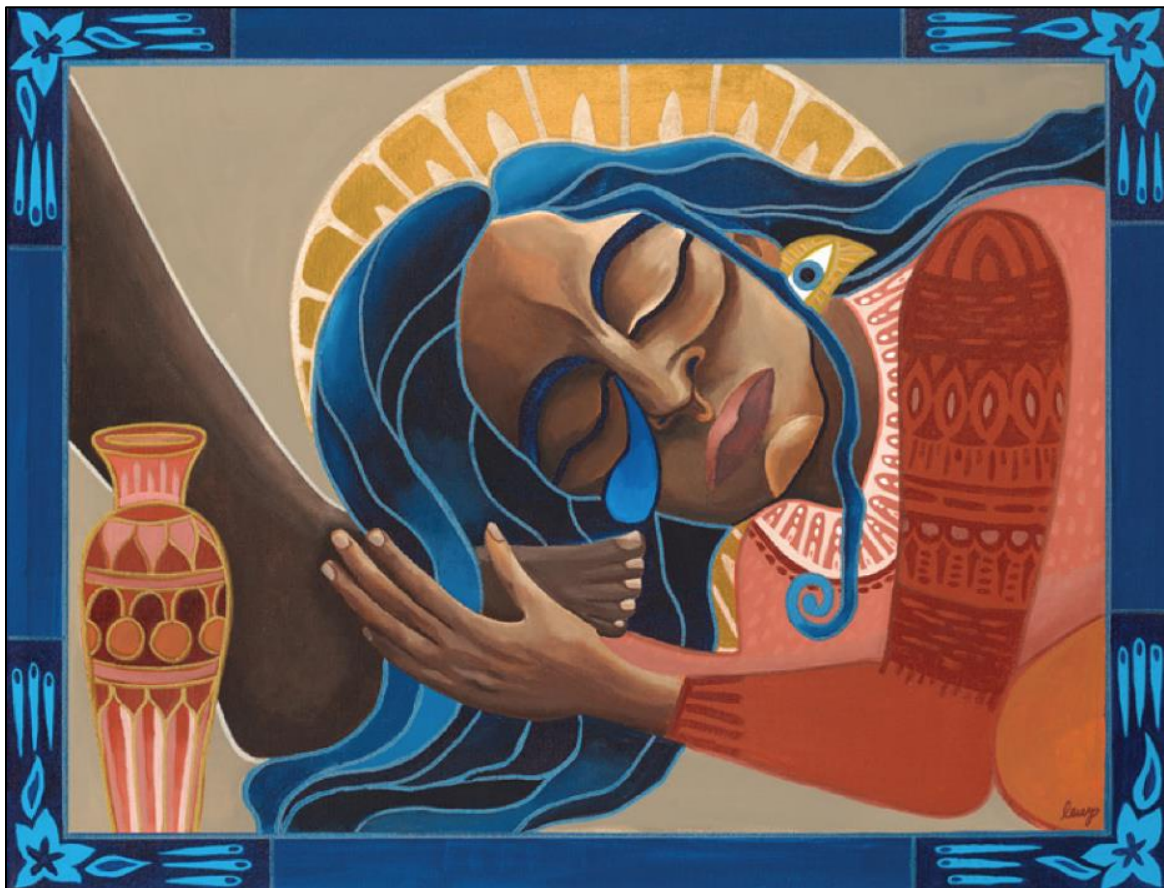




# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Anointed" by Lauren Wright Pittman*

Holy Eucharist  
Fifth Sunday in Lent  
April 6, 2025 at 11 a.m.

# Lenten Appeals 2025

## SAFE SANCTUARIES FOR ALL GOD'S CHILDREN

*Inspired by Bishop Mariann Edgar Budde's January 21 post-inauguration sermon pleading for mercy for immigrants and those in the LGBTQ+ community, the St. James Cathedral Chapter unanimously voted to support two organizations focused on these populations in Chicago.*

### DIOCESE OF CHICAGO SANCTUARY COMMITTEE

The Sanctuary Committee, created by Diocesan Convention in 2019 and formalized in 2024, connects with other local and national sanctuary communities and institutions, immigrant rights groups and coalitions, and engages in educating, organizing, advocacy and direct action to ensure the safety and security of the undocumented community. The committee assists in equipping congregations, clergy, and lay leaders to engage in this work based on their local contexts, capacity, and discernment and implementing the work called for by convention resolutions.



Our 2025 Lenten Appeal will not only support the work of the Sanctuary Committee, but also the Asylum Seekers Emergency Fund, established to help meet the immediate needs of the newest Chicagoans and help put them on a path to independence.

