



# St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



*"The Holy Trinity" by Gloria Ssali*

Holy Eucharist  
**Trinity Sunday**  
May 31, 2026 at 11 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Prelude in E-flat Major, BWV 552

J.S. Bach (1685-1750)

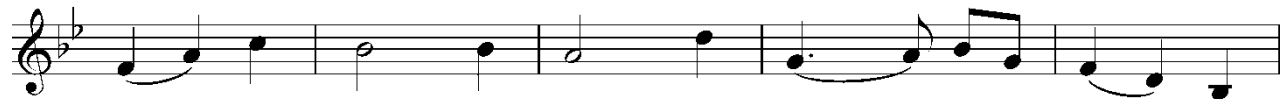
*Please stand.*

INTROIT HYMN

Hymnal 370



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

\*3. I bind un - to my - self the power\_ of the great

\*4. I bind un - to my - self to - day\_ the vir - tues

\*5. I bind un - to mys - elf to - day\_ the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim;\_ the sweet "Well done" in  
of the star - lit heaven\_ the glo - rious sun's life -  
God to hold and lead,\_ his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour;\_ the ser - vice of the ser - a - phim;\_  
giv - ing ray,\_ the white - ness of the moon at even,\_  
might to stay,\_ his ear to heark - en, to my need;\_



his burst - ing from the spic - èd tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

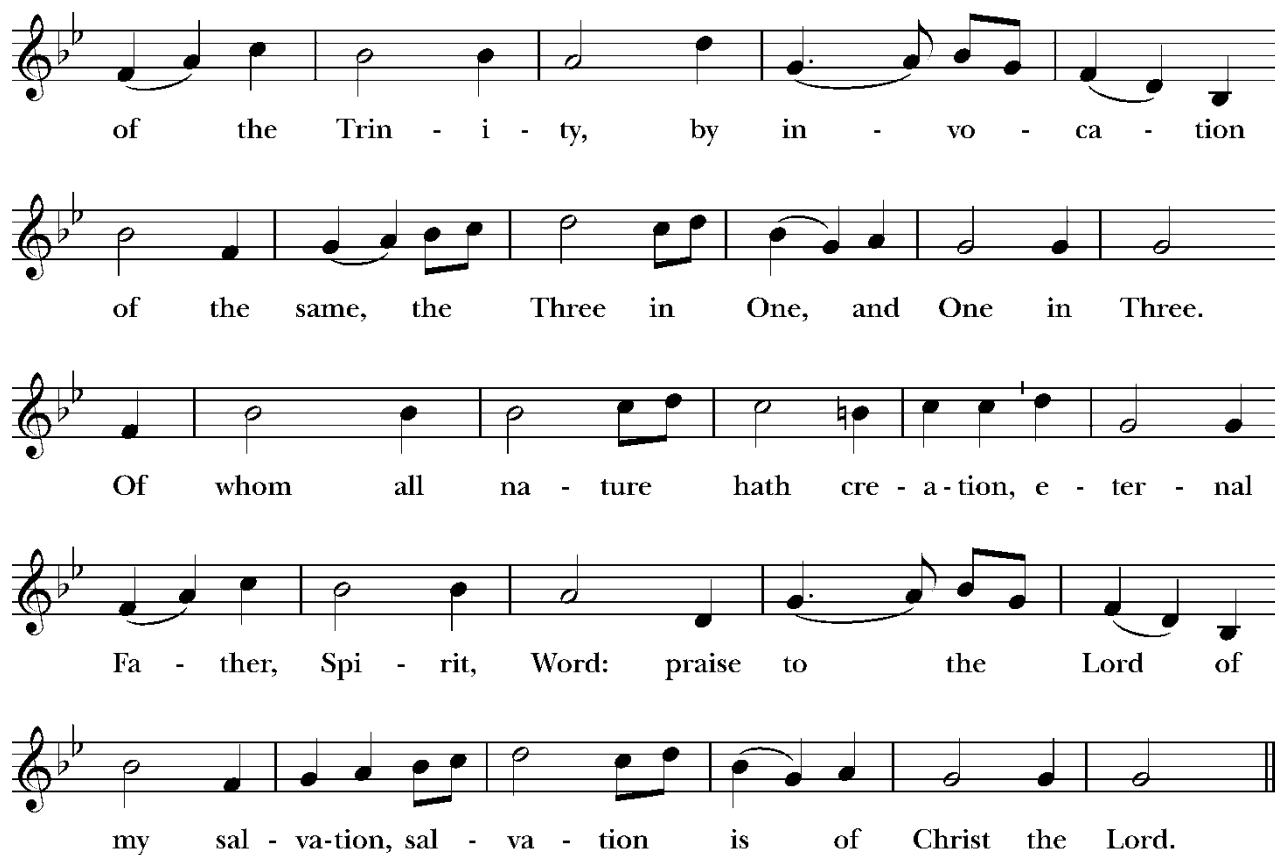
\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name



