



St James Cathedral

CHICAGO



"Moonlight" by Washington Allston

Holy Eucharist
First Sunday of Advent
November 28, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

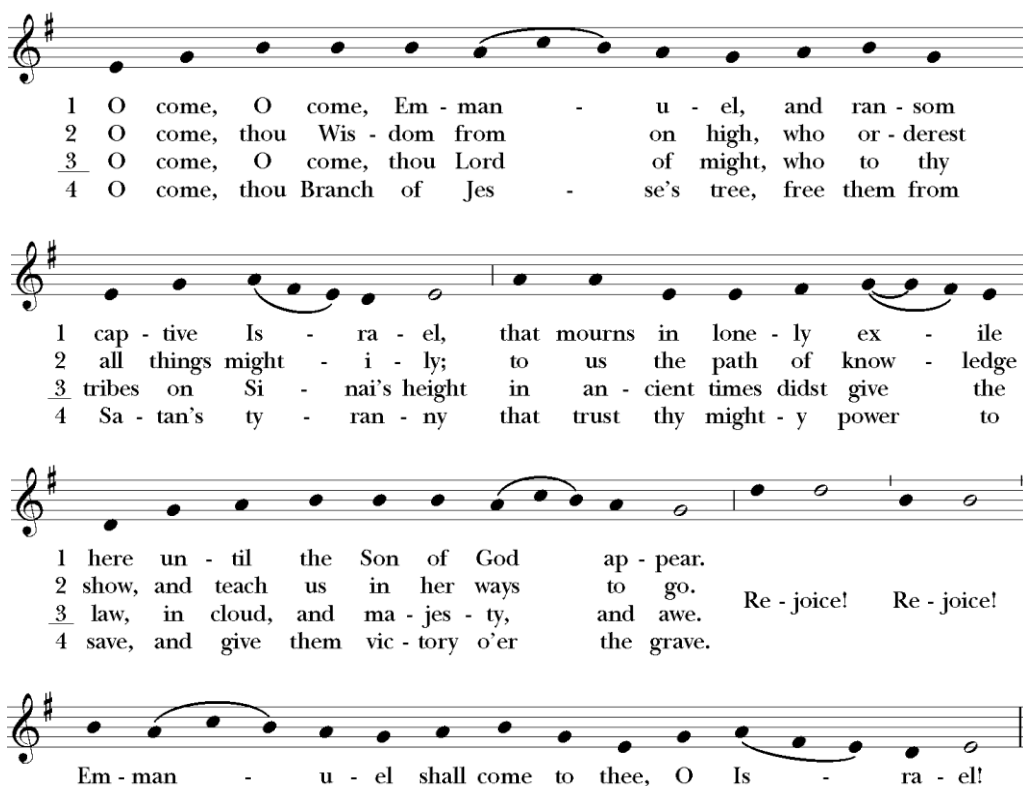
The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Please stand.

INTROIT HYMN



1 O come, O come, Em - man - u - el, and ran - som
2 O come, thou Wis - dom from on high, who or - derest
3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jes - se's tree, free them from

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to

1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go. Re - joice! Re - joice!
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave.

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.; ver. *Hymnal* 1940, alt.

Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890);
acc. Richard Proulx (b. 1937)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All Glory to God for ever and ever.

The presider welcomes the people to the service.

KYRIE

Turn to us again, O God our Savior, and let your anger cease from us:



Show us your compassion, Lord, and grant us your salvation:



Your salvation is near for those that fear you, that glory may dwell in our land:



The presider pronounces God's forgiveness.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Almighty God, as your kingdom dawns, turn us from the darkness of sin to the light of holiness, that we may be ready to meet you in our Lord and Savior, Jesus Christ. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Jeremiah. (33:14-16)

The Lord said, “I made a wonderful promise to Israel and Judah, and the days are coming when I will keep it. I promise that the time will come when I will appoint a king from the family of David, a king who will be honest and rule with justice. In those days, Judah will be safe; Jerusalem will have peace and will be named, ‘The Lord Gives Justice.’”

The Word of the Lord.

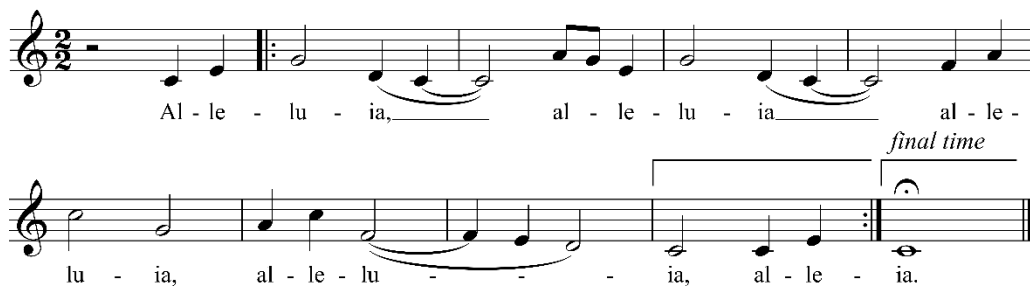
All

Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

GOSPEL ACCLAMATION

As the gospeller carries the Gospel book, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: *Repeating alleluia*, Calvin Hampton (1938-1984)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (21:25-36)

