



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"The Last Supper" by Douglas Blanchard*

Holy Eucharist  
Fifth Sunday of Easter  
May 15, 2022 at 11 a.m.

# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in black ink that reads "Lisa Hackney-James". The script is fluid and cursive, with the first name "Lisa" being more prominent and the last name "Hackney-James" following in a similar style.

The Rev. Canon Lisa Hackney-James,  
*Acting Dean of the Cathedral*

# Gathering

VOLUNTARY

Sicilienne, from Suite, op. 5

Maurice Duruflé (1902–1986)

*Please stand and face the baptismal font*

## CELTIC ALLELUIA



## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The presider blesses the water of the font*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our baptism we are bound to the risen life of Christ.

# INTROIT HYMN

Hymnal 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

*The presider welcomes the people to the service.*

## GLORIA from *Missa brevis*

*Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.*

## Giovanni Pierluigi da Palestrina (1525-1594)

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship thank, and praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

We behold your glory, O God, in the love shown by your Son, lifted up on the cross and exalted on high. Increase our love for one another, that both in name and in truth we may be disciples of the risen Lord Jesus, and so reflect by our lives the glory that is yours. Grant this through Jesus Christ, the first born from the dead, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (11:1-18)

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Alleluia. Christ is risen.

*All*                    **The Lord is risen indeed. Alleluia.**

## PSALM 148

David Willcocks (1919-2015)

Hallelujah! Praise the Lord from the heavens;  
praise him in the heights.

Praise him, all you angels of his;  
praise him, all his host.

Praise him, sun and moon;  
praise him, all you shining stars.

Praise him, heaven of heavens,  
and you waters above the heavens.

Let them praise the Name of the Lord;  
for he commanded, and they were created.

He made them stand fast for ever and ever;  
he gave them a law which shall not pass away.  
Praise the Lord from the earth,  
you sea-monsters and all deeps;  
Fire and hail, snow and fog,  
tempestuous wind, doing his will;  
Mountains and all hills,  
fruit trees and all cedars;  
Wild beasts and all cattle,  
creeping things and winged birds;  
Kings of the earth and all peoples,  
princes and all rulers of the world;  
Young men and maidens,  
old and young together.  
Let them praise the Name of the Lord,  
for his Name only is exalted,  
his splendor is over earth and heaven.  
He has raised up strength for his people  
and praise for all his loyal servants,  
the children of Israel, a people who are near him.  
Hallelujah!

## SECOND READING

A Reading from the Revelation of John. (21:1-6)

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Alleluia. Christ is risen.

*All*                    **The Lord is risen indeed. Alleluia.**

Please stand.

# GRADUAL HYMN

LEVAS 62

1. In Christ there is no East or West, In  
2. In Him shall true hearts ev - ery - where Their  
3. Join hands, dis - ci - ples of the faith, What  
4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -  
2. high com - mu - nion find; His ser - vice is the  
3. e'er your race may be! Who serves my Fa - ther  
4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
2. gold - en cord Close - bind - ing hu - man kind.  
3. as a son Is sure - ly kin to me.  
4. one in him Through - out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)

Music: McKee, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)



## GOSPEL ACCLAMATION



## HOLY GOSPEL

*Deacon* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John. (13:31-35)

*All* **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

## SERMON

The Rev. Dr. Ebony Only  
Community Chaplain Fellow,  
Bishop Anderson House

*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

Reader                    Lord, in your mercy,

All                        **Hear our prayer.**

*The presider concludes, praying*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

All                        **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

*The choir sings*

## ANTHEM

Richard Shephard (1949–2021)

A new commandment I give unto you: that you love one another as I have loved you. By this shall all men know that you are my disciples if you have love for one another.

–John 13:34–35

Please stand.

OFFERTORY HYMN

Hymnal 304

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

## GREAT THANKSGIVING

Presider All  
The Lord be with you. And al - so with you.

Presider All  
Lift up your hearts. We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

All  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS from *Missa brevis*

Palestrina

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth;  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis*

Holy, Holy, Holy,  
Lord God of Hosts;  
Heaven and earth are full of your glory.  
Hosanna in the highest

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

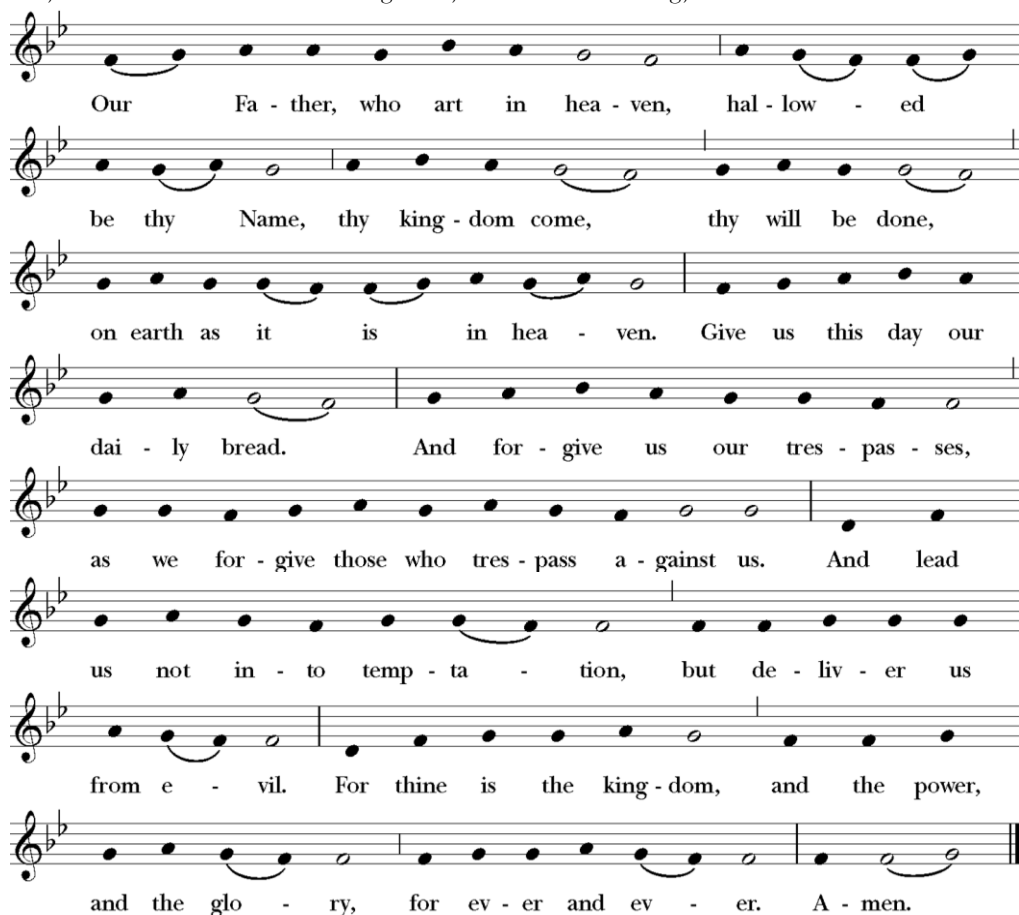
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the fest. Alleluia.**

AGNUS DEI from *Missa brevis*

Palestrina

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choir sings*

ANTHEM

Judith Weir (b. 1954)

Love bade me welcome: yet my soul drew back, guiltie of dust and sinne. But quick-ey'd Love,  
observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I  
lack'd any thing.

A guest, I answer'd, worthy to be here: love said, You shall be he. I the unkinde, ungratefull? Ah,  
my deare, I cannot look on thee. Love took my hand, and smiling did reply, who made the eyes but  
I?

Truth Lord, but I have marr'd them: let my shame go where it doth deserve. And know you not,  
sayes Love, who bore the blame? My deare, then will I serve. You must sit downe, sayes Love, and  
taste my Meat: so I did sit and eat.

—George Herbert (1593–1633)

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
 2 O shame to us who rest con - tent while lust and greed for gain  
 3 Give us, O God, the strength to build the ci - ty that hath stood  
 4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,  
 in street and shop and ten - e - ment wring gold from hu - man pain,  
 too long a dream, whose laws are love, whose crown is ser - vant - hood,  
 lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!  
 and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
 and where the sun that shin - eth is God's grace for hu - man good.  
 yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1892–1969), alt.

Music: *Sancta Civitas*, Herbert Howells (1892–1983)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
 you call us to be living stones in a spiritual temple.  
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
 enable us confidently to restore its fabric,  
 trustfully to reimagine our vocation,  
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
 Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

## DISMISSAL

*Deacon*            Go in peace to love and serve the Lord. Alleluia. Alleluia.

*All*                **Thanks be to God. Alleluia. Alleluia.**

## VOLUNTARY

Toccata, from Suite, op. 5

Duruflé



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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Cathy, Drew, Mike, Mac, Rob, Lois, Ruth, Rosie, Richard, Ellen, Barbara, Alice, Gloria, Emily, Susan, Dayna, David, Kevin, Dale, Juliet, Janice, John

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Timmothy J. Holt

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK

INCLUDING: Kejuan, Jaylen, Brittany, Chaundel, Cory, Julbert, Jarrell, Jamarion, Maryanne, Melody, Michael, Larry, Brandon, Jayarion, Charles, and Marquita

DIOCESAN PRAYER CYCLE: Congregations in the Joliet Deanery: St. Joseph & St. Aidan in Blue Island; St. John the Evangelist in Flossmoor; St. Clement in Harvey; St. Edward and Christ in Joliet; Companion Dioceses of SE Mexico and Renk: San Juan Evangelista in Acayucan; St. James in Lathbior



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

DEAN'S FORUM today we continue our new Dean's Forums series, *Christ at Work*, where we will be hearing from members of our St. James community, gifted lay leaders, staff and clergy who will share with us all that is happening in this vibrant community of faith, sharing with us the places where, like those earliest disciples, we have seen the Risen Christ at work in our midst. For more information on each session, visit [SaintJamesCathedral.org/DeansForums](http://SaintJamesCathedral.org/DeansForums).

WEDNESDAY NIGHT EASTERTIDE FORMATION entitled Knowing and Living into our Spiritual Gifts, started again and continues each Wednesday through June 1. Utilizing the curriculum introduced in a Lenten Dean's Forum by the Rev. Frank Allen, we will identify and explore the spiritual gifts that God is calling forth through the members of our St. James community. For more information and to RSVP, visit [SaintJamesCathedral.org/WednesdayFormation](http://SaintJamesCathedral.org/WednesdayFormation).

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit [SaintJamesCathedral.org/SITC](http://SaintJamesCathedral.org/SITC).

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/Capital-Campaign](http://SaintJamesCathedral.org/Capital-Campaign).

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Lisa Hackney-James    DEACON: The Rev. Brenda Kilpatrick  
 PREACHER: The Rev. Ebony Only

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			( <i>see enews, or website</i> )
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children’s Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i>	sevelyn@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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