

St James Cathedral

CHICAGO



"The Vine Dresser and the Fig Tree" by James Tissot

Holy Eucharist

Fifth Sunday of Easter

May 2, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

A NOTE ABOUT SERVICE MUSIC & SINGING

We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Congregational singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir and cantors offer their voices in prayer and praise.

Gathering

VOLUNTARY

Please stand.

INTROIT HYMN

Hymnal 410

1. Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:
Alleluia, alleluia!
Praise the everlasting King.
2. Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.
3. Father-like he tends and spares us; well our feeble frame he knows;
in his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia!
Widely yet his mercy flows.
4. Angels, help us to adore him; you behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847), alt.

Music: *Lauda anima*, John Goss (1800–1880)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

The presider welcomes the people to the service. As a reminder of our common baptism and the gift of forgiveness it brings, the presider goes to the font to bless the water, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

A cantor sings

ASPERGES

W.B. Wright (b. 1952)

Kyrie eleison. Christe eleison. Kyrie eleison.

As water pours upon our heads God's Spirit is outpoured that God may live within our hearts, our Friend and Guide and Lord. *Refrain.*

The Presider concludes with an absolution.

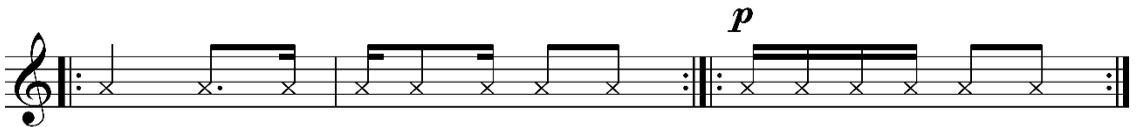
GLORIA Peruvian Glorian

Traditional, arr. Stephen Buzard (b. 1989)

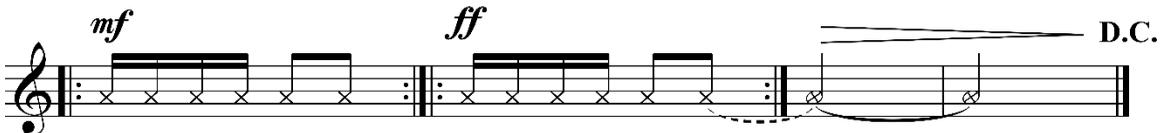
Spoken - cantor, then all



Glo-ry to God, Glo-ry to God, Glo - ry in the high - est!
Glo-ry to God, Glo-ry to God, Glo - ry to Christ Je - sus!
Glo-ry to God, Glo-ry to God, Glo - ry to the Spi - rit!



To God be glo-ry for ev - er! Al - le - lu - ia, a - men!



Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!_____

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (8:26-39)

The Lord's angel said to Philip, "Go south along the desert road that leads from Jerusalem to Gaza." So Philip left.

An important Ethiopian official happened to be going along that road in his chariot. He was the chief treasurer for the Queen of Ethiopia. The official had gone to Jerusalem to worship and was now on his way home. He was sitting in his chariot, reading the book of the prophet Isaiah.

The Spirit told Philip to catch up with the chariot. Philip ran up close and heard the man reading aloud from the book of Isaiah. Philip asked him, "Do you understand what you are reading?"

The official answered, "How can I understand unless someone helps me?" He then invited Philip to come up and sit beside him.

The man was reading the passage that said, "He was led like a sheep on its way to be killed. He was silent as a lamb whose wool is being cut off, and he did not say a word. He was treated like a nobody and did not receive a fair trial. How can he have children, if his life is snatched away?"

The official said to Philip, "Tell me, was the prophet talking about himself or about someone else?" So Philip began at this place in the Scriptures and explained the good news about Jesus.

As they were going along the road, they came to a place where there was some water. The official said, "Look! Here is some water. Why can't I be baptized?" He ordered the chariot to stop. Then they both went down into the water, and Philip baptized him.

After they had come out of the water, the Lord's Spirit took Philip away. The official never saw him again, but he was very happy as he went on his way.

Alleluia. Christ is risen.

All

The Lord is risen indeed. Alleluia.

Contemporary English Version (CEV) Copyright © 2005

The choir sings

CELTIC ALLELUIA

Fintan P. O'Carroll (1922-1981)

HOLY GOSPEL

Deacon Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (15:1-8)

All **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine; my Father is the gardener. He cuts off every branch of mine that does not produce fruit. And he trims and cleans every branch that produces fruit so that it will produce even more fruit. You are already clean because of the words I have spoken to you. Remain in me, and I will remain in you. A branch cannot produce fruit alone but must remain in the vine. In the same way, you cannot produce fruit alone but must remain in me.

I am the vine, and you are the branches. If any remain in me and I remain in them, they produce much fruit. But without me they can do nothing. If any do not remain in me, they are like a branch that is thrown away and then dies. People pick up dead branches, throw them into the fire, and burn them. If you remain in me and follow my teachings, you can ask anything you want, and it will be given to you. You should produce much fruit and show that you are my followers, which brings glory to my Father."

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

AFFIRMATION OF FAITH

Presider Let us declare our faith in God.

We believe in God the Father,

All **from whom every family in heaven and on earth is named.**

We believe in God the Son,

All **who lives in our hearts through faith, and fills us with his love.**

We believe in God the Holy Spirit,

All **who strengthens us with power from on high.**

We believe in one God;

All **Father, Son and Holy Spirit. Amen.**

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](#), by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

The choir sings

OFFERTORY ANTHEM

Mary Plumstead (1905–1980)

Thou that hast given so much to me, give one thing more, a grateful heart. Not thankful, when it pleaseth me; as if thy blessings had spare days. But such a heart, whose pulse maybe thy praise.

From “Gratefulness” by George Herbert (1593–1633)

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

A chorister sings

Holy, holy, holy, is the Lord, holy is the Lord God almighty. *Repeat.*
who was, and is and is to come, holy, holy, holy is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

A chorister sings

Worthy, worthy, worthy is the Lord, worthy is the Lord God almighty. *Repeat.*
who was, and is and is to come, worthy, worthy, worthy is the Lord.

Reader Why do we follow Jesus Christ?

All **Because he is God's saving love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

A chorister sings

Glory, glory, glory to the Lord, glory to the Lord God almighty. *Repeat.*
Amen, Amen, Amen, Amen;
glory, glory, glory to the Lord.

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

A chorister sings

Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty. *Repeat.*
who was, and is and is to come; Jesus, Jesus, Jesus is the Lord.

The Presider says

The Gifts of God for the People of God..

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ann, Carol, Ingolf, Susie, Betty, Sara, Carolyn, Perry, Brian, Donna, Bert, Graham, Lynda, Gloria, Philip, Erin, Aaliyah, Jesus, Willie, Paula, Carroll, and Lois

FOR THE 10 PEOPLE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Carl, Paul, Jaslyn, Tiara, Darius, Mario, Ramiro, Bryone, Marcus, and Benjamin.

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: St. James the Less in Northfield; St. Augustine in Wilmette; Christ Church in Winnetka; Companion Dioceses of SE Mexico and Renk: Santa María Virgen in Xalapa; Glory Church

LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

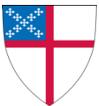
MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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