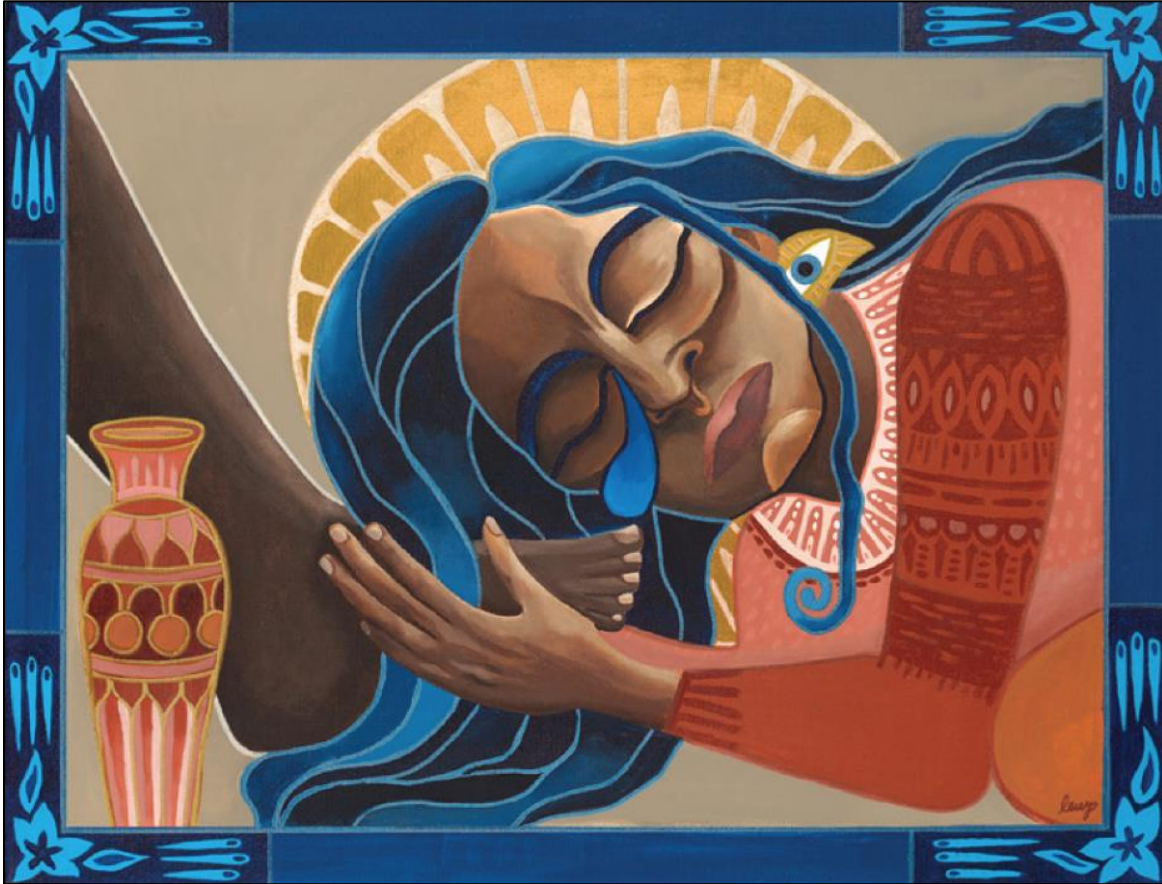




# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Anointed" by Lauren Wright Pittman*

Holy Eucharist  
Fifth Sunday in Lent  
April 6, 2025 at 9 a.m.

# Lenten Appeals 2025

## SAFE SANCTUARIES FOR ALL GOD'S CHILDREN

*Inspired by Bishop Mariann Edgar Budde's January 21 post-inauguration sermon pleading for mercy for immigrants and those in the LGBTQ+ community, the St. James Cathedral Chapter unanimously voted to support two organizations focused on these populations in Chicago.*

### DIOCESE OF CHICAGO SANCTUARY COMMITTEE

The Sanctuary Committee, created by Diocesan Convention in 2019 and formalized in 2024, connects with other local and national sanctuary communities and institutions, immigrant rights groups and coalitions, and engages in educating, organizing, advocacy and direct action to ensure the safety and security of the undocumented community. The committee assists in equipping congregations, clergy, and lay leaders to engage in this work based on their local contexts, capacity, and discernment and implementing the work called for by convention resolutions.



