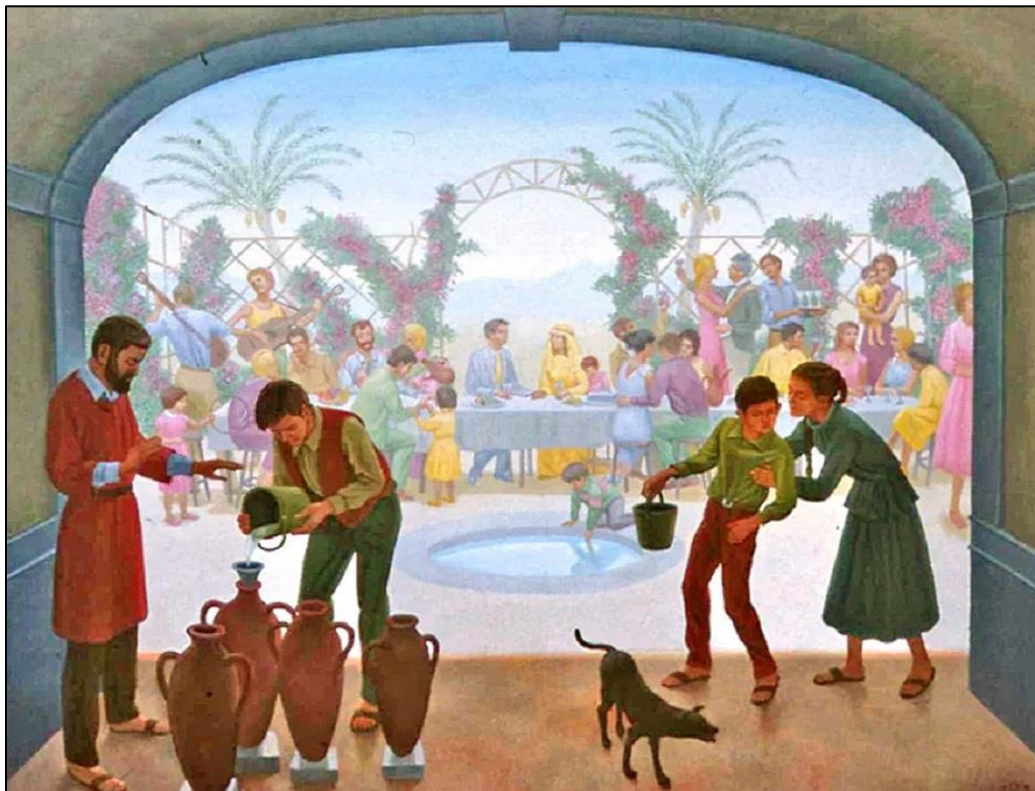




St James Cathedral

CHICAGO



"Wedding at Cana" by Peter Koenig

Holy Eucharist & Holy Baptism
Second Sunday after the Epiphany
January 16, 2022 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread).
- Singing is allowed if you remain masked.

HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Please stand.

INTROIT HYMN

Hymnal 135

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and a keyboard accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of eight systems of music. Each system has a vocal line (treble clef) and a keyboard line (bass clef). The lyrics are written below the vocal line. The first system includes three numbered parts for the vocalists. The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests. The keyboard accompaniment provides a harmonic foundation with chords and moving lines. The score concludes with a double bar line.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in flesh made man-i - fest.
an - thems be to thee ad-dressed, God in flesh made man-i - fest.
cross and Eas - ter Day at - test God in flesh made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRESENTATION OF THE BAPTISMAL CANDIDATE

Presider The candidate for Holy Baptism will now be presented.

Parent I present James Jinsik Charlesworth, to receive the Sacrament of Baptism.

Presider The Church receives your child with joy. Today we are trusting God for his growth in faith. Will you pray for him, draw him by your example into the community of faith and walk with him in the way of Christ?

Parent With the help of God, I will.

Presider In baptism, your child begins his journey in faith. You speak for him today. Will you care for him, and help him to take his place within the life and worship of Christ's Church?

