



St James Cathedral

CHICAGO



"*The Lord is My Light*" by Mike Moyers

A Procession with Lessons and Carols
First Sunday of Advent
November 28, 2021 at 6:30 p.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- The side pews are reserved for those who wish to continue to be socially distanced.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

VOLUNTARY

Three settings of *Nun komm, der Heiden Heiland,*
BWV 659–661

J.S. Bach

(1685–1750)

Rorate Caeli

Jeanne Demessieux (1921–1968)

Please stand as the lights are extinguished.

INTROIT

Stephen Buzard (b. 1989)

I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another. Go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep.

Tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost.

– First Responsory at Matins, Advent Sunday

The procession moves to the back of the cathedral. The deacon prays

THE BIDDING PRAYER

Please be seated.

FIRST LESSON

Isaiah 6:1–8

Reader God seeks for a prophet to announce his everlasting love.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Reader Thanks be to God.

ADVENT PROSE

Richard Lloyd (1933–2021)

Drop down ye heavens from above, and let the skies pour forth righteousness: let the earth be fruitful, and bring forth a Savior. Be not very angry, O Lord, neither remember our iniquity for ever: thy holy cities are a wilderness, Jerusalem a desolation; our holy and our beautiful house, where our fathers praised thee.

We have sinned and are as an unclean thing. And we all do fade as a leaf: our iniquities like the wind have taken us away; thou hast hid thy face from us: and hast consumed us because of our iniquities. Ye are my witnesses saith the Lord, and my servant whom I have chosen; that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Savior: and there is none that can deliver out of my hand.

Comfort ye, comfort ye, my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: fear not for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer.

Please stand as the procession moves into the cathedral.

HYMN



Choir only 1. Come, thou Re - deem - er of the earth, and ma - ni - fest thy

Choir only 2. Be - got - ten of no hu - man will, but of the Spi - rit,

All 3. From God the Fa - ther he pro - ceeds, to God the Fa - ther

4. O e - qual to thy Fa - ther, thou! Gird on thy flesh - ly

5. All laud, e - ter - nal Son, to thee whose ad - vent sets thy



1. vir - gin - birth: let ev - 'ry age a - dor - ing

2. thou art still the Word of God in flesh ar -

3. back he speeds, his course he runs to death and

4. man - tle now; the weak - ness of our mor - tal

5. peo - ple free, whom with the Fa - ther we a -



1. fall; such birth be - fits the God of all.

2. rayed, the pro - mised fruit to man dis - played.

3. hell, re - turn - ing on God's throne to dwell.

4. state with death - less might in - vi - gor - ate.

5. dore, and Ho - ly Ghost for ev - er - more.

Words: Ambrose (340–697); trans. J. M. Neale (1818–1866)

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571–1621); harm. Cowley Carol Book, 1902, desc. David Willcock (1919–2015)

Please be seated.

SECOND LESSON

Isaiah 40:1-8

Reader The prophet proclaims comfort to the children of Israel.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain."

"Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?"

All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Reader Thanks be to God.

CAROL

Thomas Ravenscroft (1582–1633)

Remember, O thou man, thy time is spent. Remember, O thou man, how thou camest to me then, and I did what I can. Therefore repent.

Remember God's goodness, O thou man, and promise made. Remember God's goodness, how his only son he sent our sins for to redress. Be not afraid.

In Bethlehem was he born, O thou Man, for mankind dear. In Bethlehem was he born for us that were forlorn, and therefore took no scorn our sins to bear.

Please stand as the procession moves to the front of the cathedral.

HYMN

Hymnal 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er



sai - th our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
since the king - dom now is here. Oh, that warn - ing
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
cry o - bey! Now pre - pare for God a way;
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - - er,
let the val - - leys rise to meet - him
and all flesh shall see the to - ken



and her war - fare now is o - ver.
and the hills bow down to greet - him.
that the word is nev - er bro - ken.

Words: Johann G. Olearius (1611–1684); tr. Catherine Winkworth (1827–1878), alt.