### ST. MARTIN'S-A SAFE SPACE FOR LGBTQ+ PEOPLE

Located in Chicago's historic Austin neighborhood, St. Martin's Episcopal Church was founded in 1878 and is one of the few safe spaces for support and community building among LGBTQ+ people on Chicago's West Side. St. Martin's plays a vital role in responding both to the needs of their immediate neighborhood as well as their broader context. St. Martin's describe themselves as "a small congregation with a huge heart for all of God's people."



Our 2025 Lenten Appeal will support direct outreach and our growing partnership with St. Martin's work for the LGBTQ+ community on Chicago's West Side.

### TO DONATE

Write "2025 Lenten Appeal" on your check or envelope memo or donate online by scanning the QR code or visiting [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give) and choosing "2025 Lenten Appeal" under Fund.



# Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

O Lamm Gottes, unschuldig, BWV 656

J.S. Bach  
(1685-1750)

*Please stand.*

## INTROIT HYMN



1. The roy - al ban - ners for - ward go, the cross shines forth in mys - tic
2. Ful-filled is all that Da - vid told in true pro-phet - ic song of
3. O tree of beau - ty, tree most fair, or-dained those ho - ly limbs to
4. Blest tree, whose cho - sen branch - es bore the wealth that did the world re -
5. O cross, our one re - li - ance, hail! Still may thy power with us a -
6. To thee, e - ter - nal Three in One, let hom - age meet by all be



1. glow where he through whom our flesh was made, in
2. old; how God the na - tions' King should be, for
3. bear: gone is thy shame, each crim - soned bough pro -
4. store, the price which none but he could pay to
5. vail to save us sin - ners from our sin, God's
6. done; as by the cross thou dost re - store so



1. that same flesh our ran-som paid.
2. God is reign-ing from the tree.
3. claims the King of glo - ry now.
4. spoil the spoil - er of his prey.
5. right - eous - ness for all to win.
6. rule and guide us ev - er - more. A - - - men.

Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal* 1982

Music: *Gonfalon Royal*, Percy Certer Buck (1871-1947)

## OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*All* **God's mercy endures for ever.**

*The presider welcomes the people to the service, then says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*The choir sings*

KYRIE from *Communion Service in F Major*

Herbert Sumsion (1899-1995)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

FIRST READING

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

*All*                      Thanks be to God.

## Tone VI

Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves. *Refrain.*

## SECOND READING

A Reading from the Letter of Paul to the Philippians. (3:4b–14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

*All*            **Thanks be to God.**



Please stand.

GRADUAL HYMN

Hymnal 474

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807)



## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John. (12:1–8)

*All*             **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

                    The Gospel of the Lord.

*All*             **Praise to you, Lord Christ.**

## SERMON

The Rev. Roger Ferlo, PhD, DD  
*President Emeritus, Bexley Seabury Seminary*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that original Creed stated that the divine Jesus was made an incarnate human through the Holy Spirit and Mary, therefore that language is restored in this version.*

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*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

<i>Reader</i>	Lord, in your mercy,
<i>All</i>	<b>Hear our prayer.</b>

*The presider concludes, praying*

**Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*            **And also with you.**

*The people greet each other in the name of the Lord.*



# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeal for Safe Sanctuaries, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.*

*The choir sings*

## OFFERTORY ANTHEM

*Stabat Mater dolorosa  
Iuxta crucem lacrimosa  
Dum pendebat Filius.*

Giovanni Battista Pergolesi (1710-1736)

At the cross her station keeping,  
stood the mournful mother weeping,  
close to Jesus to the last.

Please stand.

# OFFERTORY HYMN

Hymnal 313

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: Greek; tr. John Brownlie (1859-1925)

Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863

## GREAT THANKSGIVING

Presider All

The Lord be with you. And al - so with you.

Presider All

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

Hymnal S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

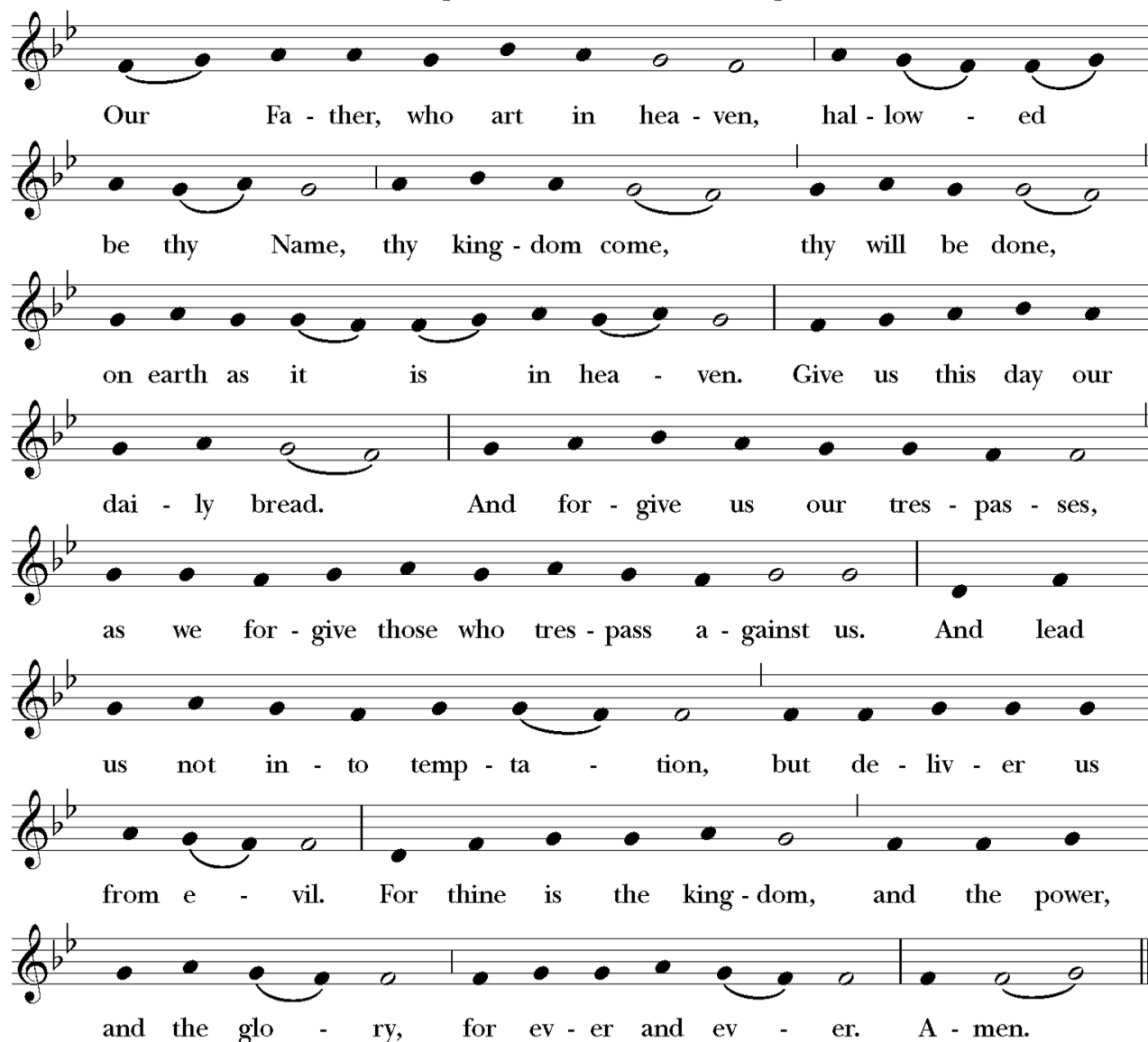
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

*The choir sings*

AGNUS DEI from Communion Service in F Major

Sumsion

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.



*The presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

Pergolesi

*Quando corpus morietur,  
fac ut animæ donetur  
Paradisi gloria. Amen.*

When my body dies,  
grant that to my soul is given  
the glory of paradise. Amen.

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## POST-COMMUNION HYMN



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,  
2. Be - hold, the man up - on a cross, my sin up - on his shoul - ders;  
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son to make a wretch his trea - sure.  
a - shamed, I hear my mock-ing voice call out a - mong the scoff - ers.  
but I will boast in Je - sus Christ, his death and re - sur - rec - tion.

How great the pain of sear-ing loss; the Fa - ther turns his face a - way,  
It was my sin that held him there, un - til it was ac - com - plished;  
Why should I gain from his re - ward? I can - not give an an - swer;

as wounds which mar the cho - sen one bring ma - ny souls to glo - ry.  
his dy - ing breath has brought me life. I know that it is fin - ished.  
but this I know with all my heart, his wounds have paid my ran - som.

Words: Stuart Townend (b. 1963)

Music: Townend, harm. Stephen Buzard (b. 1989)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## A PRAYER OVER THE PEOPLE

Bow down before the Lord.

*The people kneel or bow as the Presider prays*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## DISMISSAL

Presider      Let us bless the Lord.

All            **Thanks be to God.**

## VOLUNTARY

O Mensch, beweine deine Sünde groß, BWV 622

Bach

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### MUSIC NOTE

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*Bach is sometimes referred to as the "Fifth Evangelist" due to the theological depth of his compositions. This brief yet evocative ornamented chorale prelude on "O Mensch, beweine deine Sünde groß" (O man, weep for your grievous sins) is replete with symbolism. The original text of this German hymn traces Christ's life from his nativity to the Passion. As the text recounts the raising of Lazarus, Bach abruptly shifts the music to a higher register. In so doing, he writes parallel octaves between the bass and soprano lines, a "grievous sin" of voice-leading. In this single gesture, Bach communicates God's unbounded love for us despite our sinfulness. As the text shifts to the Passion, the music is stripped of its ornamentation, ending with a ponderous march through dark and dissonant harmonies before reaching its final resolution.*

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*A reminder to arrive early for next week's Palm Sunday service which will begin on the Plaza with the blessing of Palms.*

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Joy, Dayna, Amy

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Philip Buckland, Barbara Spence

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Quentan, Sammaquis, Jamie, Jerry, Isaiah

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for Congregations in the Elgin Deanery: St. Simon in Arlington Heights; St. Michael in Barrington; St. Mark in Barrington Hills; St. Martin in Des Plaines; Companion Dioceses of SE Mexico and Renk: San Andrés in Veracruz; St. Michael in Paloch



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or scanning the QR code.

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### THIS WEEK

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**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.



**CHORAL EVENSONG** in April falls at the start of Passiontide, the final Sunday in Lent before Holy Week begins on Palm Sunday. Today at 4:00 p.m., the choir will offer music of Herbert Howells and Gerald Finzi whose monumental anthem “Lo, the full final sacrifice” depicts the redemptive sacrifice of Christ in vivid and affecting detail.

**ICONS: WINDOWS INTO HEAVEN EXHIBIT** Icons are more than artistic creations; they are expressions of faith that bridge the material and the spiritual, the historical and the eternal. We invite you to come and view the **ICONS: Windows Into Heaven** exhibit on display in Kyle's Place through April 15.

**WEDNESDAY FORMATION** Join us on Wednesday at 6:30 p.m. in Meeting Rm. 1 as we conclude our study of *The Disciple's Way*, a series of daily reflections by current leaders of The Episcopal Church to guide our exploration of being a disciple of Jesus in the world today.

**ONE BOOK, ONE DIOCESE** As part of our Lenten offerings, this is our third year participating in the Peace and Justice Commission's *One Book, One Diocese* reading project as a joint offering for St. Martin's and St. James. Canons Balke and Griffin will facilitate the final discussion on Norman Solomon's *War Made Invisible* via Zoom on Thursday, April 10 at 6:00 p.m. Please call or email the office to receive an invitation to the Zoom meeting.

**MORNING PRAYER ON ZOOM** Every weekday at 9:00 a.m. join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website.

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### UPCOMING

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**EASTER FLOWER OFFERINGS** are collected through Palm Sunday, April 13. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [saintjamescathedral.org/EasterFlowers](https://saintjamescathedral.org/EasterFlowers).



**EASTER VIGIL POTLUCK** Bring your favorite family dish to the potluck celebration following the Easter Vigil Service on Saturday, April 19. Sign-up to bring food or volunteer to set-up, serve, or clean-up. Sign up with QR code or on paper after Sunday services at coffee hour.





# A Child of Our Time

Choral Responses to the St. Luke Passion  
**SUNDAY, APRIL 13 AT 4 P.M.**

Music of Poulenc and Tippett  
sung by the Cathedral Choir



**St James Cathedral**  
CHICAGO





# Holy Week



## SCHEDULE

### **PALM SUNDAY** April 13

8, 9, and 11 a.m. **Eucharist**

4 p.m. A Child of Our Time:

Choral Responses to the St. Luke Passion

### **MONDAY IN HOLY WEEK** April 14

12:10 and 5:30 p.m. Eucharist

### **TUESDAY IN HOLY WEEK** April 15

12:10 p.m. Chrism Eucharist

5:30 p.m. Eucharist

### **WEDNESDAY IN HOLY WEEK** April 16

12:10 and 5:30 p.m. Eucharist

### **MAUNDY THURSDAY** April 17

6:30 p.m. **Eucharist and Foot Washing**

### **GOOD FRIDAY** April 18

1:30 p.m. **Liturgy of the Passion**

6:30 p.m. Seven Last Words

### **HOLY SATURDAY** April 19

8 p.m. **Easter Vigil Eucharist**

Festive reception following

### **EASTER DAY** April 20

8, 9, and 11 a.m. **Eucharist**

10 a.m. Children's Activities.



[SaintJamesCathedral.org/HolyWeek](http://SaintJamesCathedral.org/HolyWeek)

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## LITURGICAL MINISTERS

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PREACHER: The Rev. Roger Ferlo, PhD, DD    PRESIDER: The Very Rev. Lisa Hackney-James  
 ASSISTING: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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