All **Glory to you, Lord Christ.**

Jesus said, “There will be signs in the sun, moon, and stars. On earth, nations will be afraid and confused because of the roar and fury of the sea. People will be so afraid they will faint, wondering what is happening to the world, because the powers of the heavens will be shaken. Then people will see the Son of Man coming in a cloud with power and great glory. When these things begin to happen, look up and hold your heads high, because the time when God will free you is near!”

Then Jesus told this story: “Look at the fig tree and all the other trees. When their leaves appear, you know that summer is near. In the same way, when you see these things happening, you will know that God’s kingdom is near.

I tell you the truth, all these things will happen while the people of this time are still living. Earth and sky will be destroyed, but the words I have spoken will never be destroyed.

Be careful not to spend your time feasting, drinking, or worrying about worldly things. If you do, that day might come on you suddenly, like a trap on all people on earth. So be ready all the time. Pray that you will be strong enough to escape all these things that will happen and that you will be able to stand before the Son of Man.”

The Gospel of the Lord.

All

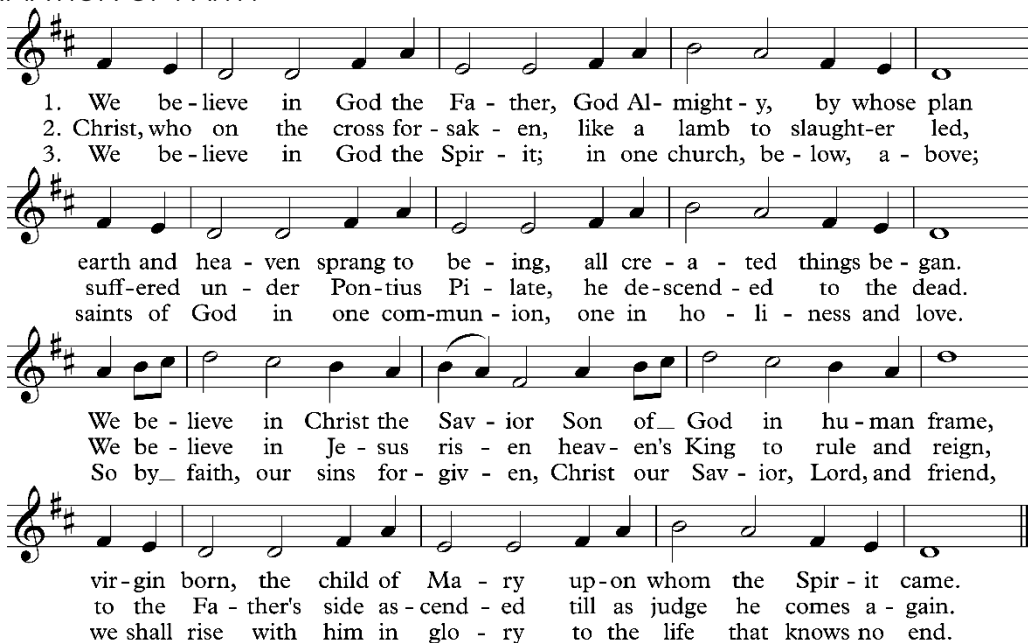
Praise to you, Lord Christ.

New Century Version (NCV) Copyright © 2005

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - er - ed un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

LIGHTING OF THE ADVENT WREATH

1. Light a can - dle, tell the sto - ry, how our Sa - vior comes in might,
2. Keep your lan-terns trimmed and burn-ing, set a watch-man at the gate.
3. Still we keep the can - dle burn-ing, still we walk the Ad - vent way.

how God reigns in love and glo - ry, turn-ing dark-ness in - to light.
See, the bride-groom is re - turn-ing! See, he comes, and not too late!
Je - sus comes, and he is turn-ing all our dark-ness in - to day!

The musical score is written for two staves, Treble and Bass clef, in B-flat major (two flats). The melody is simple and hymn-like, with lyrics written below the notes. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music ends with a double bar line.

Words: adapt. Stephen Buzard (b. 1989)

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;
adapt. and harm. William Henry Havergal (1793–1870), alt.