Parent With the help of God, I will.

Then the presider addresses the whole congregation.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome this child and uphold him in his new life in Christ?

All **With the help of God, we will.**

GLORIA



Glo - ry to God! Our hearts to you we raise! Joy and peace on earth, in
Son of the Fa - ther, bear - ing this world's sin, Lamb of God, have mer - cy,

high - est heav - en praise! Songs of a - dor - a - tion, Lord, to you we bring,
grant us peace with - in. You, O Christ, are ho - ly, you a-lone are Lord,

prais - ing your great good - ness, Fa - ther heav'n - ly King. Glo - ry to God! Our
with the Ho - ly Spi - rit ev - er - more a - dored.

hearts to you we raise! Joy and peace on earth, in high - est heav - en praise!

Words: Edwin Le Grice (1911-1992)

Music: Judas Maccabeus, George Frederic Handel (1685-1759)

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Eternal Lord, our beginning and our end: bring us with the whole creation to your glory, hidden through past ages and made known in Jesus Christ our Lord. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the First Letter of Paul to the Corinthians. (12:1-11)

My friends, you asked me about spiritual gifts. I want you to remember that before you became followers of the Lord, you were led in all the wrong ways by idols that cannot even talk. Now I want you to know that if you are led by God's Spirit, you will say that Jesus is Lord, and you will never curse Jesus.

There are different kinds of spiritual gifts, but they all come from the same Spirit. There are different ways to serve the same Lord, and we can each do different things. Yet the same God works in all of us and helps us in everything we do.

The Spirit has given each of us a special way of serving others. Some of us can speak with wisdom, while others can speak with knowledge, but these gifts come from the same Spirit. To others the Spirit has given great faith or the power to heal the sick or the power to work mighty miracles. Some of us are prophets, and some of us recognize when God's Spirit is present. Others can speak different kinds of languages, and still others can tell what these languages mean. But it is the Spirit who does all this and decides which gifts to give to each of us.

The Word of the Lord.

All

Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

GOSPEL ACCLAMATION

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (2:1–11)
All **Glory to you, Lord Christ.**

Two days later there was a wedding in the town of Cana in Galilee. Jesus' mother was there, and Jesus and his followers were also invited to the wedding. When all the wine was gone, Jesus' mother said to him, "They have no more wine." Jesus answered, "Dear woman, why come to me? My time has not yet come." His mother said to the servants, "Do whatever he tells you to do." In that place there were six stone water jars that the Jews used in their washing ceremony. Each jar held about twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." So they filled the jars to the top. Then he said to them, "Now take some out and give it to the master of the feast."

So they took the water to the master. When he tasted it, the water had become wine. He did not know where the wine came from, but the servants who had brought the water knew. The master of the wedding called the bridegroom and said to him, "People always serve the best wine first. Later, after the guests have been drinking awhile, they serve the cheaper wine. But you have saved the best wine till now."

So in Cana of Galilee Jesus did his first sign. There he showed his glory, and his followers believed in him.

All The Gospel of the Lord.
Praise to you, Lord Christ.

New Century Version (NCV) Copyright © 2005

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

Rite of Holy Baptism

EXAMINATION OF THE CANDIDATE

Please remain seated. The presider asks the parent

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parent I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parent I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Parent I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Parent I do.

Presider Do you put your whole trust in his grace and love?

Parent I do.

Presider Do you promise to follow and obey him as your Lord?

Parent I do.

Please stand. The presider asks the congregation

Will you who witness these vows do all in your power to support James in his life in Christ?