Our 2025 Lenten Appeal will not only support the work of the Sanctuary Committee, but also the Asylum Seekers Emergency Fund, established to help meet the immediate needs of the newest Chicagoans and help put them on a path to independence.

### ST. MARTIN'S-A SAFE SPACE FOR LGBTQ+ PEOPLE

Located in Chicago's historic Austin neighborhood, St. Martin's Episcopal Church was founded in 1878 and is one of the few safe spaces for support and community building among LGBTQ+ people on Chicago's West Side. St. Martin's plays a vital role in responding both to the needs of their immediate neighborhood as well as their broader context. St. Martin's describe themselves as "a small congregation with a huge heart for all of God's people."



Our 2025 Lenten Appeal will support direct outreach and our growing partnership with St. Martin's work for the LGBTQ+ community on Chicago's West Side.

### TO DONATE

Write "2025 Lenten Appeal" on your check or envelope memo or donate online by scanning the QR code or visiting [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give) and choosing "2025 Lenten Appeal" under Fund.



# Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

*Please stand*

### INTROIT HYMN



1. The roy - al ban - ners for - ward go, \_\_\_\_\_ the cross shines forth in mys - tic \_\_\_\_\_  
2. Ful - filled is all that Da - vid told \_\_\_\_\_ in true pro - phet - ic song of \_\_\_\_\_  
3. O tree of beau - ty, tree most fair, \_\_\_\_\_ or - dained those ho - ly limbs to \_\_\_\_\_

1. glow where he through whom our flesh was made, in \_\_\_\_\_  
2. old; how God the na - tions' King should be, for \_\_\_\_\_  
3. bear: gone is thy shame, each crim - soned bough pro -

*Verse 3 only*

1. that same flesh our ran - som paid.  
2. God is reign - ing from the tree.  
3. claims the King of glo - ry now. A - - - men.

Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal* 1982

Music: *Gonfalon Royal*, Percy Certer Buck (1871-1947)

### OPENING ACCLAMATION

*Presider* Bless the Lord who forgives all our sins.

*All* God's mercy endures for ever.

*The presider welcomes the people to the service.*

All sing the refrain.

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846–1924)

*Reader* We have our fill of sorrow. We blossom like a flower and wither away. We slip away like a shadow and do not stay. In the midst of life we are in death; where can we turn for help? Only to you, Lord, who are justly angered by our sins. **Refrain.**

*Reader* Shut not your ears to our prayers, but spare us, O Lord. You know the secrets of our hearts; forgive us our sins. Eternal and merciful judge, both in life and when we come to die, let us not fall away from you. **Refrain.**

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## Liturgy of the Word

### FIRST READING

A Reading from the Prophet Isaiah. (43:16–21)

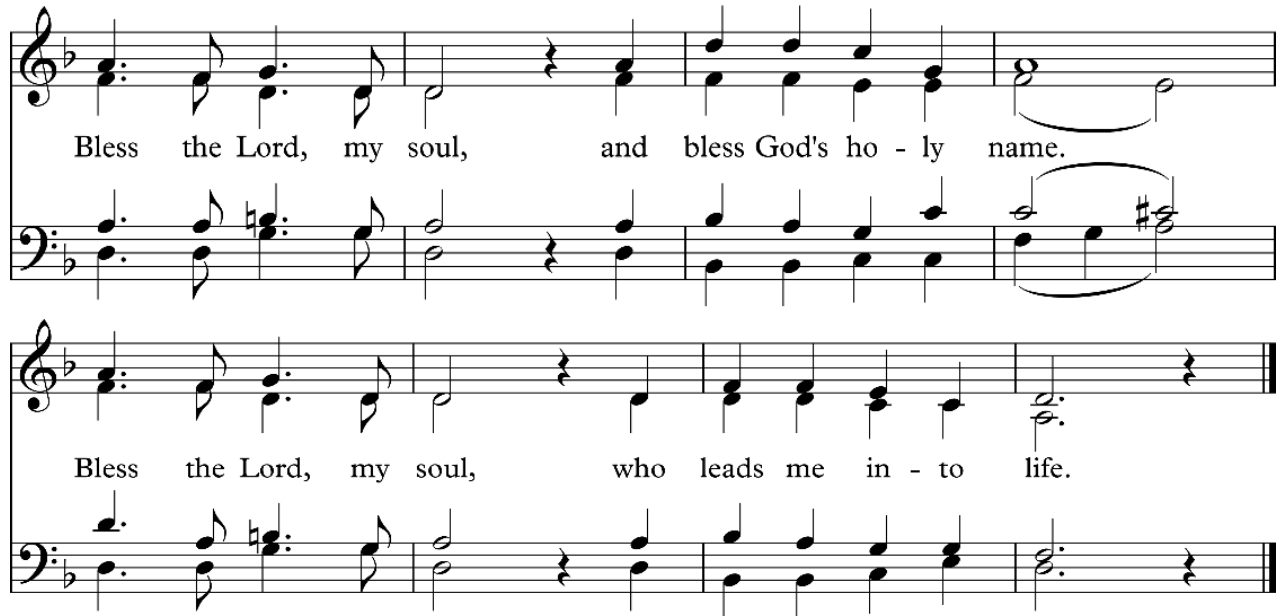
This is what the Lord says. He is the one who made a road through the sea and a path through rough waters. He is the one who defeated the chariots and horses and the mighty armies. They fell together and will never rise again. They were destroyed as a flame is put out. The Lord says, “Forget what happened before, and do not think about the past. Look at the new thing I am going to do. It is already happening. Don’t you see it? I will make a road in the desert and rivers in the dry land. Even the wild animals will be thankful to me— the wild dogs and owls. They will honor me when I put water in the desert and rivers in the dry land to give water to my people, the ones I chose. The people I made will sing songs to praise me.

*All* The Word of the Lord.  
**Thanks be to God.**

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## GOSPEL ACCLAMATION

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



Words: Para. Communaute de Taizé

Music: Jacques Berthier (1923–1994)

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John. (12:1–8)

*All*             **Glory to you, Lord Christ.**

Six days before the Passover Feast, Jesus went to Bethany, where Lazarus lived. (Lazarus is the man Jesus raised from the dead.) There they had a dinner for Jesus. Martha served the food, and Lazarus was one of the people eating with Jesus. Mary brought in a pint of very expensive perfume made from pure nard. She poured the perfume on Jesus' feet, and then she wiped his feet with her hair. And the sweet smell from the perfume filled the whole house.

Judas Iscariot, one of Jesus' followers who would later turn against him, was there. Judas said, "This perfume was worth an entire year's wages. Why wasn't it sold and the money given to the poor?" But Judas did not really care about the poor; he said this because he was a thief. He was the one who kept the money box, and he often stole from it.

Jesus answered, "Leave her alone. It was right for her to save this perfume for today, the day for me to be prepared for burial. You will always have the poor with you, but you will not always have me."

*The Gospeller of the Lord.*

*All*             **Praise to you, Lord Christ.**

*New Century Version (NCV) Copyright © 2005*

## SERMON

The Rev. Roger Ferlo, PhD, DD  
President Emeritus, Bexley Seabury Seminary

## AFFIRMATION OF FAITH

1. We be - lieve in God the Fa - ther, God Al <sup>3</sup> -  
2. Christ, who on the cross for - sak - en, like a <sup>3</sup> -  
3. We be - lieve in God the Spir - it; in one <sup>3</sup>  
- might - y, by whose plan earth and hea - ven  
lamb to slaught - er led, suff - ered un - der  
church, be - low, a - bove; saints of God in  
sprang to be - ing, all cre <sup>3</sup> - a - ted things be - gan.  
Pon - tius Pi - late, he de - scend - ed to the dead.  
one com - mun - ion, one in ho - li - ness and love.  
We be <sup>3</sup> - lieve in Christ the Sav - ior, Son of  
We be - lieve in Je - sus ris - en, heav - en's  
So by faith, our <sup>3</sup> sins for - giv - en, Christ our  
God in hu - man frame, vir - gin born, the  
King to rule and reign, to the Fa - ther's  
Sav - ior, Lord, and friend, we shall rise with  
child of Ma - ry up - on <sup>3</sup> whom the Spir - it came.  
side as - cend - ed till as judge he comes a - gain.  
him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (1926-2024); from the Apostles' Creed

Music: Tony Botel, Thomas John Williams (1869-1944)

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*



## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                **And also with you.**

*The people greet each other in the name of the Lord.*

## Holy Communion

### OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeal for Safe Sanctuaries, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.*

Please stand.

## OFFERTORY HYMN

Hymnal 474

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807)

## GREAT THANKSGIVING

*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us your love, even when things go wrong. Jesus knew hurt and pain. Through him you wipe away our tears, and fill us with your peace. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.




*Reader* How do we follow Jesus Christ?  
*All* Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



# LORD'S PRAYER

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

# BREAKING OF THE BREAD



Je - sus, Je - sus, Je - sus, Je - sus is the Lord, who  
 was and is and is to come, Je - sus is the Lord.

*The presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

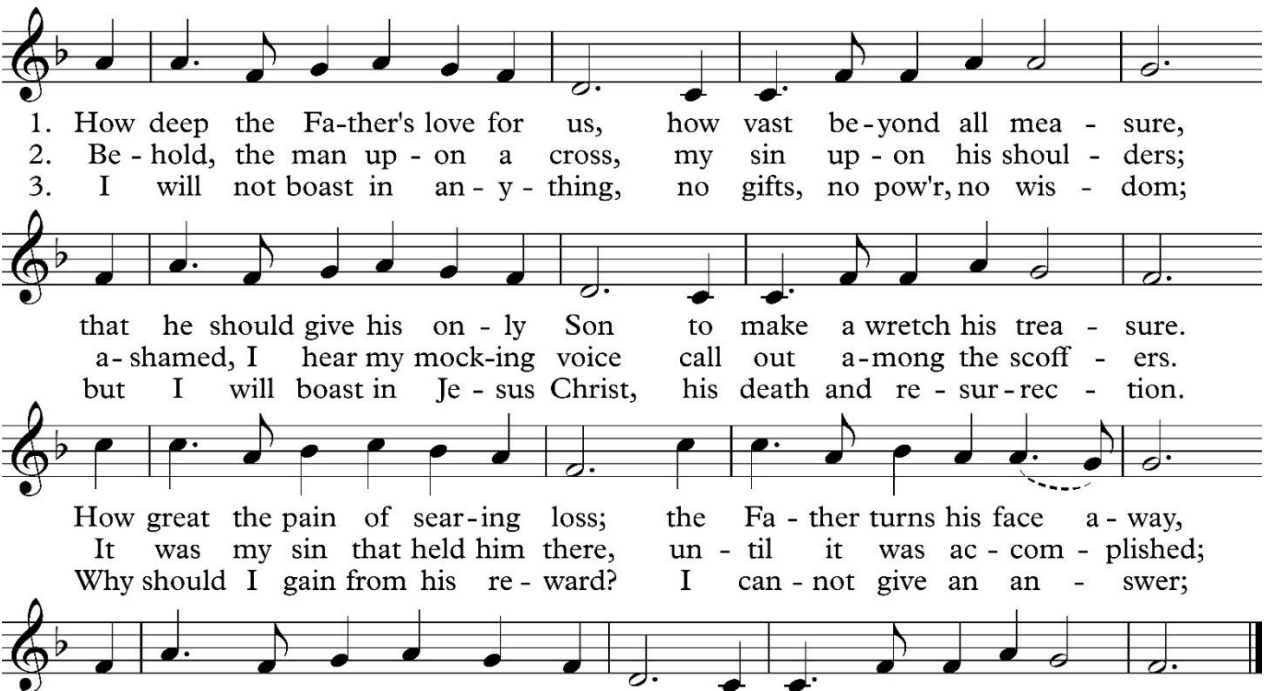
## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## POST-COMMUNION HYMN



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,  
2. Be - hold, the man up - on a cross, my sin up - on his shoul - ders;  
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;

that he should give his on - ly Son to make a wretch his trea - sure.  
a - shamed, I hear my mock - ing voice call out a - mong the scoff - ers.  
but I will boast in Je - sus Christ, his death and re - sur - rec - tion.

How great the pain of sear - ing loss; the Fa - ther turns his face a - way,  
It was my sin that held him there, un - til it was ac - com - plished;  
Why should I gain from his re - ward? I can - not give an an - swer;

as wounds which mar the cho - sen one bring ma - ny souls to glo - ry.  
his dy - ing breath has brought me life. I know that it is fin - ished.  
but this I know with all my heart, his wounds have paid my ran - som.

Words: Stuart Townend (b. 1963)

Music: Townend, harm. Stephen Buzard (b. 1989)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## A PRAYER OVER THE PEOPLE

Bow down before the Lord.

*The people kneel or bow as the Presider prays*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

## DISMISSAL

*Presider* Let us bless the Lord.

*All* **Thanks be to God.**

## VOLUNTARY

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*A reminder to arrive early for next week's Palm Sunday service which will begin in the Narthex with the blessing of Palms.*

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Joy, Dayna, Amy

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Philip Buckland, Barbara Spence

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Quentan, Sammaquis, Jamie, Jerry, Isaiah

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for Congregations in the Elgin Deanery: St. Simon in Arlington Heights; St. Michael in Barrington; St. