

# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Jesus, The Vine" by Gloria Ssali*

Holy Eucharist  
Fifth Sunday of Easter  
April 28, 2024 at 9 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

*A special welcome to the family and friends of Eason Luke Sutherland, who is being baptized today.*

# Gathering

## VOLUNTARY

### INTROIT HYMN

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
ev - ery child of ev - ery race. And when hu - man hearts are  
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.

Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* There is one Body and one Spirit;

*All* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*All* **One God and Father of all.**

*The presider welcomes the people to the service.*

## GLORIA



Glo-ry to God! Our hearts to you we raise! Joy and peace on earth, in  
Son of the Fa-ther, bear-ing this world's sin, Lamb of God, have mer-cy,



high-est heav-en praise! Songs of a-dor-a-tion, Lord, to you we bring,  
grant us peace with-in. You, O Christ, are ho-ly, you a-lone are Lord,



prais-ing your great good-ness, Fa-ther heav'n-ly King. Glo-ry to God! Our  
with the Ho-ly Spi-rit ev-er-more a-dored.



hearts to you we raise! Joy and peace on earth, in high-est heav-en praise!

Words: Edwin Le Grice (1911-1992)

Music: Judas Maccabeus, George Frederic Handel (1685-1759)

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* Let us pray.

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father.

**Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (8:26–40)

The Lord's angel said to Philip, "Go south along the desert road that leads from Jerusalem to Gaza." So Philip left.

An important Ethiopian official happened to be going along that road in his chariot. He was the chief treasurer for the Queen of Ethiopia. The official had gone to Jerusalem to worship and was now on his way home. He was sitting in his chariot, reading the book of the prophet Isaiah.

The Spirit told Philip to catch up with the chariot. Philip ran up close and heard the man reading aloud from the book of Isaiah. Philip asked him, "Do you understand what you are reading?"

The official answered, "How can I understand unless someone helps me?" He then invited Philip to come up and sit beside him.

The man was reading the passage that said, "He was led like a sheep on its way to be killed. He was silent as a lamb whose wool is being cut off, and he did not say a word. He was treated like a nobody and did not receive a fair trial. How can he have children, if his life is snatched away?"

The official said to Philip, "Tell me, was the prophet talking about himself or about someone else?" So Philip began at this place in the Scriptures and explained the good news about Jesus.

As they were going along the road, they came to a place where there was some water. The official said, "Look! Here is some water. Why can't I be baptized?" He ordered the chariot to stop. Then they both went down into the water, and Philip baptized him.

After they had come out of the water, the Lord's Spirit took Philip away. The official never saw him again, but he was very happy as he went on his way.

Philip later appeared in Azotus. He went from town to town, all the way to Caesarea, telling people about Jesus.

Alleluia. Christ is risen.

*All*            **The Lord is risen indeed. Alleluia.**

*Contemporary English Version (CEV) Copyright © 2005*

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



## HOLY GOSPEL

*Gospeller* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. (15:1–8)

*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, “I am the true vine; my Father is the gardener. He cuts off every branch of mine that does not produce fruit. And he trims and cleans every branch that produces fruit so that it will produce even more fruit. You are already clean because of the words I have spoken to you. Remain in me, and I will remain in you. A branch cannot produce fruit alone but must remain in the vine. In the same way, you cannot produce fruit alone but must remain in me.

I am the vine, and you are the branches. If any remain in me and I remain in them, they produce much fruit. But without me they can do nothing. If any do not remain in me, they are like a branch that is thrown away and then dies. People pick up dead branches, throw them into the fire, and burn them. If you remain in me and follow my teachings, you can ask anything you want, and it will be given to you. You should produce much fruit and show that you are my followers, which brings glory to my Father.”

Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Rev. Canon Steven Balke  
*Canon for Pastoral Care & Outreach*



# Rite of Holy Baptism

## PRESENTATION OF THE BAPTISMAL CANDIDATE

*Please remain seated.*

*Presider*        The candidate for Holy Baptism will now be presented.

*Presenters*     We present Eason Luke Sutherland to receive the Sacrament of Baptism.

*The parents and godparents are asked on behalf of the candidate,*

*Presider*        Parents and godparents, will you be responsible for seeing that Eason is brought up in the Christian faith and life?

*Presenters*     I will, with God's help.

*Presider*        Will you by your prayers and witness help him to grow into the full stature of Christ?

