



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Baptism in the Wabash" by Tella Kitchen*

Holy Eucharist  
Second Sunday of Advent  
December 4, 2022 at 9 a.m.

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

*Please stand*

### INTROIT HYMN

Hymnal 76

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.  
Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

## OPENING ACCLAMATION

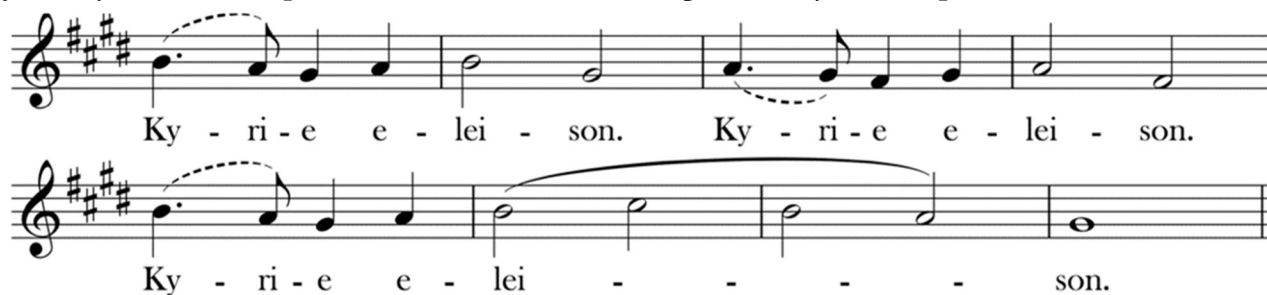
*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## KYRIE

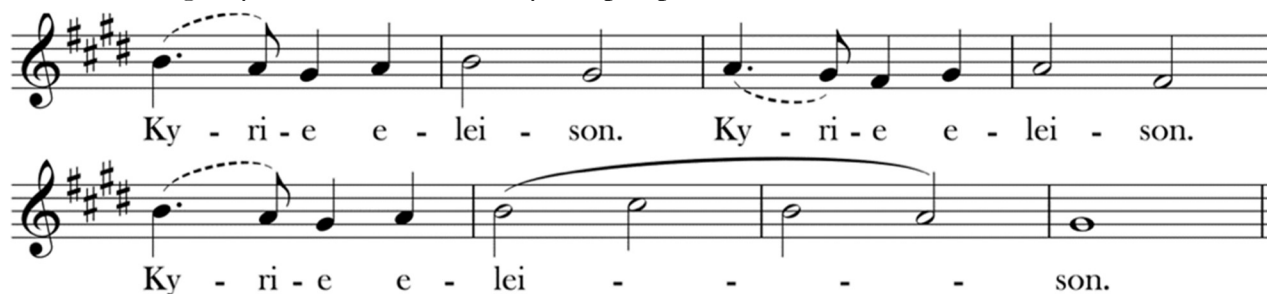
Lord Jesus, you came to gather the nations into the peace of your kingdom:



You come in word and sacrament to strengthen us in holiness:



You will come in glory with salvation for your people:



*The presider pronounces God's forgiveness.*

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, purify our hearts and minds that when your Son Jesus Christ comes again as judge and savior we may be ready to receive him, who is our Lord and our God. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Prophet Isaiah. (11:1-10)

Like a branch that sprouts from a stump, someone from David's family will someday be king. The Spirit of the Lord will be with him to give him understanding, wisdom, and insight. He will be powerful, and he will know and honor the Lord. His greatest joy will be to obey the Lord.

This king won't judge by appearances or listen to rumors. The poor and the needy will be treated with fairness and with justice. His word will be law everywhere in the land, and criminals will be put to death. Honesty and fairness will be his royal robes.

Leopards will lie down with young goats, and wolves will rest with lambs. Calves and lions will eat together and be cared for by little children. Cows and bears will share the same pasture; their young will rest side by side. Lions and oxen will both eat straw.

Little children will play near snake holes. They will stick their hands into dens of poisonous snakes and never be hurt.

Nothing harmful will take place on the Lord's holy mountain. Just as water fills the sea, the land will be filled with people who know and honor the Lord.

The time is coming when one of David's descendants will be the signal for the people of all nations to come together. They will follow his advice, and his own nation will become famous.

The Word of the Lord.

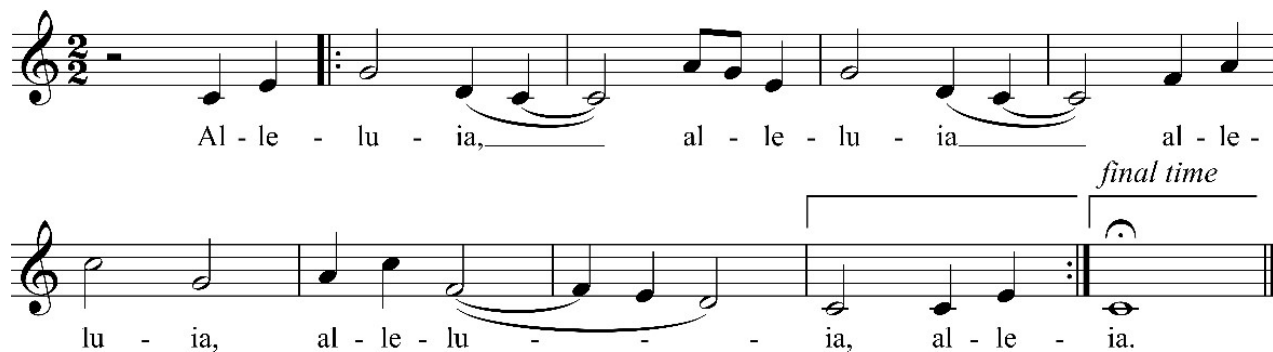
All

**Thanks be to God.**

*Contemporary English Version (CEV) Copyright © 2005*

## GOSPEL ACCLAMATION

*As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



Music: *Repeating alleluia*, Calvin Hampton (1938-1984)

## HOLY GOSPEL

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew. (3:1-12)

*All*            **Glory to you, Lord Christ.**

John the Baptist began preaching in the desert area of Judea. John said, “Change your hearts and lives because the kingdom of heaven is near.” John the Baptist is the one Isaiah the prophet was talking about when he said, “This is a voice of one who calls out in the desert: ‘Prepare the way for the Lord. Make the road straight for him.’”

John’s clothes were made from camel’s hair, and he wore a leather belt around his waist. For food, he ate locusts and wild honey. Many people came from Jerusalem and Judea and all the area around the Jordan River to hear John. They confessed their sins, and he baptized them in the Jordan River.

“I baptize you with water to show that your hearts and lives have changed. But there is one coming after me who is greater than I am, whose sandals I am not good enough to carry. He will baptize you with the Holy Spirit and fire. He will come ready to clean the grain, separating the good grain from the chaff. He will put the good part of the grain into his barn, but he will burn the chaff with a fire that cannot be put out.”

The Gospel of the Lord.

*All*            **Praise to you, Lord Christ.**

*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Rev. Canon Steven Balke  
*Canon for Pastoral Care & Outreach*

## AFFIRMATION OF FAITH

1. We be - lieve in God al - might - y, Au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spi - rit, bond - ing all the  
 things that be. Ma - ker of the earth and hea - vens,  
 cru - ci - fied; ta - ken from the cross, was bur - ied,  
 saints with - in one church cath - o - lic, one church ho - ly,  
 keep - er of the sky and sea. We be - lieve in God's Son, Je - sus,  
 true life there had tru - ly died. We be - lieve that on the third day  
 where for - give - ness frees from sin; in the bo - dy's re - sur - rec - tion,  
 now for us both Lord and Christ, of the Spi - rit  
 Christ was raised up from the grave, then as - cend - ed  
 for the break - ing of death's chain gives the life that's  
 and of Ma - ry born to bring e - ter - nal life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: Greensleeves, English Melody

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

All **And also with you.**

*The people greet each other in the name of the Lord.*

## LIGHTING OF THE ADVENT WREATH

1. Light a can - dle, tell the sto - ry, how our Sa - vior comes in might,  
 2. Pro-phets in the de - sert call - ing: "Make the crook-ed pla - ces plain!"  
 3. Still we keep the can - dle burn-ing, still we walk the Ad - vent way.

how God reigns in love and glo - ry, turn-ing dark-ness in - to light.  
 Val-leys ris - ing, moun-tains fall-ing pave the way for Christ to reign.  
 Je - sus comes, and he is turn-ing all our dark-ness in - to day!

Words: adapt. Stephen Buzard (b. 1989)

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793–1870), alt.



# Holy Communion


## OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

## OFFERTORY HYMN

Hymnal 59

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.



1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex - spect - ed, comes with par-don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last-ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt.  
Music: Merton, William Henry Monk (1823–1889)

## GREAT THANKSGIVING

Presider	God be with you.
All	<b>And also with you.</b>
Presider	Lift up your hearts.
All	<b>We lift them to the Lord.</b>
Presider	Let us give thanks to the Lord our God.
All	<b>It is right to give God thanks and praise.</b>

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



*Reader* How do we follow Jesus Christ?  
*All* **Listen, and we will hear.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



## LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD



*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol free wine.*

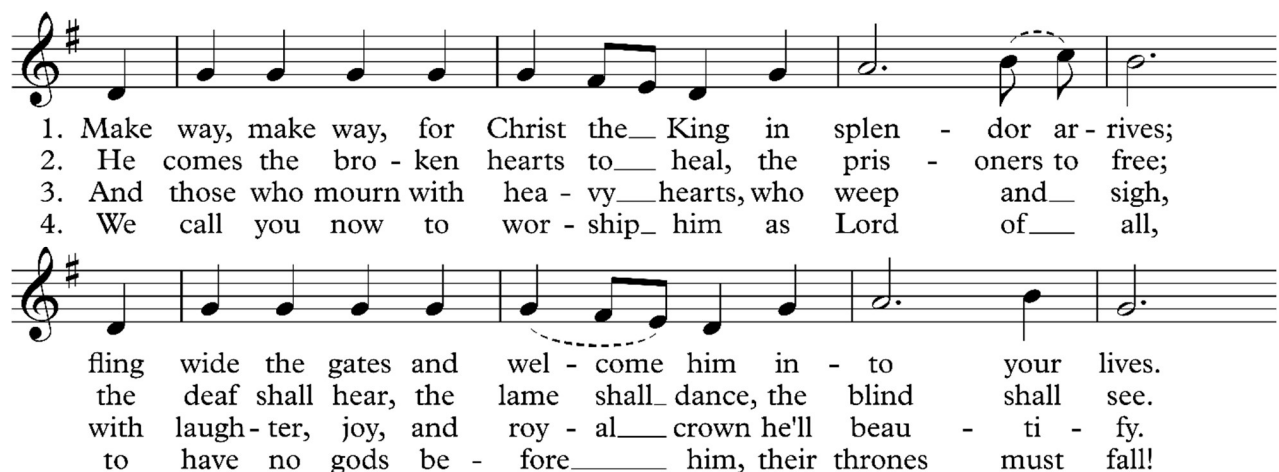
## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## POST-COMMUNION HYMN



**Refrain**

Make way, make way for the King of Kings; make  
way, make way and let his king - dom in.

Words & Music: Graham Kendrick (b. 1950)

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*All* Thanks be to God.

## VOLUNTARY

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Derek, Shirley, Frank, Rosemary, Joe, Bert, Sarah, Bill, Vicki, Richard, John, Fran, Maxwell, Emily, Faye

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Stephen Grove, The Rev. Kathy McNair

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Cherlyn, Tramaine, Robert, Randle, Keyonis, Kristen, Juan, and Gerald

DIOCESAN PRAYER CYCLE: Organizations of Episcopal Charities & Community Services: Bishop Anderson House; Cathedral Counseling Center; ReVive Center; Lawrence Hall; The Church Home at Montgomery Place; Primo Center for Women & Children And for organizations of our Companion Dioceses of SE Mexico and Renk

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

ADVENT ADULT FORUM SERIES entitled *Prophets: What was, what is, and what is to come*. Please join us each Sunday in Advent as we explore some of the famous (and less famous) prophets and what they can teach us about our spiritual journey this Advent Season.



THIS WEEK'S ENEWS

INSTALLATION OF PROVOST LISA HACKNEY-JAMES is today, December 4 at 4 p.m. We welcome The Rt. Rev. Paula E. Clark as presider and The Rt. Rev. Alan M. Gates as preacher.

WEDNESDAY NIGHT FORMATION: ADVENT EVENING PRAYER began this past Wednesday in the Cathedral, and continues December 7 and 14. This service combines spoken or sung evening prayers and the lighting of candles as a devotional offering in Advent, preceded by dinner and fellowship in the Great Hall. Dinner begins at 6:00pm, followed by Vespers at 6:45. For more information, see the enews.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/Capital-Campaign](http://SaintJamesCathedral.org/Capital-Campaign).

**“My relationship with St James Cathedral stretches back over three decades to a time when my school- aged children came down to the cathedral to participate in Treble Fest. During seminary, I joined others here for retreats, and then as a new priest, gathered with clergy from around the diocese in these pews to spend time with our Bishop and bond with one another.**

**Later still, interfaith leaders rallied here to raise our voices as one, speaking into the civic arena. I was ordained in this holy space, and recently committed my father’s ashes to their final resting place in our Memorial Garden. And now on this Second Sunday in Advent, I will be installed as the Provost of this magnificent and historic Cathedral.**

**I have gratefully pledged a significant gift to our capital campaign to restore and rebuild the fabric of this sacred space that has hosted so much for so many. When I pause to take in all that the builders and restorers of this cathedral church have enabled for me over the decades, I am inspired to understand what my commitment today will make possible for those who in the coming generations are drawn to meet God here in this remarkable spiritual home.”**

**Lisa Hackney-James, Provost of the Cathedral**

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James      DEACON: The Rev. Brenda Kilpatrick  
 PREACHER: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>Sept–June</i> )	Zoom
			( <i>see enews, or website</i> )
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
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Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, and Allen Moye.



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