



St James Cathedral

CHICAGO



"Moonlight" by Washington Allston

Holy Eucharist
First Sunday of Advent
November 28, 2021 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Wachet auf, ruft uns die Stimme, BWV 645

J.S. Bach (1685-1750)

Please stand as the clergy sing

THE GREAT LITANY

Hymnal S67

Officiant 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
preserve us for ev - er. Spare us, good Lord.

Officiant 
From all evil and wickedness; from sin; from the crafts and assaults of the


devil; and from everlast - ing dam - na - tion,

People 
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Christ, hear us. O Christ, hear us.

Music: John Merbecke (c. 1510–c. 1583), alt.

KYRIE from *Communion Service in F Major*

Leo Sowerby (1895–1968)

Lord have mercy upon us
Christ have mercy upon us.
Lord have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

God our Savior, you utter a word of promise and hope and hasten the day of justice and freedom, yet we live in a world forgetful of your word, our watchfulness dulled by the cares of life. Keep us alert. Make us attentive to your word, ready to look on your Son when he comes with power and great glory. Make us holy and blameless, ready to stand secure when the day of his coming shakes the world with terror. We ask this through him whose coming is certain, whose day draws near: your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Jeremiah. (33:14-16)

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Word of the Lord.

All Thanks be to God.

PSALM 25:1-9

Tone I.7

All sing the *Refrain*.



To you, O Lord, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.

Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes. *Refrain*.

Show me your ways, O Lord,
and teach me your paths.

Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.

Remember, O Lord, your compassion and love,
for they are from everlasting. *Refrain*.

Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O Lord.

Gracious and upright is the Lord;
therefore he teaches sinners in his way. *Refrain*.

He guides the humble in doing right
and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness
to those who keep his covenant and his testimonies.

All sing the *Refrain*.



SECOND READING

A Reading from the First Letter of Paul to the Thessalonians. (3:9-13)

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

All

Thanks be to God.

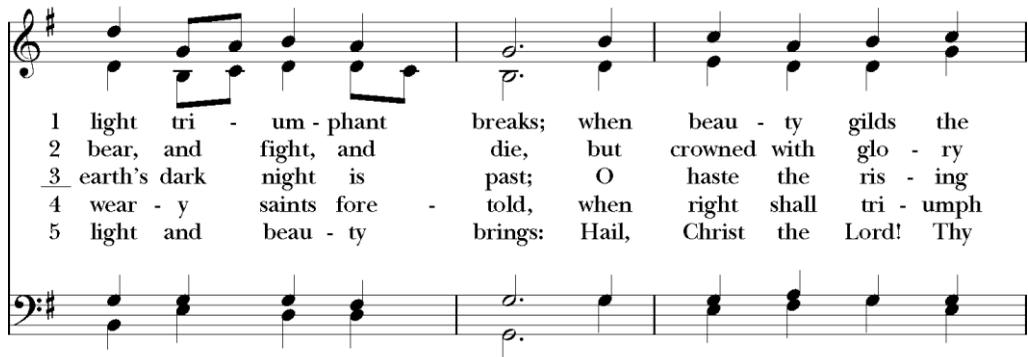
Please stand.