*Presenters*     I will, with God's help.

## EXAMINATION OF THE CANDIDATE

*Please remain seated. The presider asks the parents and godparents*

*Presider*        Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

*Presider*        Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

*Presider*        Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

*Presider*        Do you turn to Jesus Christ and accept him as your Savior?

I do.

*Presider*        Do you put your whole trust in his grace and love?

I do.

*Presider*        Do you promise to follow and obey him as your Lord?

I do.

*All stand. The presider addresses the congregation, saying*

Will you who witness these vows do all in your power to support Eason in his life in Christ?

*All*                **We will.**

*Presider*        Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## BAPTISMAL COVENANT

*Presider* Do you believe in God the Father?

*All* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*All* **I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*All* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*All* **I will with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*All* **I will with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*All* **I will with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*All* **I will with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*All* **I will with God's help.**

## PRAYERS

*Presider* Let us now pray for Eason who is to receive the Sacrament of new birth.  
*Leader* Deliver him, O Lord, from the way of sin and death.  
*All* **Lord, hear our prayer.**  
*Leader* Open his heart to your grace and truth.  
*All* **Lord, hear our prayer.**  
*Leader* Fill him with your holy and life-giving Spirit.  
*All* **Lord, hear our prayer.**  
*Leader* Keep him in the faith and communion of your holy Church.  
*All* **Lord, hear our prayer.**  
*Leader* Teach him to love others in the power of the Spirit.  
*All* **Lord, hear our prayer.**  
*Leader* Send him into the world in witness to your love.  
*All* **Lord, hear our prayer.**  
*Leader* Bring him to the fullness of your peace and glory.  
*All* **Lord, hear our prayer.**  
*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

*The choristers sing*

## PROCESSION TO THE FONT

arr. Stephen Buzard (b. 1989)

As I went down in the river to pray, studying about that good old way,  
And who shall wear the starry crown, good Lord, show me the way!

O sisters, let's go down, come on down, don't you want to go down,  
O brothers, let's go down, down in the river to pray.

O mothers, let's go down, come on down, don't you want to go down,  
O fathers, let's go down, down in the river to pray.

## THANKSGIVING OVER THE WATER

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## BAPTISM

*The presider pours water over the candidate, saying*

Eason Luke, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The presider anoints the candidate with the Oil of Chrism, saying*

Eason, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*The presider prays for the candidate, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Eason the forgiveness of sin, and have raised him to the new life of grace. Sustain him O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*            **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

## OFFERTORY HYMN

LEVAS 62

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1. In\_\_\_\_\_ Christ there is no\_\_\_\_\_ East or West, In  
2. In\_\_\_\_\_ Him shall true hearts\_\_\_\_\_ ev - ery - where Their  
3. Join\_\_\_\_\_ hands, dis - ci - ples\_\_\_\_\_ of the faith, What  
4. In\_\_\_\_\_ Christ now meet both\_\_\_\_\_ East and West, In

1. Him no South\_\_\_\_\_ or\_\_\_\_\_ North;\_\_\_\_\_ But\_\_\_\_\_ one great fel - low -  
2. high com - mu - nion\_\_\_\_\_ find;\_\_\_\_\_ His\_\_\_\_\_ ser - vice is the  
3. e'er your race\_\_\_\_\_ may\_\_\_\_\_ be!\_\_\_\_\_ Who\_\_\_\_\_ serves my Fa - ther  
4. Him meet South\_\_\_\_\_ and\_\_\_\_\_ North;\_\_\_\_\_ All\_\_\_\_\_ Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing hu - man kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)  
 Music: McKee, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

## GREAT THANKSGIVING

*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



*Reader* How do we follow Jesus Christ?  
*All* **Listen, and we will hear.**



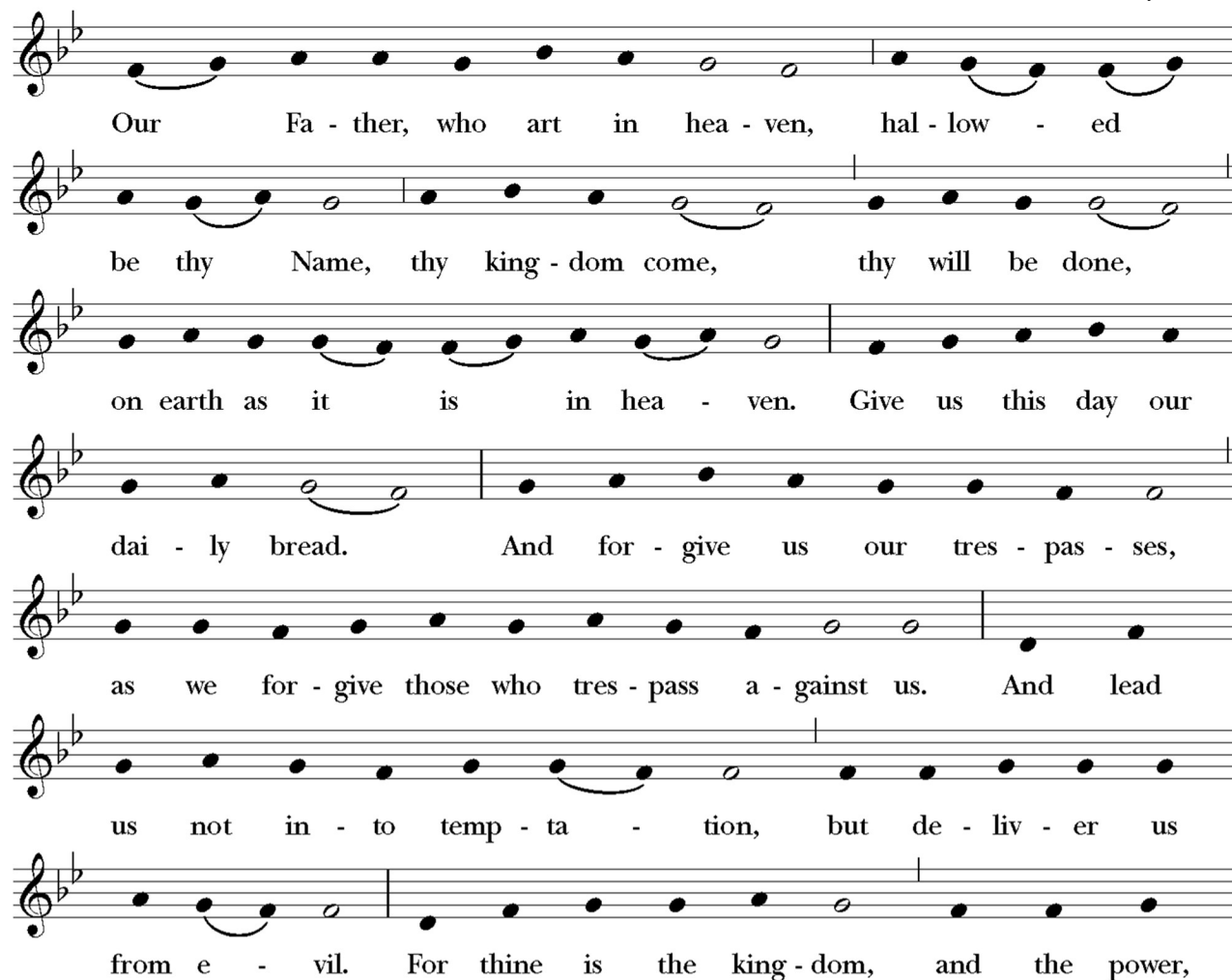
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



Glo-ry, glo-ry to the Lord, Al - le - lu - ia! Who was and is and  
is to come, Al - le - lu - ia! A - men, a - men,  
a - men, A - - - le - lu - ia!

## LORD'S PRAYER

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,



Je-sus, Je-sus is the Lord, Al-le-lu-ia! Who was and is and

is to come, Al-le-lu-ia! Je-sus, Je-sus

is the Lord, A-le-lu-ia!

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

Simon Lole (b. 1957)

As the Father has loved me, so have I loved you. Remain in my love. This is my commandment: that you love one another, as I have loved you. God is love, and those who live in love. Live in God and God lives in them. God is love. If you keep my commandments, love one another, as I have loved you. Then your joy will be complete.

- John 15:9-12

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# POST-COMMUNION HYMN

Hymnal 439


*Unison*




1 What won - drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt.

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

*The clergy are joined at the altar rail by the candidate and his parents. Handing a candle lighted from the  
Paschal Candle, the presider says*

God has delivered us from the dominion of darkness and has given us a place  
with the saints in light. Eason, you have received the light of Christ; walk in  
this light all the days of your life.

All Shine as a light in the world to the glory of God the Father.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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THE FORUM: EDUCATION FOR MINISTRY led by Laura Jenkins, experience an introduction to theological reflection, a core practice of EfM groups. Education for Ministry engages participants in deep study of our faith traditions as a means of deepening our relationship with God and one another. We'll talk a little about what EfM isn't (formal discernment for ordained ministry) and is (an intentional spiritual community in which we discern the ministry we are each called to as Christians.)



THIS WEEK'S ENEWS

WEDNESDAY NIGHT FORMATION: OUR BOOK OF COMMON PRAYER continues this Wednesday from 6:30 to 7:30 p.m. exploring one of the primary foundations of The Episcopal Church's identity: The Book of Common Prayer. For more information on Wednesday evening offerings, see the enews.

ST. ANDREW'S CHAPEL RESTORATION is the second project of our Capital Campaign and will begin on Monday, April 29. The work is projected to be completed early July. **Beginning next Sunday, May 5, the 8 a.m. service will take place in the Cathedral.**

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### UPCOMING

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CHORAL EVENSONG: THE MUSIC OF LEO SOWERBY next Sunday, May 5 at 4 p.m. will feature the music of Leo Sowerby who was the Organist and Choirmaster at St. James from 1927-1962. Dr. Joseph Sargent, author of the new biography *Leo Sowerby*, will give a lecture on Sowerby's life and prodigious output before Evensong at 3 p.m. in Kyle's Place, and a festive reception will follow evensong.

TARRY AWHILE: A PENTECOST VIGIL / RETREAT on Saturday, May 18 from 8:30 a.m. to 3 p.m. is inspired by the book *Tarry Awhile: Wisdom from Black Spirituality for People of Faith* by Selina Stone. Hosted by St. Martin's, this retreat will explore the role of the Holy Spirit in our lives individually and as communities of faith. To learn more or register, see the enews or visit [www.SaintJamesCathedral.org/Parish-Retreat](https://www.SaintJamesCathedral.org/Parish-Retreat).

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. Come test the waters and be a chorister for a day on Wednesday, May 15, from 4:30-6 p.m. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at [sbuzard@SaintJamesCathedral.org](mailto:sbuzard@SaintJamesCathedral.org).

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit [SaintJamesCathedral.org/SITC](https://SaintJamesCathedral.org/SITC).

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Mike, Hailey, David, Dennis, Donna, Rosie, Laverne, Katie, Gloria, Susan, Gemma, Bill, Yvonne, Frank, Nancy, Paul, Elisabeth, Norma

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Paul McCarthy, Maryanne Stabnick

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Jamyah, Luis

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; Companion Dioceses of SE Mexico and Renk: San Francisco de Asís in Tuxtepec; Panomsit Sub-Parish

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our 2022 Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [\*SaintJamesCathedral.org/Capital-Campaign\*](https://SaintJamesCathedral.org/Capital-Campaign).

**“There's no question but that we have a big fundraising goal, and an uncertain time ahead here at St. James. But every time I want to feel overwhelmed by those things, I imagine what it must have been like for the people of St. James on the morning of October 10, 1871. They'd dedicated their brand new building just a few weeks before, and here it was, in ashes, with only the bell tower standing. How uncertain, how *impossible*, it must have seemed to rebuild. But rebuild they did, as a community of faith—faith in God and in each other. We have so much more than they did. We *have* a building. Surely we can come together as they did, discern together what our future is meant to be, and create the spaces we need to continue to pursue our mission.”**

**– Marianne Culver, Member of the Choir and Count Ministry**



# THE CHOIR SCHOOL AT ST JAMES CATHEDRAL



Now enrolling for the 2024-25 season!

The Choir School at St. James Cathedral offers children a *free, world-class* musical education. Choristers sing together twice a week, building skills, values, and friendships to last a lifetime.



MORE  
INFO!



## ***Want to be a chorister for a day?***

**Come to our open rehearsal Wednesday, May 15 from 4:30-6pm**



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## LITURGICAL MINISTERS

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PRESIDER & PREACHER: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral
	7:30 p.m.	Compline ( <i>Wednesdays, Sept–June</i> )	Chapel

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
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Jacob Perkins, <i>Seminarian Intern</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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