Holy Communion

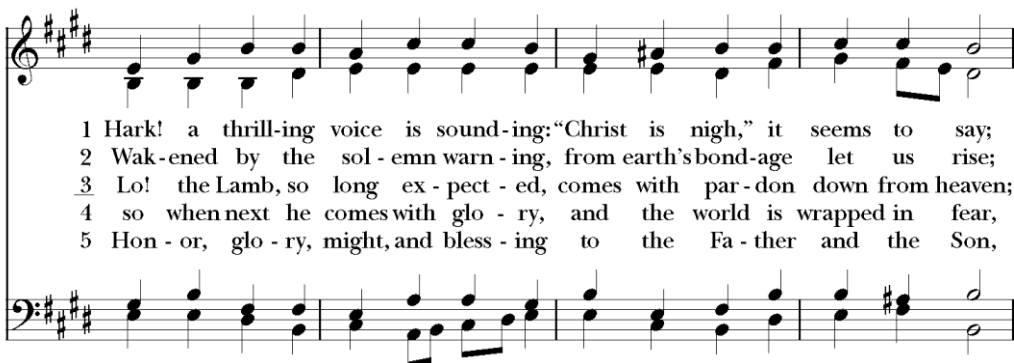
OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the collection plate.

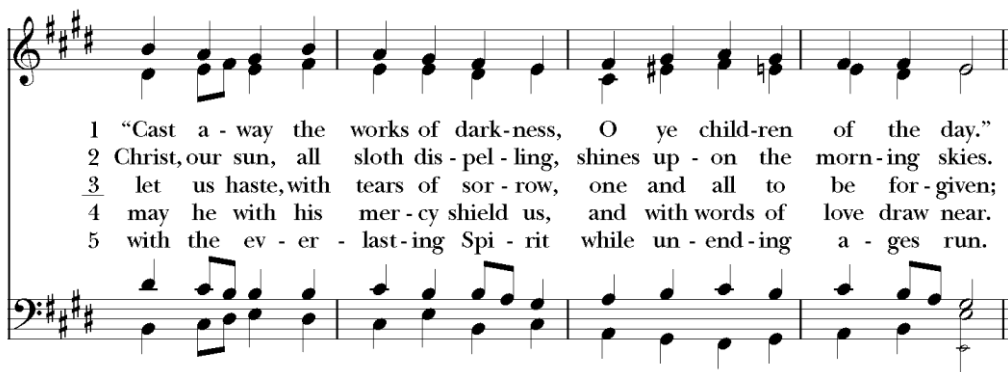
OFFERTORY HYMN

Hymnal 59

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.



1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;
4 so when next he comes with glo - ry, and the world is wrapped in fear,
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,



1 "Cast a - way the works of dark-ness, O ye child-ren of the day."
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
3 let us haste, with tears of sor - row, one and all to be for - given;
4 may he with his mer - cy shield us, and with words of love draw near.
5 with the ev - er - last-ing Spi - rit while un - end-ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.

Music: Merton, William Henry Monk (1823–1889); desc. Alan Gray (1855–1935)

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader

Why do we follow Jesus Christ?

All

Because he is God's saving love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD



The Presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing

COMMUNION ANTHEM

Boris Ord (1897–1961)

Adam lay ybounden, bounden in a bond; four thousand winter thought he not too long. And all was for an apple, an apple that he took, as clerkes finden written in their book. Ne had the apple taken been, the apple taken been, ne had never Our Lady a-been heavene queen. Blessed be the time that apple taken was. Therefore we moun singen, "Deo gracias!"

– 15th cent.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788)

Music: *Helmsley*, melody Thomas Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

BLESSING

The Presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Brian & Lauren, Alison, Judith, Michael, Mike, Mac, Rob, Nicole, Denise, Justin, Jennie, Erica, Nora, Linda, Rita, Cathy, Ellen, Kristin, Jim, Peggy, David, Debbie, Pam, Charlotte, Darrell, Maureen

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Andrew McLean

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Rayshawn, LaShonda, Naiqwon, George, Rudy, Florentino, and Quinhon

FOR THE REV. ANNA BROADBENT while she is away from St. James completing her U.S. Army Officer and Chaplain training at Fort Jackson

DIOCESAN PRAYER CYCLE: Organizations of Episcopal Charities & Community Services: Bishop Anderson House; Cathedral Counseling Center; ReVive Center; Lawrence Hall; The Church Home at Montgomery Place; Primo Center for Women & Children and for organizations of our Companion Dioceses of SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

REVIVE CHRISTMAS BASKETS are due between November 28 and December 5. If you are unable to financially support ReVive but find joy in shopping and packing boxes for families, please email Jocelyn Colao at jcolao@saintjamescathedral.org.

ADVENT PROCESSION on Sunday, November 28 at 6:30 p.m. The Advent Procession is one of our most beloved liturgical traditions. As the Cathedral is brought from darkness into light, we recount the coming of the Savior through words and music of prophecy. The music chosen highlights the contributions of women composers, too often overlooked in our tradition.

COMPLINE will happen on Sundays, December 5, 12, and 19 at 6:30 p.m. Let the beauty of this simple sung service help prepare you for Christmas and relieve the stress of the holiday season.

LITURGICAL MINISTERS

PRESIDER & PREACHER:
The Very Rev. Dominic Barrington

DEACON: The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct–Jun)
MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
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Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
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Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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