of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

*The choir sings*

GLORIA from *Missa Bell' amfitrit' altera*

Orlando di Lasso (c. 1532–1594)

*Gloria in excelsis Deo*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam,*

*Domine Deus, Rex caelestis,  
Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe,  
cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,

Lord God, heavenly King,  
Almighty God and Father.

Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer.

You are seated at the right hand of the  
Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*            The Lord be with you.

*All*                    **And also with you.**

*Presider*            Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people are seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the book of Genesis. (1:1–2:4a)

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light,” and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humans in our image, according to our likeness, and let them have

dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens.

The Word of the Lord.

All **Thanks be to God.**

*The choir sings*

PSALM 8

Joseph Corfe (1740–1820)

O Lord our Governor  
how exalted is your Name in all the world!  
Out of the mouths of infants and children  
your majesty is praised above the heavens.  
You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.  
When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,  
What are mortals that you should be mindful of them?  
and their children that you should seek them out?  
You have made them but little lower than the angels;  
you adorn them with glory and honor;  
You give them mastery over the works of your hands;  
you put all things under their feet:  
All sheep and oxen,

even the wild beasts of the field,  
 The birds of the air, the fish of the sea,  
 and whatsoever walks in the paths of the sea.  
 O Lord our Governor,  
 how exalted is your Name in all the world!

SECOND READING

A Reading from the Second Letter of Paul to the Corinthians. (13:11-13)

Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

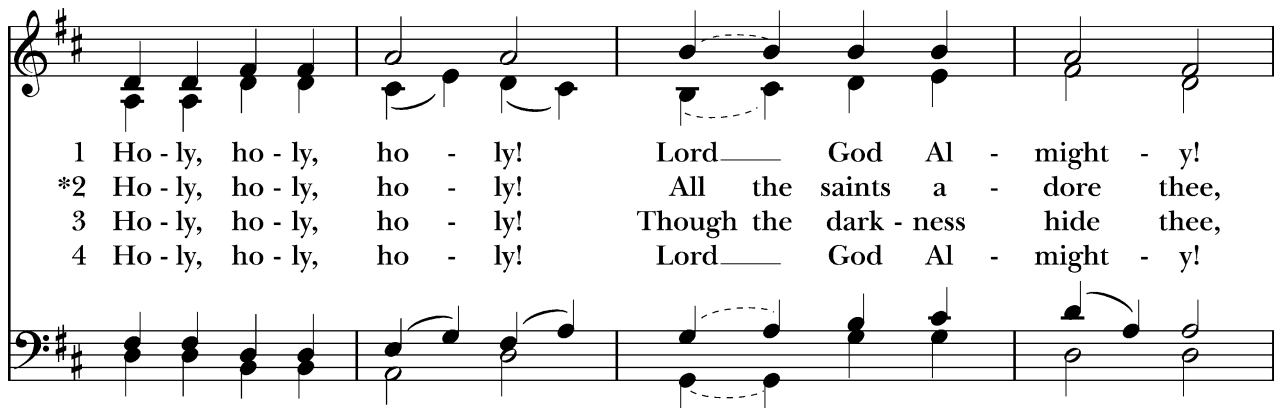
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