All **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

Presider Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

All **I will with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

All **I will with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will with God's help.**

PRAYERS

Presider Let us now pray for James, who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

All **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

All **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

All **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

All **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

All **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

All **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

All **Lord, hear our prayer.**

Presider Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

SIGNING WITH THE CROSS

The presider makes the sign of the cross on James' forehead, saying

Christ claims you for his own. Receive the sign of his cross. Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.**

Presider May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

PROCESSION TO THE FONT



1. O Lord, all the world be longs to you,_____ and you are al - ways
2. The world's on - ly lov - ing to its friends,_____ but you have brought us
3. This world lives di - vid - ed and a - part._____ You draw us all to -
4. The world wants the wealth to live in state,_____ but you show us a
5. O Lord, all the world be longs to you,_____ and you are al - ways



ma - king all things new._____ What is wrong you for - give, and the
 love that nev - er ends;_____ lov - ing en - e - mies too, and this
 geth - er and we start,_____ in your bo - dy, to see that in
 new way to be great:_____ like a ser - vant you came, and if
 mak - ing all things new._____ Send your Spi - rit on all in your



new life you give is what's turn - ing the world up - side down._____
 lov - ing with you is what's turn - ing the world up - side down._____
 fel - low - ship we can be turn - ing the world up - side down._____
 we do the same, we'll be turn - ing the world up - side down._____
 Church whom you call to be turn - ing the world up - side down._____

Words and Music: Patrick Appleford (b. 1925)

THANKSGIVING OVER THE WATER

Presider Praise God who made heaven and earth,
All **who keeps his promise for ever.**

Presider Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Almighty God, whose Son Jesus Christ was baptized in the river Jordan, we thank you for the gift of water to cleanse us and revive us.

Saving God,
All **Give us life.**

We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land.

Saving God,
All **Give us life.**

We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph.

All Saving God,
 Give us life.

Bless this water, that your servant James, who is washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin.

All Saving God,
 Give us life.

Send your Holy Spirit upon him, bring him to new birth in the household of faith and raise him with Christ to full and eternal life; for all might, majesty, authority and power are yours, now and for ever. **Amen.**

BAPTISM

The presider pours water over James, saying

James Jinsik, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The presider anoints James with the Oil of Chrism, saying

James, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The presider prays for James, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

All Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PEACE

The presider says

All The peace of the Lord be always with you.
 And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are welcome online](https://SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the collection plate.

OFFERTORY HYMN

Hymnal 325

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

3 Let us praise God to - geth-er on our knees; _____

let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Words: African-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

All honor and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Savior sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



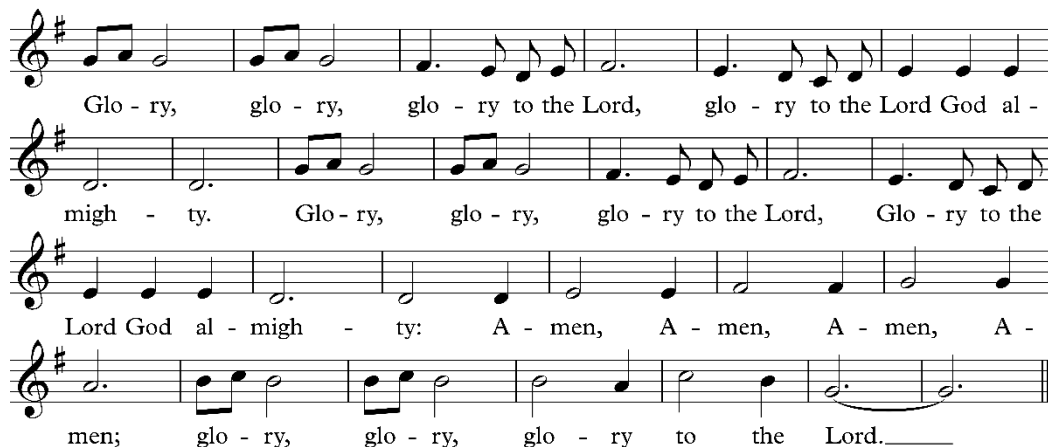
Reader

Why do we follow Jesus Christ?

All

Because he is God's saving love in action.

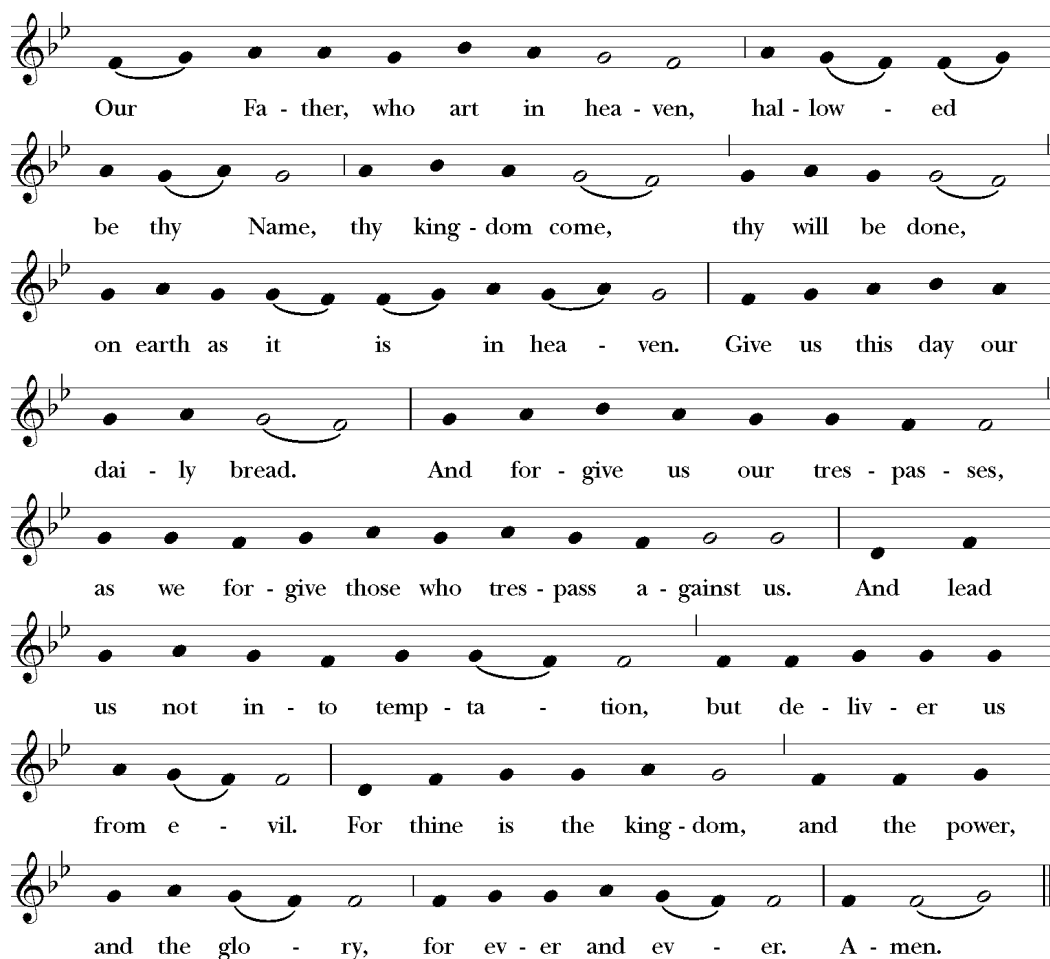
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119

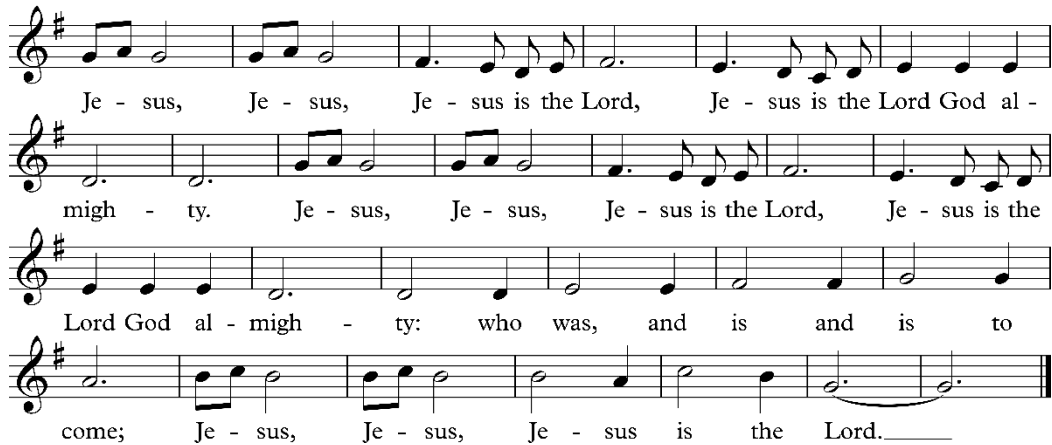
The presider introduces the Lord's Prayer.



