



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Miracle Catch" by Mike Moyers

Choral Evensong
Eighteenth Sunday after Pentecost
October 1, 2023 at 4 p.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. We look forward to getting to know you and helping you connect with this vibrant and historic community!

The Very Rev. Lisa Hackney-James, *Provost of the Cathedral*

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

Gathering

PRELUDE

- Trois Danses
1. Joies (joys)
 2. Deuils (mourning)
 3. Luttes (struggles)

Jehan Alain (1911–1940)

MUSIC NOTE

Jehan Alain completed *Trois Danses* in 1939, as the shadow of Nazism was overtaking Europe. This profound work dances from joy to sorrow, and finally toward the struggle for justice. Alain enlisted in the French army and was killed by enemy fire in 1940, for which he was posthumously awarded the Croix de Guerre. *Trois Danses* ominously foreshadows Alain's tragic death just months after its completion. While the opening movement is called "Joies" (joys), it could be better described as the memory of joys past, its wistful passages framing dancelike rhythms like a flashback sequence. The second movement "Deuils" (mourning) is subtitled "*Danse funèbre pour honorer une mémoire héroïque*," which means "Funeral dance to honor a heroic memory." The final movement "Luttes" (struggles) sounds like a veritable brawl, its triumphant conclusion imposed as if by force. The ending sounds abrupt, literally cut off too soon.

INTROIT

Josef Rheinberger (1839–1901)

Bleib' bei uns, denn es will Abend werden;
Und der Tag hat sich geneiget, sich geneiget,
O bleib' bei uns, denn es will Abend werden.

Bide with us, for evening shadows darken,
And the day will soon be over, soon be over,
O bide with us, for evening shadows darken.

–Luke 24:29



Please stand.

PRECES

Margaret Burk (b. 1990)

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, and is now, and ever shall be,
world without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

The Provost introduces the service and welcomes the congregation.

MUSIC NOTE

Tonight's Preces and Responses were written by Margaret Burk, now the Director of Choral Activities at Carthage College in Racine, Wisconsin. Written for the Yale Schola Cantorum when Burk was a student, this setting is becoming a staple of the Evensong repertoire among Anglican choirs.

Please be seated.

PSALM 46

Martin Luther (1483-1546)

God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the
depths of the sea;

Though its waters rage and foam,
and though the mountains tremble at its tumult.

The Lord of hosts is with us;
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

God is in the midst of her;
she shall not be overthrown;
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.

The Lord of hosts is with us;
the God of Jacob is our stronghold.

Come now and look upon the works of the Lord,
what awesome things he has done on earth.

It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.

“Be still, then, and know that I am God;
I will be exalted among the nations;
I will be exalted in the earth.”

The Lord of hosts is with us;
the God of Jacob is our stronghold.

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.*

FIRST READING

A Reading from the Second Book of Kings. (17:9–18)

The people of Israel did things that were not right against the Lord their God. They built for themselves high places at all their towns, from watchtower to fortified city; they set up for themselves pillars and sacred poles on every high hill and under every green tree; there they made offerings on all the high places, as the nations did whom the Lord had carried away before them. They did wicked things, provoking the Lord to anger; they served idols, of which the Lord had said to them, “You shall not do this.” Yet the Lord warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law that I commanded your ancestors and that I sent to you by my servants the prophets.” They would not listen but were stubborn, as their ancestors had been, who did not believe in the Lord their God. They despised his statutes and his covenant that he had made with their ancestors and the warnings that he had given them. They went after false idols and became false; they followed the nations that were around them, concerning whom the Lord had commanded them that they should not do as they did. They rejected all the commandments of the Lord their God and made for themselves cast images of two calves; they made a sacred pole, worshiped all the host of heaven, and served Baal. They made their sons and their daughters pass through fire, used divination and augury, and sold themselves to do evil in the sight of the Lord, provoking him to anger. Therefore the Lord was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone.

Please stand.

MAGNIFICAT from *Evening Service in D minor*

Thomas Attwood Walmisley (1814–1856)

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

SECOND READING

A Reading from the Gospel of Luke. (5:1–11)

Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to burst. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’s knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were astounded at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

Please stand.

NUNC DIMITTIS from *Evening Service in D minor*

Walmisley

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES

Burk

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Choir Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

<i>Officiant</i>	Endue thy ministers with righteousness.
<i>Choir</i>	And make thy chosen people joyful.
<i>Officiant</i>	O Lord, save thy people.
<i>Choir</i>	And bless thine inheritance.
<i>Officiant</i>	Give peace in our time, O Lord.
<i>Choir</i>	Because there is none other that fighteth for us, but only thou, O God.
<i>Officiant</i>	O God, make clean our hearts within us.
<i>Choir</i>	And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

<i>Officiant</i>	O God, for as much as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord.
<i>Choir</i>	Amen.

THE COLLECT FOR PEACE

<i>Officiant</i>	O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ, our Savior.
<i>Choir</i>	Amen.

THE COLLECT FOR AID AGAINST PERILS

<i>Officiant</i>	Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night: For the love of thy only Son our Savior Jesus Christ.
<i>Choir</i>	Amen.

Please be seated.

ANTHEM

Herbert Sumsion (1899–1995)

They that go down to the sea in ships, and occupy their business in great waters; these men see the works of the Lord, and his wonders in the deep. For at his word the stormy wind ariseth, which lifteth up the waves thereof. They are carried up to the heaven, and down again to the deep; their soul melteth away because of the trouble. They reel to and fro, and stagger like a drunken man, and are at their wits' end. So when they cry unto the Lord in their trouble, he delivereth them out of their distress; for he maketh the storm to cease, so that the waves thereof are still. Then are they glad, because they are at rest; and so he bringeth them unto the haven where they would be.

-Words from Psalm 107

Please kneel.

PRAYERS



Please stand.

HYMN

Hymnal 549



1 Je - sus calls us; o'er the tu - mult of our
2 as, of old, Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice
2 Gal - i - le - an lake, turned from home and toil and
3 vain world's gold - en store; from each i - dol that would
4 toil and hours of ease, still he calls, in cares and
5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,
2 kin - dred, leav - ing all for his dear sake. leav - ing
3 keep us, say - ing, "Chris - tian, love me more." say - ing,
4 plea - sures, "Chris - tian, love me more than these." "Chris - tian,
5 be - dience, serve and love thee best of all. serve and



1 "Chris - tian, fol - low me;"
2 all for his dear sake.
3 "Chris - tian, love me more."
4 love me more than these."
5 love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: St. Andrew, David Hurd (b. 1950)

SERMON

The Very Rev. Lisa Hackney-James
Provost of the Cathedral

Please stand.

OFFERTORY HYMN

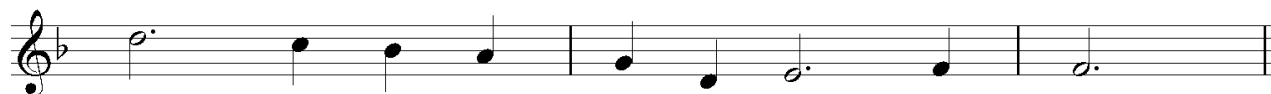
Hymnal 31



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (1930-2016)

Music: *Dunedin*, Vernon Griffiths (1894-1985)

BLESSING

The Provost prays for God's blessing on the gathered people.

VOLUNTARY

"Uriel" from *Archangel Suite*

Craig Phillips (b. 1961)



MUSIC AT ST. JAMES CATHEDRAL

ST. JAMES CATHEDRAL CHORAL SEASON

Sign up for our music newsletter at SaintJamesCathedral.org/music

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m., at major feast days, and other special services. Choral evensong, a particularly moving service of song, stillness, and scripture happens on the first Sunday of the month (October through June).

UPCOMING:

DIOCESAN CHOIR FESTIVAL

Sunday, October 22 @ 4 p.m.

VOCES8

Friday, October 27 @ 7:30 p.m.

ALL SOULS REQUIEM

Thursday, November 2 @ 6:30 p.m.

CHORAL EVENSONG

Sunday, November 5 @ 4 p.m. (Organ Prelude @ 3:40 p.m.)

ADVENT LESSONS & CAROLS

Sunday, December 3 @ 6:30 p.m.

NINE LESSONS & CAROLS

Tuesday, December 19 @ 7:30 p.m.

Details are always available at SaintJamesCathedral.org/music or on the Choral Season postcard in the back of the cathedral.



THIS WEEK'S ENEWS





VOCES 8

LIVE IN CONCERT

OCTOBER 27 | 7:30 P.M.



TICKETS \$50-\$95

WWW.SAINTJAMESCATHEDRAL.ORG



St James Cathedral
CHICAGO

LITURGICAL MINISTERS

OFFICIANT: The Rev. Canon Steven Balke PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
		(<i>see enews, or website</i>)	
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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