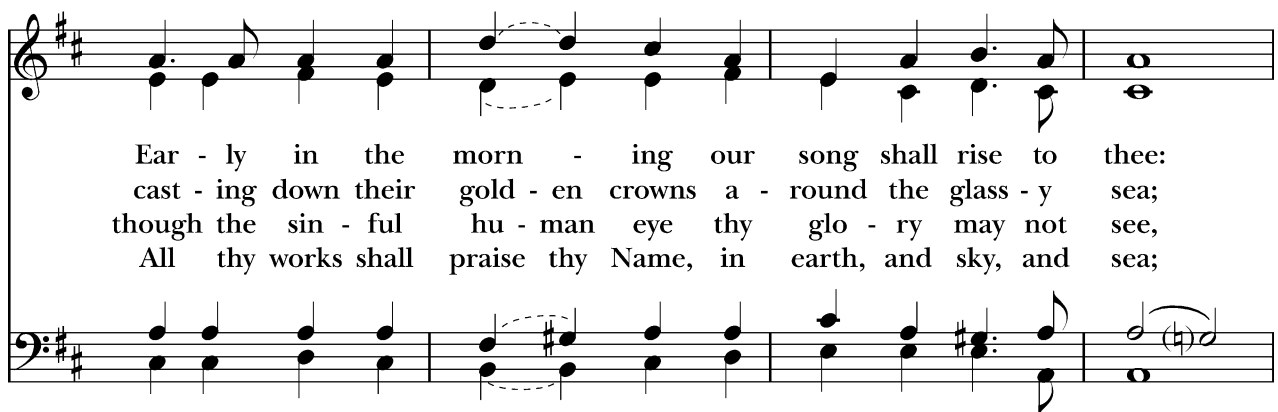
All Thanks be to God.

*The people stand and sing*  
 GRADUAL HYMN

Hymnal 362



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew. (28:16-20)

*All* **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

Jacob Alexander Perkins, M.Div.

*Associate for Formation*

*Postulant for Holy Orders, Episcopal Diocese of Chicago*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*The people stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

*Reader*        Lord, in your mercy,

*All*             **Hear our prayer.**

*The presider concludes, praying*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. Amen.

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*            **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.*

## OFFERTORY ANTHEM

Adrian Batten (c. 1591- c. 1637)

O praise the Lord, all ye heathen: praise him, all ye nations. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Amen.

- Psalm 117

The people stand and sing  
OFFERTORY HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877)



Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



## LORD'S PRAYER

Hymnal S-119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

### AGNUS DEI from Missa Bell' amfitrit' altera

Lasso

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

Lamb of God,  
Who takest away the sins of the world,  
have mercy upon us.

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God,  
Who takest away the sins of the world,  
Grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest. All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

### COMMUNION ANTHEM

John Sheppard (1515-1585)

*Libera nos, salva nos, justifica nos,  
O beata Trinitas.*

Release us, save us, justify us,  
O blessed Trinity.

### POST-COMMUNION PRAYER

*The people stand and the presider says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

POST-COMMUNION HYMN

Hymnal 367

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848)

Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

*Deacon*        Go in peace to love and serve the Lord.

*All*            **Thanks be to God.**

## VOLUNTARY

Fugue in E-flat Major, BWV 552

Bach

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:  
Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin, Walco, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Jane, Frank, Suzanne, Catrina, Manal, Nicolette, Oriana, Joshua, Joe, Nicole, Pamela, Rhonda, Jim, Dennis

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Tanya Patton, Mark Bickel, Mary McLean Evans

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Lisa, Royalty, Fred, Cristian, Reginald

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Joliet Deanery: Grace in New Lenox; Transfiguration in Palos Park; Holy Family in Park Forest; Grace in Pontiac Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. Andrew in Wadakona

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews).