Music: Psalm 42, melody and bass Claude Goudimel (1514–1572); harm. Hymnal 1982

Please be seated.

THIRD LESSON

Malachi 3:1-4

Reader The Prophet Malachi foresees the forerunner of Christ.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader Thanks be to God.

CAROL

African-American Spiritual,
arr. André Thomas (b. 1952)

Keep your lamps trimmed and burning, the time is drawing nigh. Children, don't get weary, 'til your work is done.

Christian, journey soon be over, the time is drawing nigh. Children, don't get weary, 'til your work is done.

Please stand as the procession moves to into the chancel.

HYMN

Hymnal 59



1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol-emn warn-ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex-pect-ed, comes with par-don down from heaven;
4 so when next he comes with glo-ry, and the world is wrapped in fear,
5 Hon-or, glo-ry, might, and bless-ing to the Fa-ther and the Son,



1 "Cast a-way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis-pel-ling, shines up-on the morn-ing skies.
3 let us haste, with tears of sor-row, one and all to be for-given;
4 may he with his mer-cy shield us, and with words of love draw near.
5 with the ev-er-last-ing Spi-rit while un-end-ing a-ges run.



Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.

Music: Merton, William Henry Monk (1823–1889); desc. Alan Gray (1855–1935)

Please be seated.

FOURTH LESSON

Luke 1:26-38

Reader The birth of Jesus is foretold.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader Thanks be to God.

CAROL

Elizabeth Maconchy (1907-1994)

Alleluia. There is no rose of such virtue as is the rose that bare Jesu: Alleluia. For in that rose contained was heaven and earth in little space: Res miranda (*wonderful thing*).

By that rose we may well see that He is God in persons three: Pari forma (*equal in form*). The angels sungen the shepherds to, Gloria in Excelsis Deo: Gaudeamus (*let us rejoice*).

Reader John the Baptist proclaims the coming of Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’”

John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

And the crowds asked him, “What then should we do?” In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” He said to them, “Collect no more than the amount prescribed for you.” Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Reader Thanks be to God.

CAROL

Orlando Gibbons (1583–1625)

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, “Who art thou?” And he confessed and denied not, and said plainly, “I am not the Christ.” And they asked him, “What art thou then? Art thou Elias?” And he said, “I am not.” “Art thou the prophet?” And he answered, “No.”

Then said they unto him, “What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself?” And he said, “I am the voice of him that crieth in the wilderness, ‘Make straight the way of the Lord.’”

-John 1:19-23



Please stand.

HYMN

Hymnal 76

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676–1749); tr. Charles Winfred Douglas (1867–1944), after John Chandler (1806–1876); alt.
Music: Winchester New, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823–1889), alt., desc. John Scott (1956–2015)

Please be seated.

SIXTH LESSON

1 Thessalonians 5:1-11

Reader The coming of the Son of Man.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Thanks be to God.

CAROL

O Oriens,
splendor lucis aeternae,
et sol justitiae:
veni, et illumina sedentes in tenebris,
et umbra mortis.

Melissa Dunphy (b. 1980)

O Morning Star,
splendor of light eternal
and sun of righteousness:
Come, enlighten those who dwell in darkness
and the shadow of death.

Please stand as the procession moves to the altar.

HYMN

Hymnal 61

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The music is in common time. The lyrics are integrated with the musical notes, appearing below each staff. The first section of lyrics is:

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

The second section of lyrics is:

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

The third section of lyrics is:

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

The final section of lyrics is:

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

Words: Philipp Nicolai (1556–1608); tr. Carl P. Daw, Jr. (b. 1944)

Music: *Wachet auf*, melody Hans Sachs (1494–1576); adapt. Philipp Nicolai (1556–1608); arr. and harm. Bach

Please stand as the Sub-Dean reads the Seventh Lesson

SEVENTH LESSON

Revelation 21:22-27

Reader A vision of the new Jerusalem.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day — and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Reader Thanks be to God.

CAROL "Jesus Christ the Apple Tree"

Elizabeth Poston (1905-1987)

The tree of life my soul hath seen, laden with fruit and always green: The trees of Nature fruitless be compared with Christ, the apple tree. His beauty doth all things excel: By faith I know, but ne'er can tell the glory which I now can see in Jesus Christ, the apple tree.

For happiness I long have sought, and pleasure dearly I have bought; I missed of all, but now I see, 'tis found in Christ, the apple tree. I'm weary with my former toil, here I will sit and rest awhile: Under the shadow I will be of Jesus Christ, the apple tree. This fruit doth make my soul to thrive, it keeps my dying faith alive; Which makes my soul in haste to be with Jesus Christ, the apple tree.

– anon. from *Collection of Joshua Smith*, 1784

Please stand as the Dean pronounces the Collect for Advent Sunday and the Blessing
COLLECT & BLESSING

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Remember, O Lord, your Church, to deliver her from all evil, and to perfect her in love; and gather from the four winds those whom you have called into your kingdom: and the blessing of God almighty, the Father, the Son and the Holy Spirit, come upon you and remain with you always.
Amen.

VESPER RESPONSORY

Giovanni Pierluigi da Palestrina (c. 1525–1594)

arr. Scott

Judah and Jerusalem, fear not, nor be dismayed. Tomorrow go ye forth, and the Lord, he will be with you. Stand ye still, and ye shall see the salvation of the Lord. Tomorrow go ye forth, and the Lord, he will be with you. Glory be to the Father, and to the Son, and to the Holy Ghost. Tomorrow go ye forth, and the Lord, he will be with you.

HYMN

Hymnal 57

1 Lo! he comes, with clouds descend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707–1788)

Music: Helmsley, melody Thomas Augustine Arne (1710–1778); harm. Ralph Vaughan Williams (1872–1958), alt., desc. Scott

VOLUNTARY

Fugue on *Wachet auf, ruft uns die Stimme*

Max Reger (1873–1916)

Please join us for a reception in Kyle's Place Gallery.

Upcoming at St. James

COMPLINE on Sundays, Dec. 5, 12, and 19 at 6:30 p.m. We mark the season of Advent by offering the monastic tradition of Compline each Sunday evening. Let the beauty of this simple sung service help prepare you for Christmas and relieve the stress of the holiday season.

NINE LESSONS & CAROLS on Tuesday, Dec. 21 at 6:30 p.m. Familiar carols, lesser-known melodies, and new holiday classics are the musical highlight of Nine Lessons & Carols. Made famous by King's College Chapel, Cambridge, the Festival was introduced to bring a more imaginative approach to worship. Prelude of music for Advent and Christmas at 6 p.m.

CHRISTMAS EVE CHILDREN'S PAGEANT on Friday, Dec. 24 at 5 p.m. The cathedral youth present the Christmas story during this family-friendly Christmas Eve celebration. Congregational carols are led by the Cathedral Choristers.

CHRISTMAS EVE MIDNIGHT MASS on Friday, Dec. 24 at 11 p.m. (choral prelude at 10:30 p.m.) Bishop Chilton Knudsen preaches and presides at Midnight Mass, the church's principal celebration of the joyful feast of Christmas with music provided by the Cathedral Choir.

CHRISTMAS DAY on Saturday, Dec. 25 at 10 a.m. There will be one service on Christmas Day commemorating the birth of Jesus with congregational carols and Holy Eucharist.

VOCES8 LIVE IN CONCERT on Friday, March 4, 2022 at 7:30 p.m. for their official Chicago debut. The program, Lux Aeterna, features music by Byrd, Mendelssohn, Rachmaninov, Paulus, and more! Get your tickets today at <https://www.eventbrite.com/e/205192374917>.

WORSHIP SCHEDULE

SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see e-news, YouTube, Facebook</i>)
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct–Jun)
MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



St. James Cathedral is an Episcopal Church,
A member of the Worldwide Anglican Communion.

Music usage licensing and agreements:
Church Hymnal Corporation, New York, and OneLicense.net
All images labeled for noncommercial reuse with modification