GRADUAL HYMN

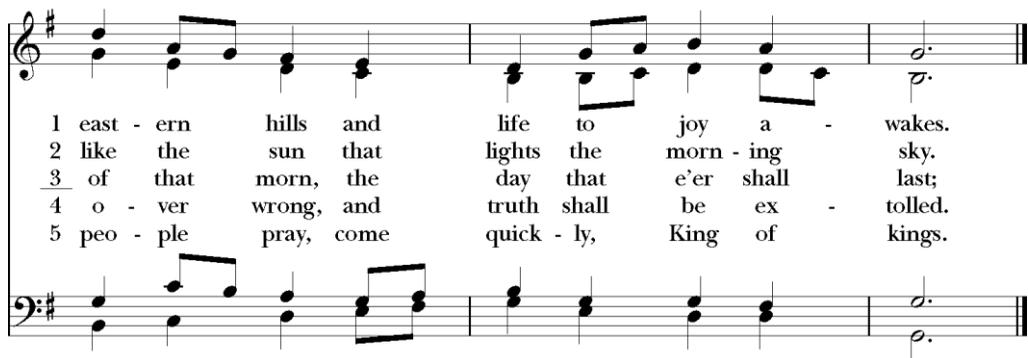
Hymnal 73



1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and



1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy



1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt.
Music: St. Stephen, William Jones (1726-1800), alt.

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (21:25-36)

All **Glory to you, Lord Christ.**

Jesus said, “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://www.saintjamescathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the collection plate.

ANTHEM

African-American Spiritual,
arr. André Thomas (b. 1952)

Keep your lamps trimmed and burning, the time is drawing nigh. Children, don't get weary, 'til your work is done.

Christian, journey soon be over, the time is drawing nigh. Children, don't get weary, 'til your work is done.

Please stand.

OFFERTORY HYMN

Hymnal 61

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: rious: tals "The her as time star we has is with come, risen, joy O her throne maid - ens wise! light grows bright. sur - round.

Rise up, and give us light; the Bride - groom is in
Now come, most wor - thy Lord, God's Son, In - car - nate
No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
Word, Al - le - lu - ia! We fol - low all and
light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
heed your call to come in - to the ban - quet hall.
greet our King; for ev - er let our prais - es ring."

Words: Philipp Nicolai (1556–1608); tr. Carl P. Daw, Jr. (b. 1944)
Music: *Wachet auf*, melody Hans Sachs (1494–1576); adapt. Philipp Nicolai (1556–1608);
arr. and harm. Bach

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

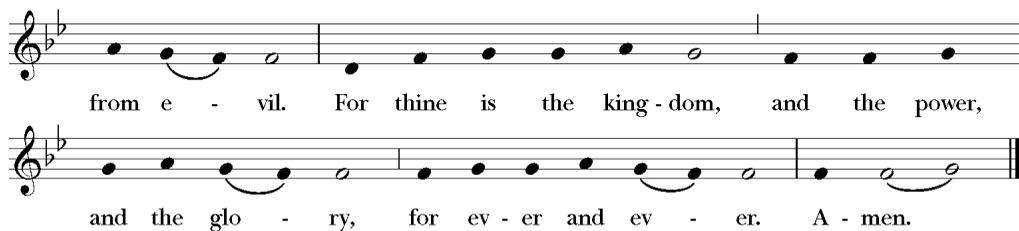
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

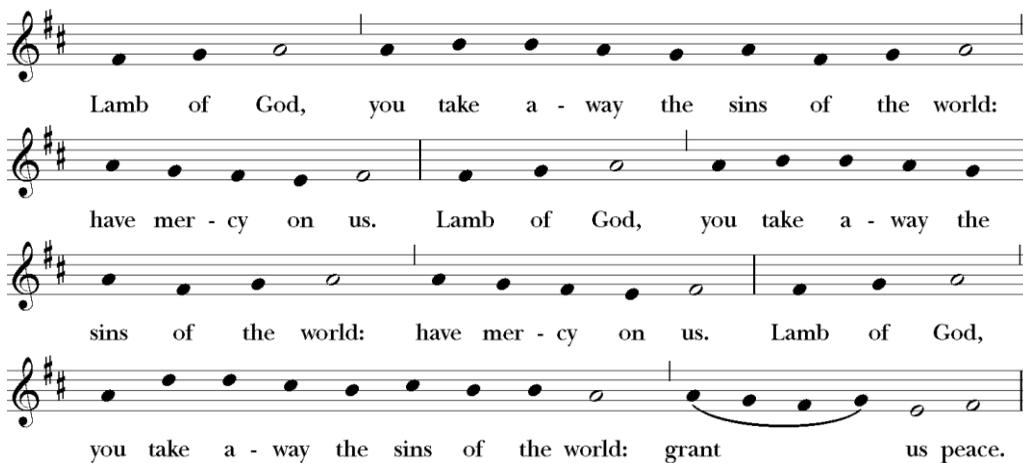
Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI

Hymnal S161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; Hurd

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM

Paul Manz (1919–2009)

Peace be to you and grace from him who freed us from our sin who loved us all, and shed his blood that we might saved be. Sing holy, holy to our Lord: the Lord almighty God who was and is, and is to come. Sing holy, holy Lord.

Rejoice in heaven, all ye that dwell therein. Rejoice on earth, ye saints below. For Christ is coming soon. E'en so Lord Jesus quickly come and night shall be no more. They need no light, no lamp, nor sun, for Christ will be their All!

– Revelation 22, adapted by Ruth Manz

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest
 3 O come, O come, thou Lord of might, who to thy
 4 O come, thou Branch of Jes - se's tree, free them from
 5 O come, thou Key of Da - vid, come, and o - pen
 6 O come, thou Day - spring from on high, and cheer us
 7 O come, De - sire of na - tions, bind in one the



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge
 3 tribes on Si - nai's height in an - cient times didst give the
 4 Sa - tan's ty - ran - ny that trust thy might - y power to
 5 wide our heaven - ly home; make safe the way that leads on
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
 7 hearts of all man - kind; bid thou our sad di - vi - sions



1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go.
 3 law, in cloud, and ma - jes - ty, and awe.
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
 5 high, and close the path to mis - er - y.
 6 night, and death's dark shad - ow put to flight.
 7 cease, and be thy - self our King of Peace.



Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890)

BLESSING

The presider prays for God's blessing on the gathered people, saying

May God the Father, judge all-merciful, make us worthy of a place in his kingdom.

Amen.

May God the Son, coming among us in power, reveal in our midst the promise of his glory.

Amen.

May God the Holy Spirit make us steadfast in faith, joyful in hope and constant in love.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Fugue on *Wachet auf, ruft uns die Stimme*

Max Reger (1873–1916)

The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Brian & Lauren, Alison, Judith, Michael, Mike, Mac, Rob, Nicole, Denise, Justin, Jennie, Erica, Nora, Linda, Rita, Cathy, Ellen, Kristin, Jim, Peggy, David, Debbie, Pam, Charlotte, Darrell, Maureen

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Andrew McLean

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Rayshawn, LaShonda, Naiqwon, George, Rudy, Florentino, and Quinhon

FOR THE REV. ANNA BROADBENT while she is away from St. James completing her U.S. Army Officer and Chaplain training at Fort Jackson

DIOCESAN PRAYER CYCLE: Organizations of Episcopal Charities & Community Services: Bishop Anderson House; Cathedral Counseling Center; ReVive Center; Lawrence Hall; The Church Home at Montgomery Place; Primo Center for Women & Children and for organizations of our Companion Dioceses of SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

REVIVE CHRISTMAS BASKETS are due between November 28 and December 5. If you are unable to financially support ReVive but find joy in shopping and packing boxes for families, please email Jocelyn Colao at jcolao@saintjamescathedral.org.

ADVENT PROCESSION today Sunday, November 28 at 6:30 p.m. The Advent Procession is one of our most beloved liturgical traditions. As the Cathedral is brought from darkness into light, we recount the coming of the Savior through words and music of prophecy. The music chosen highlights the contributions of women composers, too often overlooked in our tradition.

COMPLINE will happen on Sundays, December 5, 12, and 19 at 6:30 p.m. Let the beauty of this simple sung service help prepare you for Christmas and relieve the stress of the holiday season.

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Lisa Hackney-James DEACON: The Rev. Brenda Kilpatrick
PREACHER: The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)
MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
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Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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