THANK YOU PROGRAM VOLUNTEERS! On this final Sunday of the program year, we celebrate the volunteers who support our family formation program. If you would like to join our team next year or want information on our upcoming **Registration Fair (August 23, 2026)** and **Sundae Sunday Kickoff (August 30, 2026)**, please contact Associate for Formation Jacob Perkins at [jperkins@saintjamescathedral.org](mailto:jperkins@saintjamescathedral.org)!

CHORAL EVENSONG AT ST. LUKES EVANSTON, JUNE 7 AT 4 P.M.:  
**Choral Evensong on June 7 at 4 p.m.** will be celebrated at St. Lukes Episcopal Church, Evanston. The Cathedral Choir and Choristers will present works by Webster, Burk, Stanford, and Dunphy.



THIS WEEK'S ENEWS

SUMMER IN THE CITY, JULY 20-31: For over two decades, **Summer in the City** has introduced hundreds of Chicago children to summer enrichment, city adventures, and lifelong friendships. We provide this experience completely free of charge, which is only possible through the generosity of our cathedral community. This year, we invite you to be a part of the magic. To register a child, sign up to volunteer, or make a donation, please visit our website or contact the cathedral office today.

CALLING ALL GREEN THUMBS! We are looking to gauge interest in forming a **new Garden Guild** to help care for and beautify the Cathedral's outdoor spaces. If you love spending time in the soil and would like to help our grounds flourish, please reach out to the Cathedral Office at [info@saintjamescathedral.org](mailto:info@saintjamescathedral.org).

### SMALL GROUPS AT ST. JAMES

- **St. James Pride on Sunday, June 14, 9:30 a.m.-11 a.m.**, is holding a potluck to celebrate Pride Month in the Great Hall! Everyone is welcome to attend. If you are interested in bringing an item and haven't received the sign-up sheet, reach out to Jillyn ([jillynturunen@gmail.com](mailto:jillynturunen@gmail.com)). We hope to see you there!
- **Our Liturgical Tech Guild is ready to welcome new members** to help run the audio and livestream systems for our 11 a.m. and 4 p.m. Sunday services. No prior technical or AV experience is required because full training is provided, and scheduling is handled on a flexible rota—just like our acolytes, readers, and ushers. If you can serve even one Sunday a month, please reach out to the Cathedral Office or email [info@saintjamescathedral.org](mailto:info@saintjamescathedral.org).

## Choral Evensong

Sunday, June 7 at 4 P.M.  
St. Luke's Episcopal Church, Evanston

Sung by St. James Cathedral Choir and Choristers



## Summer in the City

July 20-31

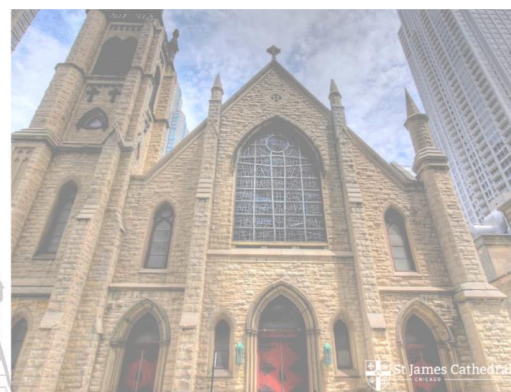
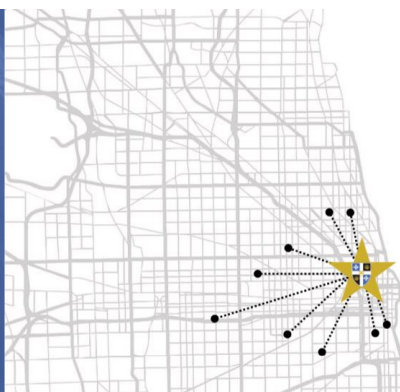
- Register a camper
- Volunteer to join
- Sponsor a child



## St. James Day

Saturday, July 25  
Save the Date!

Pilgrimage and parish picnic on the plaza, celebrating our history and the cultural impact of St. James Cathedral!



## The Choir School

At St. James Cathedral

Registration now open for fall 2026!



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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER: Jacob Alexander Perkins  
DEACON: The Rev. Rick Incorvati                    ASSISTING: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
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Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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