



St James Cathedral

CHICAGO



"For Only One Short Hour" by Anna E. Blunden

Holy Eucharist

Eighteenth Sunday after Pentecost

September 26, 2021 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- The side pews are reserved for those who wish to continue to be socially distanced.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Allein Gott in der Höh sei Ehr, BWV 675

Allein Gott in der Höh sei Ehr, BWV 676

Allein Gott in der Höh sei Ehr, BWV 677

J.S. Bach (1685–1750)

MUSIC NOTE

J.S. Bach composed three settings of the German Gloria as part of his magnum opus for organ Clavierübung III. Bach was obsessed with numerology. All three settings are written as trios in a multi-layered reference to the Trinity.

Please stand.

INTROIT HYMN

Hymnal 427

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Sing, suns and stars of space, sing, ye that see his face,

may Je - sus Christ be praised! When eve - ning sha - dows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than, Je - sus Christ be praised! There to the e - ter - nal Word
sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

this rings my cur - few call, may Je - sus Christ be praised!
 hath none that can com - pare with: Je - sus Christ be praised!
 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844–1930), alt.
 Music: *Laudes Domini*, Joseph Barnby (1838–1896)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from Mass for Five Voices

William Byrd (1543–1623)

*Gloria in excelsis Deo,
 et in terra pax hominibus bonæ voluntatis.*

*Laudamus te; benedicimus te;
 adoramus te; glorificamus te,
 gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite Jesu Christe.
 Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,
 miserere nobis.*

Glory to God in the highest,
 and peace to his people on earth.

We praise you, we bless you,
 we adore you, we glorify you,
 we give you thanks for your great glory.

Lord God, heavenly King,
 Almighty God and Father.
 Lord Jesus Christ, only begotten Son,
 Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,
 have mercy on us;

*Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dextram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with
the Holy Spirit,
in the glory of God the Father. Amen.

MUSIC NOTE

William Byrd was one of England's greatest composers at the time of Shakespeare. Although he wrote music in English for the Anglican church, Byrd was a committed Roman Catholic, saving his greatest inspiration for the Latin liturgy. His masses for three, four, and five voices hearken back to an older style of writing and represent a crowning achievement of the English polyphonic era.

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

Pour out your Spirit, O God, over all the world to inspire every heart with knowledge and love of you. Grant that we who confess Jesus as Lord may shun whatever is contrary to this faith and give witness to your love that has saved us in Christ, for he lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Numbers. (11:4-6, 10-16, 24-29)

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

The Word of the Lord.

All

Thanks be to God.

The choir sings

PSALM 19:7-14

Thomas Attwood Walmisley (1814–1856)

The law of the Lord is perfect and revives the soul;
the testimony of the Lord is sure
and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear
and gives light to the eyes.

The fear of the Lord is clean and endures for ever;
the judgments of the Lord are true
and righteous altogether.

More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.

By them also is your servant enlightened,
and in keeping them there is great reward.

Who can tell how often they offend?
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.

SECOND READING

A Reading from the Letter of James. (5:13–20)

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters,

if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

All

Thanks be to God.

Please stand.

GRADUAL HYMN

Hymnal 482

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)

Music: Slane, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark. (9:38-50)
All **Glory to you, Lord Christ.**

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.

And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

All The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Canon Lisa Hackney-James
Sub-Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

