



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Wedding at Cana" by Peter Koenig*

Holy Eucharist  
Second Sunday after Epiphany  
January 19, 2025 at 9 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

*Please stand.*

## INTROIT HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877)

## OPENING ACCLAMATION

*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## PRAYERS OF PENITENCE

*Reader* Lord Jesus, illuminate the darkness in our hearts:

Lord, have mercy.

*All* **Lord, have mercy.**

*Reader* Lord Jesus, open our eyes to your saving love:

Christ, have mercy.

*All* **Christ, have mercy.**

*Reader* Lord Jesus, unstop our ears to hear your living word:

Lord, have mercy.

*All* **Lord, have mercy.**

*The presider pronounces God's forgiveness.*

GLORIA

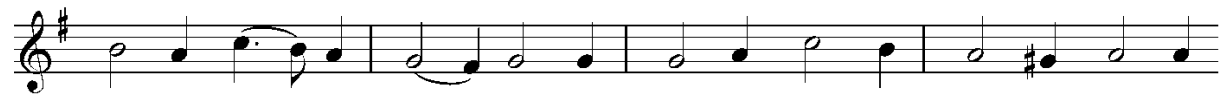
Hymnal 421



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560-1629)

COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Eternal Lord, our beginning and our end: bring us with the whole creation to your glory, hidden through past ages and made known in Jesus Christ our Lord. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the First Letter of Paul to the Corinthians. (12:1-11)

My friends, you asked me about spiritual gifts. There are different kinds of spiritual gifts, but they all come from the same Spirit. There are different ways to serve the same Lord, and we can each do different things. Yet the same God works in all of us and helps us in everything we do.

The Spirit has given each of us a special way of serving others. Some of us can speak with wisdom, while others can speak with knowledge, but these gifts come from the same Spirit. To others the Spirit has given great faith or the power to heal the sick or the power to work mighty miracles.

Some of us are prophets, and some of us recognize when God's Spirit is present. Others can speak different kinds of languages, and still others can tell what these languages mean. But it is the Spirit who does all this and decides which gifts to give to each of us.

The Word of the Lord.

All **Thanks be to God.**

*Contemporary English Version (CEV) Copyright © 2005*

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*

Al - le - lu - ia, al - le - lu - ia al - le - lu - ia

lu - ia, al - le - lu - ia, al - le - lu - ia.

*final time*

Music: *Repeating alleluia*, Calvin Hampton (1938-1984)

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John. (2:1-11)

*All*             **Glory to you, Lord Christ.**

Two days later there was a wedding in the town of Cana in Galilee. Jesus' mother was there, and Jesus and his followers were also invited to the wedding. When all the wine was gone, Jesus' mother said to him, "They have no more wine." Jesus answered, "Dear woman, why come to me? My time has not yet come." His mother said to the servants, "Do whatever he tells you to do." In that place there were six stone water jars that the Jews used in their washing ceremony. Each jar held about twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." So they filled the jars to the top. Then he said to them, "Now take some out and give it to the master of the feast." So they took the water to the master. When he tasted it, the water had become wine. He did not know where the wine came from, but the servants who had brought the water knew. The master of the wedding called the bridegroom and said to him, "People always serve the best wine first. Later, after the guests have been drinking awhile, they serve the cheaper wine. But you have saved the best wine till now." So in Cana of Galilee Jesus did his first sign. There he showed his glory, and his followers believed in him.

The Gospel of the Lord.

*All*             **Praise to you, Lord Christ.**

*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Very Rev. Lisa Hackney-James

*Provost of the Cathedral*



## AFFIRMATION OF FAITH

1. We be - lieve in God al - might - y, au - thor of all  
2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
3. We be - lieve in God's own Spi - rit, bond - ing all the

things that be, ma - ker of the earth and hea - vens, keep - er  
cru - ci - fied; ta - ken from the cross, was bur - ied, true life  
saints with - in one church cath - o - lic, one church ho - ly, where for -

of the sky and sea. We be - lieve in God's Son, Je - sus,  
there had tru - ly died. We be - lieve that on the third day  
give - ness frees from sin; in the bo - dy's re - sur - rec - tion,

now for us both Lord and Christ, of the Spi - rit  
Christ was raised up from the grave; then as - cend - ed  
for the break - ing of death's chain gives the life that's

and of Ma - ry born to bring e - ter - nal life.  
to God's right hand, he will come to judge and save.  
ev - er - last - ing, this the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## A COLLECT FOR MARTIN LUTHER KING, JR.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give) by scanning the QR code, texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

## OFFERTORY HYMN

Hymnal 325

Once the ushers have brought up the collection to the altar, all are invited to gather around the altar for Communion.

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees;\_\_\_\_\_

let us praise God to - geth-er on our knees;\_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me.\_\_\_\_\_

Words: African-American spiritual.

Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950)

## GREAT THANKSGIVING

*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:

Ho - ly, ho - ly, ho - ly Lord, Ho - ly is\_\_ the Lord,\_\_ who  
 was and is\_\_ and is to come,\_ Ho - ly is\_\_ the Lord.\_\_

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* Listen, and we will hear.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor - thy, wor - thy is the Lord, wor - thy is\_\_ the Lord,\_\_ who  
 was and is\_\_ and is to come, wor - thy is\_\_ the Lord.\_\_

*Reader* How do we follow Jesus Christ?  
*All* Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry to the Lord, glo - ry to the Lord! A -  
men, a - men, a - men, a - men! Glo - ry to the Lord!

LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD

Je - sus, Je - sus is the Lord, Je - sus is the Lord, who  
was and is and is to come, Je - sus is the Lord.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choristers sing*

### COMMUNION ANTHEM

Edward Elgar (1857-1934)

*Ave, verum corpus natum de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
unda fluxit sanguine:  
esto nobis praegustatum,  
in mortis examine.  
O dulcis, O pie, O Jesu, Fili Mariae.  
Miserere mei. Amen.*

Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us in the trial of death.  
O sweet, O merciful, O Jesus, Son of Mary.  
Have mercy on me. Amen.  
-Attributed to Pope Innocent VI, 14th century

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phct, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,

**you call us to be living stones in a spiritual temple.**

**Bless the mission and outreach of this cathedral church.**

By the power of your Holy Spirit,

**enable us confidently to restore its fabric,**

**trustfully to reimagine our vocation,**

**and boldly to renew our ministries in your name.**

**Make this place a house in which your love dwells**

**and in which all your people find welcome.**

**Grant this, we pray, through the One who leads us ever onwards in your service,**

**Jesus Christ, our Lord. Amen.**

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*      Go in peace to love and serve the Lord.

*All*             **Thanks be to God.**

## VOLUNTARY



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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Tom, Lois, Bob, Oriana, Mary, Scott, Hazel, Hollis, Nathaniel, Paul, Skylar, Laura, Shari, Fran, Chilton, Sara Jane, Frederick, Yvonne, Karen, Jennifer, Trina

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Glynne Gervais, Cassin John

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Kristina, Martina, Martinez, Isaiah, Timothy, Myron, Damario

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Aurora Deanery: St. Mark in Geneva; St. Barnabas in Glen Ellyn; St. Mark in Glen Ellyn; Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. James in Lathbior



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](http://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.



**ST. JAMES ANNUAL MEETING** Next Sunday, January 26. There will be only **ONE** service at 10 a.m., and the Annual Meeting will follow the service, shortly after 11 a.m.

**BOOK GROUP** is reading *The Message* by Ta-Nehisi Coates this month. We will meet on February 4<sup>th</sup> in Room 210 (6:30 pm social time, 7:00 book discussion). Contact [marcybackhus@me.com](mailto:marcybackhus@me.com) with any questions.

**MEALS AMONG US: DRIVERS NEEDED** Assistance is needed to deliver lunches for Meals Among Us on Monday mornings, and takes approximately 3 hours. We need drivers for the following dates: Feb. 3, 10, 24, Mar. 3, Apr. 14, 21. If you can help on any of these dates, contact Tim Zeller [timzeller@ymail.com](mailto:timzeller@ymail.com).

**PILGRIMAGE** This October, we will celebrate the 150<sup>th</sup> anniversary of the rebuilding and rededication of our historic Cathedral, including a special pilgrimage through portions of the Camino de Santiago through Spain. Registration will be finalized by the end of January. For more information see your E-News or email [r.pierson@tx@gmail.com](mailto:r.pierson@tx@gmail.com).

**WEDNESDAY NIGHTS** Our regular Wednesday night schedule continues this week, gathering for Evensong sung by the Choristers at 5:45 p.m., followed by community dinner at 6:00 p.m. and adult formation at 6:30 p.m.

**St. James Cathedral  
Annual Meeting**

**Sunday, January 26 at 11:15 a.m.**



**Sunday January 26 will have only  
ONE combined service at 10:00 a.m.**

**Followed by 11:15 am Light Lunch  
& Annual Meeting (Great Hall)**

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke    PREACHER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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