to the Corinthians. (1:18–31)

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

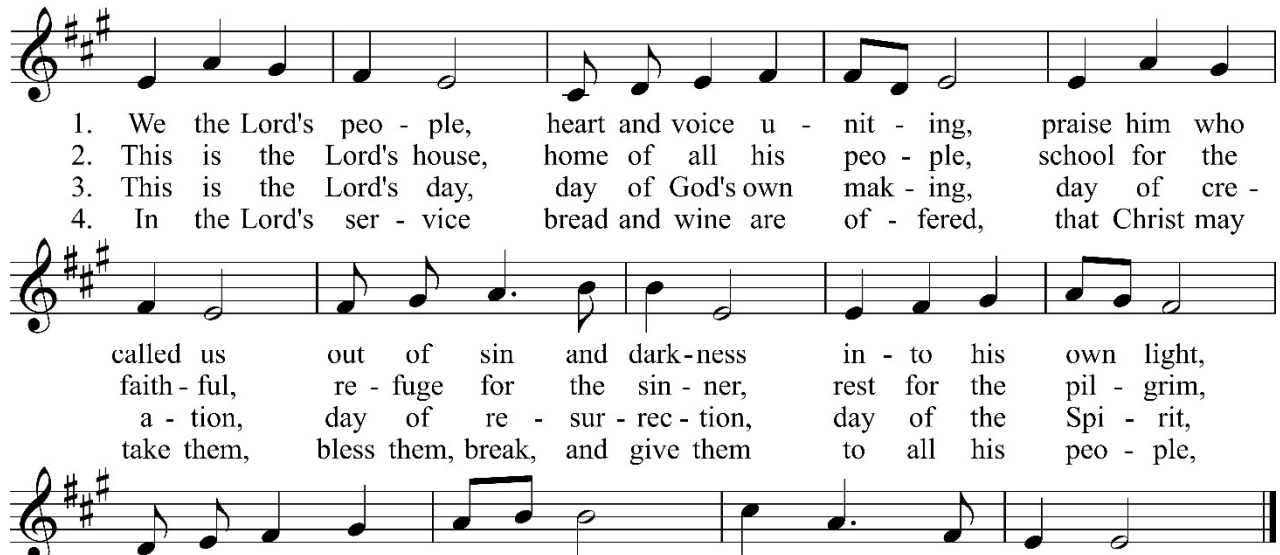
*All*            **Thanks be to God.**



Please stand.

## GRADUAL HYMN

Hymnal 51



1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2. This is the Lord's house, home of all his peo - ple, school for the  
3. This is the Lord's day, day of God's own mak - ing, day of cre -  
4. In the Lord's ser - vice bread and wine are of - fered, that Christ may

called us out of sin and dark-ness in - to his own light,  
faith - ful, re - fuge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,

that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (1923–2019), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (1921–2003)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew. (5:1–12)

*All* **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying, “Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Very Rev. Lisa Hackney-James

*Provost of the Cathedral*

*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

<i>Reader</i>	Lord, in your mercy,
<i>All</i>	<b>Hear our prayer.</b>

*The presider concludes, praying*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## PEACE

*The presider says*

	The peace of the Lord be always with you.
<i>All</i>	<b>And also with you.</b>

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

*The choristers sing*

## OFFERTORY ANTHEM

John Dankworth (1927–2010)

Light beyond shadow, joy beyond tears, love that is greater when darkest our fears; deeper the peace when the storm is around, dearer the Christ to the lost who is found.

Light of the world, Jesus shining, shining! Sins of the world, see him dying, dying! In our darkness, he is light, in our crying, he is love, in the noise of life imparting peace that passes understanding: light beyond shadow, joy beyond tears, love that is greater when darkest our fears; deeper the peace when the storm is around, dearer the Christ to the lost who is found.

*Please stand.*

## OFFERTORY HYMN

*During the final verse of the hymn, all children and guardians are invited to gather around the altar for Communion.*



1. Let us build a house where love can dwell and all can safe - ly  
2. Let us build a house where pro-phets speak, and words are strong and  
3. Let us build a house where love is found in wa - ter, wine, and  
4. Let us build a house where hands will reach be - yond the wood and  
5. Let us build a house where all are named, their songs and vi - sions

1. live, a place where saints and chil - dren tell how  
2. true, where all God's child - ren dare to seek to  
3. wheat: a ban - quet hall on ho - ly ground, where  
4. stone to heal and strength-en, serve and teach, and  
5. heard and loved and trea - sured, taught and claimed as

1. hearts learn to for - give; built of hopes and dreams and  
2. dream God's reign a - new. Here the cross shall stand as  
3. peace and jus - tice meet. Here the love of God, through  
4. live the Word they've known. Here the out - cast and the  
5. words with - in the Word. Built of tears and cries and

1. vi - sions, rock of faith and vault of grace; here the  
 2. wit - ness and as sym - bol of God's grace; here as  
 3. Je - sus, is re - vealed in time and space, as we  
 4. strang - er bear the i - mage of God's face; let us  
 5. laugh - ter, prayers of faith and songs of grace, let this

1. love of Christ shall end di - vi - sions:  
 2. one we claim the faith of Je - sus:  
 3. share in Christ the feast that frees us:  
 4. bring an end to fear and dan - ger:  
 5. house pro - claim from floor to raf - ter:

*Refrain*  
 All are wel-come, all are wel-come, all are wel-come in this place.

Words: Marty Haugen (b. 1950)

Music: *Two Oaks*, Haugen

## GREAT THANKSGIVING

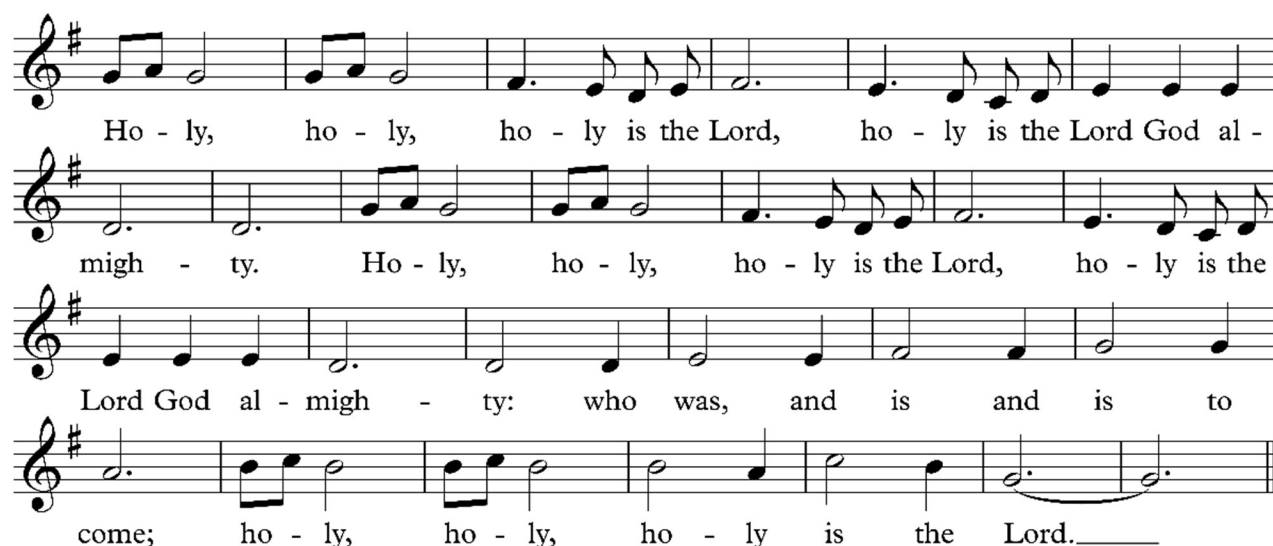
*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?

*All* Listen, and we will hear.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader  
All

How do we follow Jesus Christ?  
Listen, and we will hear.

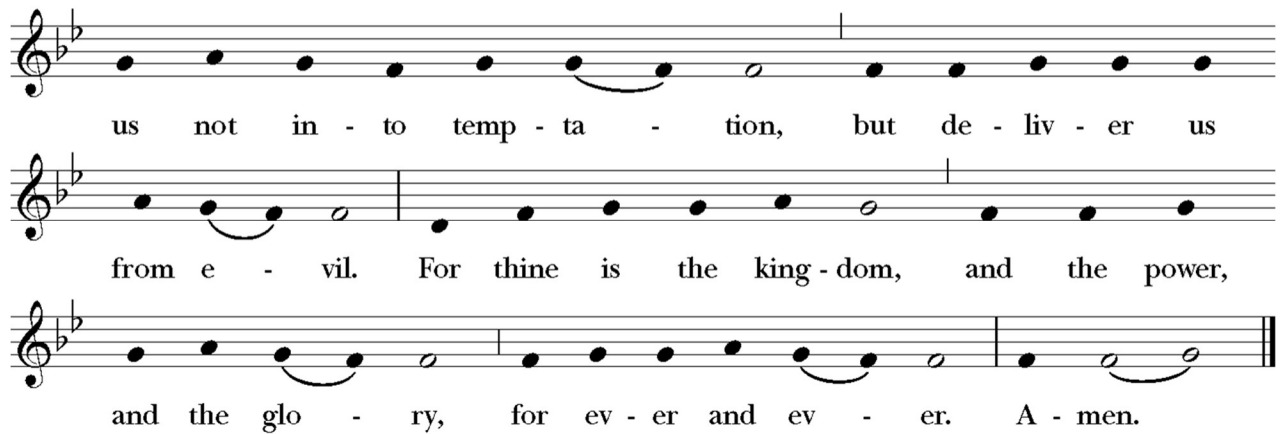
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -  
migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the  
Lord God al - migh - ty: A - men, A - men, A - men, A -  
men; glo - ry, glo - ry, glo - ry to the Lord.

## LORD'S PRAYER

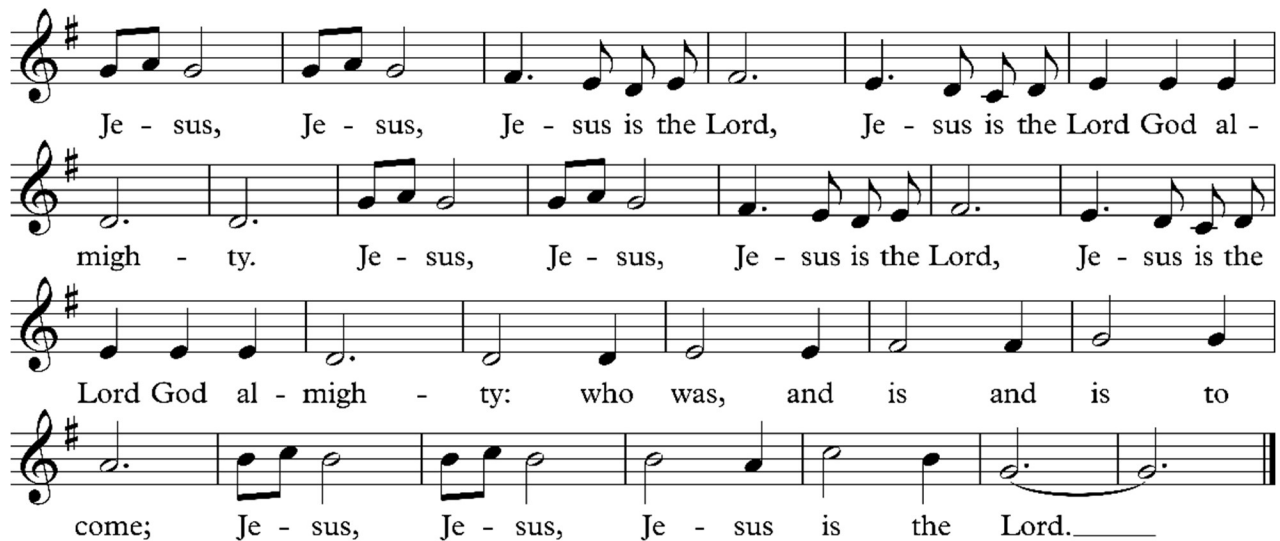
Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD



*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

Jonathan Dove (b. 1959)

Seek Him that maketh the seven stars and Orion and turneth the shadow of death into the morning.

Alleluia, Yea, the darkness shineth as the day, the night is light about me. Amen.

—Amos 5:8; Psalm 139




## POST-COMMUNION PRAYER

*Please stand. The presider says*


Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.






1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



Words: Charles Wesley (1707-1788)

Music: Hyfrydol, Rowland Hugh Prichard (1811-1887)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
 you call us to be living stones in a spiritual temple.  
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
 enable us confidently to restore its fabric,  
 trustfully to reimagine our vocation,  
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
 Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.

*All*          **Thanks be to God.**

## VOLUNTARY

Prelude and Fugue in B Major

Marcel Dupré  
(1886-1971)



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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ST. JAMES ANNUAL MEETING: REMEMBERING OUR FUTURE is today!  
Lunch will be provided. We hope all will join us in the Great Hall following the service.

EPIPHANY COMPLINE will be offered on Wednesday evenings in St. Andrew's Chapel at 7 p.m. through February 15. Dinner in the Great Hall will be available prior. Please email Timothy Beltran del Rio at [tbeltrandelrio@fastmail.com](mailto:tbeltrandelrio@fastmail.com) to RSVP.



THIS WEEK'S ENEWS

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### UPCOMING

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THE FORUM: EXPANSIVE LANGUAGE FOR GOD, INCLUSIVE LANGUAGE FOR GOD'S PEOPLE will resume on Sunday, February 5 at 10 a.m.

CANDLEMAS CHORAL EVENSONG on Sunday, February 5 at 4 p.m. will feature a congregational candlelight procession to symbolize Jesus as the light of the world. Music by Byrd, Praetorius, Josquin, and Tallis. Organ prelude by Stephen Buzard begins at 3:40 p.m.

BAPTISMS, CONFIRMATIONS, AND RECEPTIONS The upcoming season of Lent is a traditional time of preparation for members seeking a deeper connection to the church. If you are interested in being baptized, confirmed, or received please email The Rev. Canon Steven Balke at [sbalke@saintjamescathedral.org](mailto:sbalke@saintjamescathedral.org).

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/Capital-Campaign](http://SaintJamesCathedral.org/Capital-Campaign).

“We first came to St. James with our son, who was a choir member, about the summer of 2006 and sang in the choir one Sunday with him. He was married at St. James in 2007 and had the choir sing for the wedding. So when I retired in 2019, we moved to Chicago to be near family and visited St. James again, singing in the summer choir. The attractions for us are the extremely strong music program, professional clergy who prepare sermons and don't ad lib and ramble, the friendliness of the church members and professional staff, the diversity in the parish and the beautiful church. I was involved with repairs and upgrades at our previous church, so the St. James project, though bigger, is not a new experience for me. It is now time for major repairs to our beautiful building and to replace the organ. The Campaign Committee hopes to have a positive report by the annual meeting on January 29 and urges everyone to pledge toward the project.”

– Norman Sunderman, Count Ministry

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Derek, Shirley, Frank, Rosemary, Joe, Sarah, Vicki, Richard, John, Faye, Kyle, Susan, Denise, the Laverick family, Veronica, Cynthia, Ginger

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Eva Tarenski, John Conrad, Randy Hooper

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Benjamin, Ruben, Derrick, Demani, Bryan, Ramiro, Devsish, Jordan

DIOCESAN PRAYER CYCLE: Congregations in the Chicago-North Deanery: Cathedral Church of St. James in Chicago; All Saints in Chicago; Ascension in Chicago; Atonement in Chicago; Cristo Rey in Chicago Companion Dioceses of SE Mexico and Renk: La Divina Providencia in El Camalotal; St. Andrew in Wadakona

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>Sept–June</i> )	Zoom
			( <i>see enews, or website</i> )
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
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## CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, and Allen Moye.



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