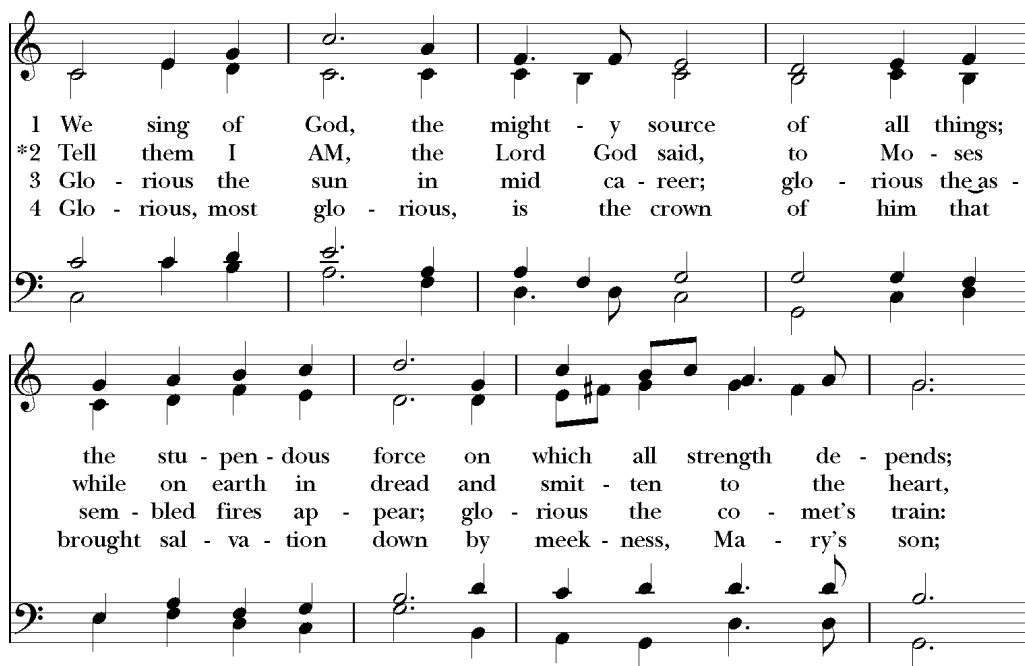
OFFERTORY ANTHEM

Byrd

Prevent us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help: that in all our works begun, continued, and ended in thee we may glorify thy holy name, and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

OFFERTORY HYMN

Hymnal 387



1 We sing of God, the might - y source of all things;
*2 Tell them I AM, the Lord God said, to Mo - ses
3 Glo - rious the sun in mid ca - reer; glo - rious the as -
4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;
while on earth in dread and smit - ten to the heart,
sem - bled fires ap - pear; glo - rious the co - met's train:
brought sal - va - tion down by meek - ness, Ma - ry's son;

from whose right arm, be - neath whose eyes, all pe - riod,
 at once, a - bove, be - neath, a - round, all na - ture
 glo - rious the trum - pet and a - larm; glo - rious the al -
 seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.
 with - out voice or sound re - plied, O Lord, thou art.
 might - y stretched - out arm; glo - rious the en - rap - tured main:
 match - less deed's a - chieved, de - ter - mined, dared, and done.

Words: Christopher Smart (1722-1771), alt.

Music: Magdalen College, William Hayes (1706-1777)

GREAT THANKSGIVING

Presider The Lord be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS from *Mass for Five Voices*

Byrd

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *Mass for Five Voices*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Byrd

Lamb of God, who takes away the sins of the world,
have mercy upon us.

Lamb of God, who takes away the sins of the world,
grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM

Byrd

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end. Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments: for therein is my desire. Incline my heart unto thy testimonies: and not to covetousness. O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way. O stablish thy word in thy servant: that I may fear thee. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 119:33-38

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 341

1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855–1930), alt.

Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823–1895)

BLESSING

The Presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Ciacona in G

Georg Muffat (1653–1704)

MUSIC NOTE

The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

DEAN'S FORUM returns today for the new program year. After eighteen uniquely challenging months, in which our lives have been disrupted in a myriad of different ways, Dominic and Lisa will be helping us recall what it means to do and be church, and to have the chance to recap on the basics of our faith. Each session will start *promptly* at 10am in Kyle's Place - whether you have spent decades coming to church or you are a brand new Christian, you are most welcome to join us. We regret that at the moment it will not be possible to offer this series remotely.

ZOOM MORNING PRAYER will return from its Summer Sabbatical on Monday, September 13 at 9 a.m. and continue Monday through Friday at 9 a.m. See the enews for more information on how to join.

PET BLESSING will take place on Saturday, October 2 at 11 a.m. on the plaza. See the enews for more details.

FIRST EVENSONG of the new program year will take place on Sunday, October 3 at 4 p.m. with the organ prelude beginning at 3:30 p.m.. See the enews for more details.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Sara, Lynda, Gloria, Forrest, Jessica, Michael, Brian & Lauren, Jim, Susan, Anita, Alison, Emma, Thomas, Joy, Judith, Charles, Denise, Tom, David, Magdalena

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Michael, Dodd, Elijah, Donte, Deandre, Deion, Shawn, Brandon, Deandre, Claudell, Charles, Christopher, Javier, Brian, Michael, Royal, Demarlon, Marwin, Charles, Artimas, Chahine, Deangelo, and Charlie

FOR THE REV. ANNA BROADBENT while she is away from St. James completing her U.S. Army Officer and Chaplain training at Fort Jackson

DIOCESAN PRAYER CYCLE: Bishop's Staff at St. James Commons: Office of the Bishop; Offices of Operations, Networking and Ministries; And staff of our Companion Dioceses of SE Mexico and Renk



LITURGICAL MINISTERS

PRESIDER: The Very Rev. Dominic Barrington DEACON: The Rev. Brenda Kilpatrick
PREACHER: The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
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Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
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Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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