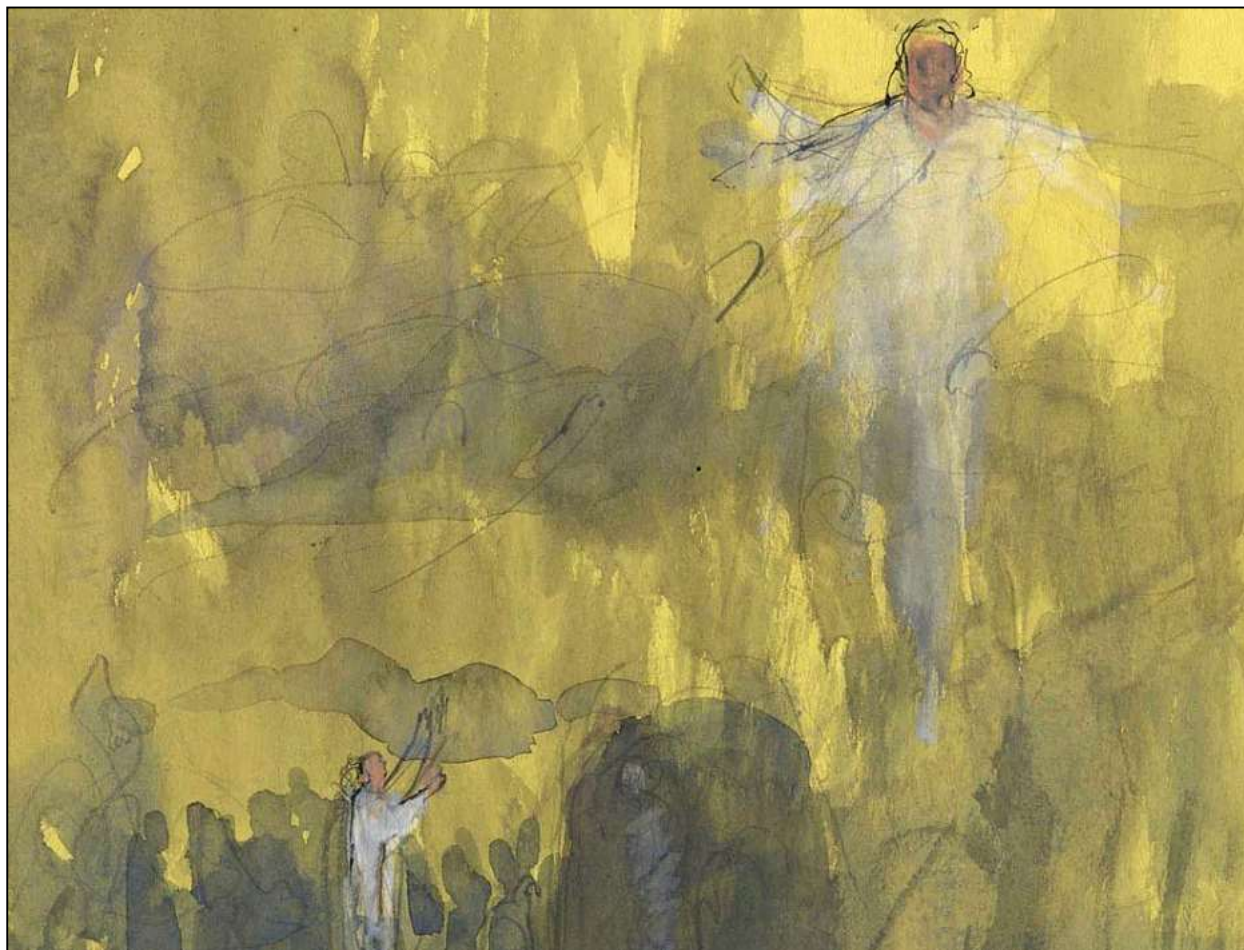




St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"The Resurrection of Lazarus" by Frances Watt

Holy Eucharist
Fifth Sunday in Lent
March 26, 2023 at 9 a.m.

This Year's Lenten Appeals

As part of our Lenten discipline of almsgiving, we have named two recipients for this year's Lenten Appeal: Trilogy Behavioral Healthcare and Cathedral Counselling Center. Use the QR Code to go directly to the donation page.



Read more below to learn how these organizations offer hope and healing in a hurting world.

TRILOGY Mental Wellbeing

Trilogy Behavioral Healthcare

Trilogy is a nonprofit with over 50 years of experience serving low-income people with serious mental illness in Chicago and the surrounding suburbs. Many of those served are experiencing homelessness, poverty, addiction, chronic health conditions and other issues, and some are facing many of those issues simultaneously. Trilogy's treatment plans support the whole person and empower each client to define and guide their recovery. Trilogy is helping nearly 4,000 individuals each year to maintain their stability in the community and avoid hospitalizations, stabilize after a crisis, receive counseling, therapy and primary care, access benefits including income and permanent housing, maintain their independence and more. Trilogy also supports people who live in nursing homes or rehabilitation facilities to transition to more independent living. Trilogy operates drop-in centers where food and clothing are provided to people who are un-housed and/or food insecure. Trilogy's work supports people in their journey to recovery and saves lives every day.



CATHEDRAL COUNSELING CENTER

Cathedral Counseling Center

The Cathedral Counseling Center was founded at St. James Cathedral in 1974 by The Rev. Anthony Henllan-Jones, a clinical social worker and Episcopal priest. CCC was housed at St. James Cathedral for many years until it moved to 50 E. Washington St. in downtown Chicago when it outgrew the space at St. James. CCC helps people make sense of their lives during difficult times through professional, affordable, sliding scale mental health services. Experienced clinicians participate in the CCC mission by contracting their services at a portion of the market rate. They also build and support the professional community through their commitment to high standards and continuing education, training, and supervision opportunities. CCC is a member agency of Episcopal Charities & Community Services.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Please stand

INTROIT HYMN



1. The roy - al ban - ners for - ward go, the cross shines forth in mys - tic
2. Ful-filled is all that Da - vid told in true pro-phet - ic song of
3. O tree of beau - ty, tree most fair, or-dained those ho - ly limbs to
4. Blest tree, whose cho - sen branch - es bore the wealth that did the world re -
5. O cross, our one re - li - ance, hail! Still may thy power with us a -
6. To thee, e - ter - nal Three in One, let hom - age meet by all be



1. glow where he through whom our flesh was made, in
2. old; how God the na - tions' King should be, for
3. bear: gone is thy shame, each crim - soned bough pro -
4. store, the price which none but he could pay to
5. veil to save us sin - ners from our sin, God's
6. done; as by the cross thou dost re - store so

Verse 6 only



1. that same flesh our ran-som paid.
2. God is reign-ing from the tree.
3. claims the King of glo - ry now.
4. spoil the spoil - er of his prey.
5. right - eous - ness for all to win.
6. rule and guide us ev - er - more. A - - - men.

Words: Venantius Honorius Fortunatus (c. 540-c. 600); ver. Hymnal 1982

Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947)

OPENING ACCLAMATION

Presider Blessed be God who forgives all our sins.

All **God's mercy endures for ever.**

The presider welcomes the people to the service.

TRISAGION

Stephen Buzard (b. 1989)

All sing the refrain, repeating as indicated.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy on us.

Reader We have our fill of sorrow. We blossom like a flower and wither away. We slip away like a shadow and do not stay. In the midst of life we are in death; where can we turn for help? Only to you, Lord, who are justly angered by our sins. **Refrain.**

Reader Shut not your ears to our prayers, but spare us, O Lord. You know the secrets of our hearts; forgive us our sins. Eternal and merciful judge, both in life and when we come to die, let us not fall away from you. **Refrain.**

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Gracious Father, you gave up your Son out of love for the world: lead us to ponder the mysteries of his passion, that we may know eternal peace through the shedding of our Savior's blood, Jesus Christ our Lord. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Letter of Paul to the Romans. (8:6-11)

If our minds are ruled by our desires, we will die. But if our minds are ruled by the Spirit, we will have life and peace. Our desires fight against God, because they do not and cannot obey God's laws. If we follow our desires, we cannot please God.

You are no longer ruled by your desires, but by God's Spirit, who lives in you. People who don't have the Spirit of Christ in them don't belong to him. But Christ lives in you. So you are alive because God has accepted you, even though your bodies must die because of your sins. Yet God raised Jesus to life! God's Spirit now lives in you, and he will raise you to life by his Spirit.

Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

GOSPEL ACCLAMATION

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Words: Para. Communauté de Taizé
Music: Jacques Berthier (1923-1994)

HOLY GOSPEL

Gospeller The Holy Gospel of our Savior Jesus Christ according to John. (11:38-45)
All **Glory to you, Lord Christ.**

Feeling very upset, Jesus came to the tomb of his friend Lazarus who had died. It was a cave with a large stone covering the entrance. Jesus said, "Move the stone away." Martha, the sister of the dead man, said, "But, Lord, it has been four days since he died. There will be a bad smell." Then Jesus said to her, "Didn't I tell you that if you believed you would see the glory of God?"

So they moved the stone away from the entrance. Then Jesus looked up and said, "Father, I thank you that you heard me. I know that you always hear me, but I said these things because of the people here around me. I want them to believe that you sent me." After Jesus said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet wrapped with pieces of cloth, and a cloth around his face. Jesus said to them, "Take the cloth off of him and let him go." Many of the people, who had come to visit Mary and saw what Jesus did, believed in him.

All The Gospel of our Savior.
Praise to you, Lord Christ.

New Century Version (NCV) Copyright © 2005

SERMON

The Very Rev. Lisa Hackney-James
Provost of the Cathedral

In 2018, The Episcopal Church approved trial-use worship language to include broader ways for talking about our relationships to God and each other, possibly to be included in an updated Book of Common Prayer. We will be trying out these new prayers and responses during the Sundays in Lent.

NICENE CREED

Presider Do you believe in God the Father?

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

Presider Do you believe in Jesus Christ, the Son of God?

All **We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

Presider Do you believe in God the Holy Spirit?

All **We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of Christ be always with you.

All **And also with you.**

The people greet each other in the name of the Christ.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate. To donate to this year's Lenten Appeals for Trilogy Behavioral Healthcare and Cathedral Counselling Center, please write in the memo or select online "Lenten Appeal", or text "SJC Lent" to 73256.

Please stand.

OFFERTORY HYMN

Hymnal 335

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.



1	I	am	the	bread	of	life;—	they who
2 (The)	Bread	that—	I	will	give—	is my	
3 (Un-)	less—		you	eat—	of the		
4	I	am	the	re -	sur -	rec - tion,	
5 (Yes,)	Lord,		we	be -	lieve—	that—	



1	come	to	me	shall	not—	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of the	world,—	and	they	who	
3	Flesh	of	the	Son	of—	Man—		and—		
4	I—	am	the—	life.—		They	who	be -		
5	you—	are	the—	Christ,			the—			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat—	of	this	bread,	you		they	shall—	live	for	
3	drink—	of	his	Blood,			shall	not	have	life	with -
4	lieve—	in	me,				e -	ven—	if	they	
5	Son—	of	God				who—		has		



1 me_____ un - less the_____ Fa - ther draw them.
 2 ev - er._____ they shall_____ live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die,_____ they shall_____ live for ev - er.
 5 come_____ in - to_____ the_____ world._____

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day._____

2 The
 3 Un- day.
 4 —
 5 Yes,
 (z)

Words: Suzanne Toolan (b. 1927), adapt. of John 6
 Music: *I Am the Bread of Life*, Toolan; arr. Betty Pulkingham (1928–2019)

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?

All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



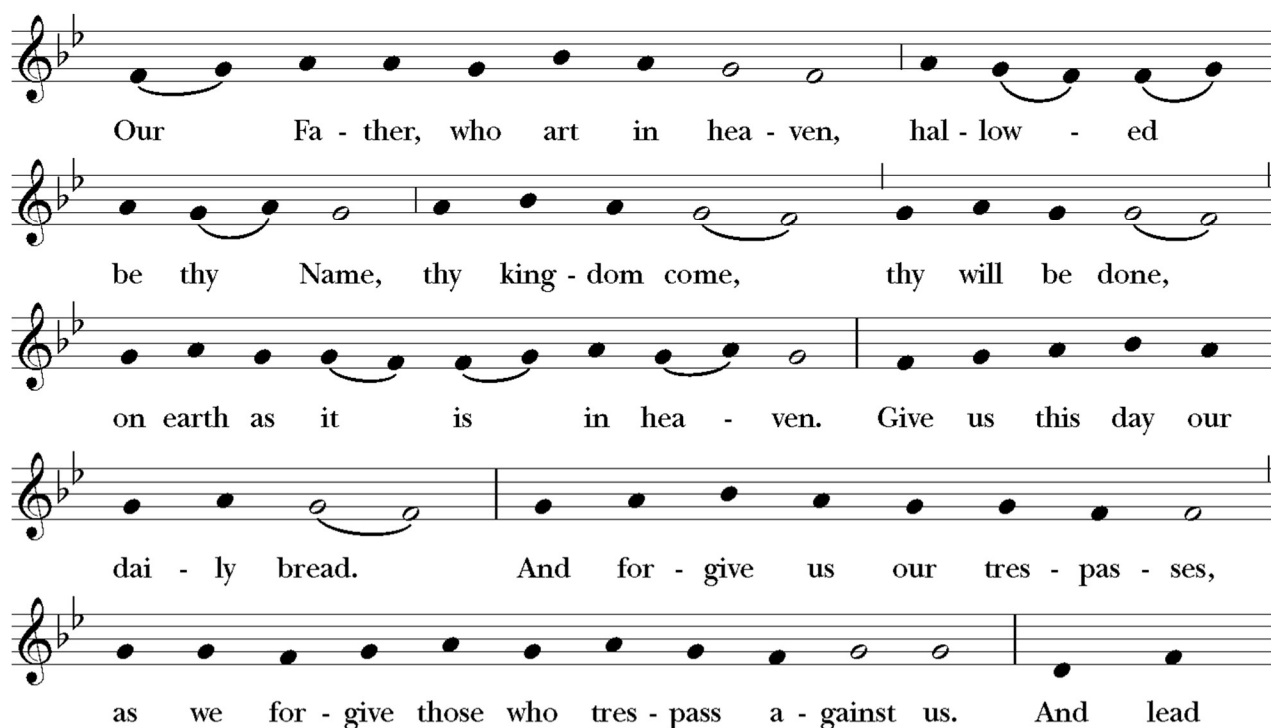
Reader How do we follow Jesus Christ?
All Listen, and we will hear.

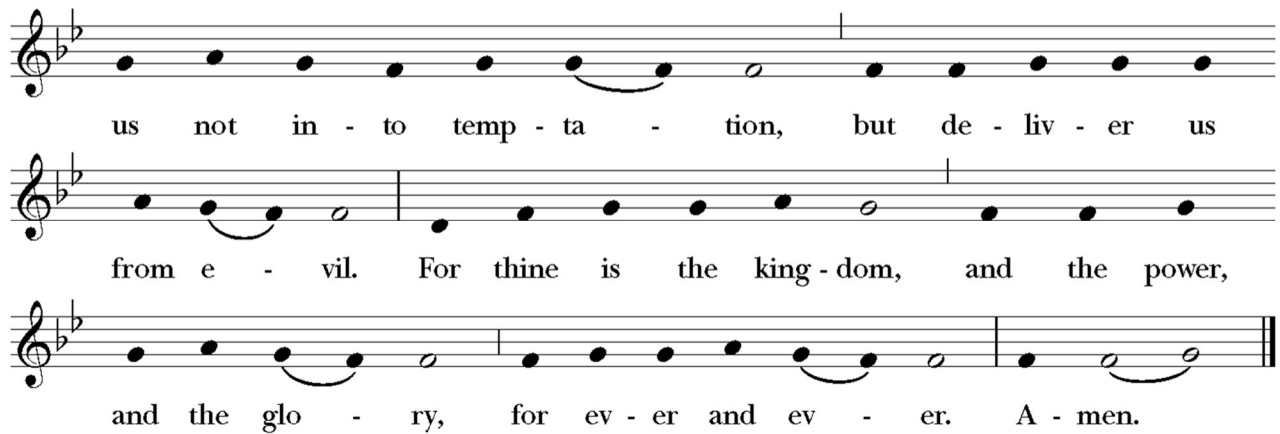
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119





Music: Plainsong; adapt. Charles Winifred Douglas (1867–1944)

BREAKING OF THE BREAD



The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing

COMMUNION ANTHEM

*Stabat Mater dolorosa
iuxta crucem lacrimosa,
dum pendebat Filius.*

Giovanni Battista Pergolesi (1710–1736)
Stood the Mother of Sorrows
in tears at the Cross
on which the Son hung.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

POST-COMMUNION HYMN



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
2. Be - hold, the man up - on a cross, my sin up - on his shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;
that he should give his on - ly Son to make a wretch his trea - sure.
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.
but I will boast in Je - sus Christ, his death and re - sur - rec - tion.
How great the pain of sear - ing loss; the Fa - ther turns his face a - way,
It was my sin that held him there, un - til it was ac - com - plished;
Why should I gain from his re - ward? I can - not give an an - swer;
as wounds which mar the cho - sen one bring ma - ny souls to glo - ry.
his dy - ing breath has brought me life. I know that it is fin - ished.
but this I know with all my heart, his wounds have paid my ran - som.

Words & Music: Stuart Townend (b. 1963); arr. Buzard

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season,
they may learn to know you more fully, and to serve you with a more perfect will; through Christ
our Lord. **Amen.**

DISMISSAL

Presider Let us bless the Lord.

All **Thanks be to God.**

VOLUNTARY

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

THE FORUM: A QUICK PRIMER ON HOLY WEEK Today the Rev. Canon Steven Balke will be welcoming a discussion about all of the services of Holy Week, welcoming us to delve deeper into this ancient tradition of walking with Jesus through the final week of his life from the Triumphant Entry in Jerusalem, the Last Supper, the Betrayal and Death, to his Resurrection at Easter.



THIS WEEK'S ENEWS

CONNECTING AS A COMMUNITY Today March 26 from 12:30 p.m. until 2:30 p.m. we'll gather in the Great Hall for lunch, intentional conversation and planning as we reinvigorate the "Connect" area of our [Invite Welcome Connect](#) Ministry. We'll conduct personal spiritual gifts inventories, expand our Annual Meeting "strengths and opportunities" conversation, and begin planning activities to deepen our connections.

DUPRÉ'S STATIONS OF THE CROSS on Friday, March 31, at 6:30 p.m. Pre-concert talk in Kyle's Place begins at 5:45 p.m. See the enews for more information.

UPCOMING

EVENSONG FOR PALM SUNDAY on Sunday, April 2 at 4 p.m. Mark the beginning of Holy Week with the Cathedral Choir singing Plainsong and Tallis.

HOLY WEEK SCHEDULE is available at SaintJamesCathedral.org/HolyWeek. Easter celebrates our resurrected life in Jesus, but can we understand resurrection if we don't journey to Golgotha and the grave? Make a commitment to draw nearer to God each day during Holy Week.

EASTER VIGIL FEAST following the Easter Vigil service on April 8. We are looking for potluck contributions and for volunteers to help. Volunteers are signed up for 30 minute shifts either to help receive food 6:30-7:30 p.m., to serve drinks during the feast, or to help clean up after. There will be sign up sheets in the welcome center or contact Susan Cloud at susancloud2@att.net.

EASTER FLOWER OFFERINGS are collected through Palm Sunday. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at SaintJamesCathedral.org/EasterFlowers.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

“During the first year of our being together we alternated between going to St. James Cathedral and another parish. As our relationship grew, we had to consider which place would we be able to count on for spiritual care as a couple. The decision was an easy choice. St. James has been our spiritual home since 1993. We have felt and have been treated as essential members of the family. No turning back for us! Being part of such a welcoming community has encouraged us to volunteer and partake of the many opportunities that keep St. James thriving. As a docent for the Cathedral, David DuPre is always aware of the forward thinking of past parishioners through the years who with their generous giving have created and maintained the beautiful building we enjoy every day. With all of this, as well as our wonderful clergy, exceptional musicians and vibrant parish family, we feel fortunate to contribute to the capital campaign with the hopes that St. James Cathedral can embrace the next generation as it has for us. ”

– David Briere and David DuPre

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Shirley, Sarah, Vicki, Richard, John, Kyle, Veronica, Ginger, Cassin, Donald, Ellen, Jan, Mac, Mooney, Michael, Yvonne, Brunell, Derek, Nicole, Thomas, Bob

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Faye Kelly

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Robert, Anton, Zaire, Sherman, Anthony

DIOCESAN PRAYER CYCLE: Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thianguaral

Holy Week

W E E K S C H E D U L E

PALM SUNDAY April 2
Eucharist at 8, 9, and 11 a.m.
Choral Evensong at 4 p.m.

MONDAY IN HOLY WEEK April 3
Eucharist at 12:10 and 5:30 p.m.

TUESDAY IN HOLY WEEK April 4
Chrism Eucharist at 12:10 p.m.
Eucharist at 5:30 p.m.

WEDNESDAY IN HOLY WEEK April 5
Eucharist at 12:10 and 5:30 p.m.
Tenebrae at 8 p.m.

MAUNDY THURSDAY April 6
Eucharist and Foot Washing at 6:30 p.m.

GOOD FRIDAY April 7
Liturgy of the Passion at 1:30 p.m.
Choral Meditations at 6:30 p.m.

HOLY SATURDAY April 8
Easter Vigil Eucharist at 8 p.m.
Festive reception following

EASTER DAY April 9
Eucharist at 8, 9, and 11 a.m.
Easter Egg Hunt at 10 a.m.

SaintJamesCathedral.org/HolyWeek

LITURGICAL MINISTERS

PRESIDER & PREACHER:

The Very Rev. Lisa Hackney-James

ASSISTING:

The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
		<i>(see enews, or website)</i>	
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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