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD



The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

COMMUNION ANTHEM

César Franck (1822–1890)

Panis angelicus fit panis hominum;

Dat panis caelicus figuris terminum.

O res mirabilis!

Manducat Dominum Pauper, Pauper, servus et humilis.

May the bread of angels be bread for humankind;

The bread of heaven ends all foreshadowing.

Oh, miraculous thing!

The body of the Lord will nourish the poor, the servile, and the humble.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has
wa - tered; we have come, tread - ing our path through the blood of the
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
slaugh - tered, out from the gloom - y past, till now we
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
stand at last where the white gleam of our bright star is cast.
ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871–1938)

Music: *Lift Every Voice*, J. Rosamond Johnson (1873–1954)

BLESSING

The clergy are joined by James and his parent. Handing a candle lighted from the Paschal Candle, the presider says

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

All

Shine as a light in the world to the glory of God the Father.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

PLEASE NOTE: *There is only one service on Sunday, Jan. 30, at 10 a.m.*



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Anita, Alison, Nora, Cathy, Maureen, Shari, Matt, Jeff, Flora, Ena, Nicole, Brandon, Drew, Aniela, Aurora, Bonnie, Michael, Mike, Mac, Rob, Karen, Loya, Denise, Christopher, Mary, Gary, Lois, Bert, Aiman, Chuck

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Hector, Deandre, Anthony, Susan, Antonio, Tajhuan, Marcell, Victor

DIOCESAN PRAYER CYCLE: Congregations in the Aurora Deanery: St. Mark in Geneva; St. Barnabas in Glen Ellyn; St. Mark in Glen Ellyn; Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. James in Lathbior

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

CHOCOLATE BROWNIE BAKING CLASS is Sunday, Jan. 30 following the only service of the day at 10 a.m. We will be electing chapter members and delegates to convention, reviewing the annual budget, and hearing about our aspirations for the future. More details and a slate of nominees will follow soon.

ST. JAMES ANNUAL MEETING is Sunday, Jan. 30 following the only service of the day at 10 a.m. We will be electing chapter members and delegates to convention, reviewing the annual budget, and hearing about our aspirations for the future. More details and a slate of nominees will follow soon.

PARISH RETREAT from Friday, Mar. 11 through Sunday, Mar. 13 entitled *Let Him Easter In Us: Exploring Easter as a Verb*. \$250 for the weekend with scholarships available. Save the date and keep an eye out for registrations opening soon.

NEW YEARS RESOLUTION CHALLENGE As we begin a new year, we challenge you to make a New Years Resolution to join the ranks of our liturgy volunteers. Now is the perfect time to dip your toes into the worship ministry waters! See the enews for a list of ministries, and if you would like more information or to express your interest in getting involved, email Jocelyn Colao at jcolao@saintjamescathedral.org.

VOCES8 LIVE IN CONCERT on Friday, March 4, 2022 at 7:30 p.m. St. James is proud to present this world-renowned ensemble for their official Chicago debut. The program, *Lux Aeterna*, will feature music by Byrd, Mendelssohn, Rachmaninov, Paulus, and more! Tickets are on sale now, and are expected to sell quickly. Get your tickets at SaintJamesCathedral.org/VOCES8.



LITURGICAL MINISTERS

PRESIDER & PREACHER:
The Very Rev. Dominic Barrington

DEACON: The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)
MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
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Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i>	sevelyn@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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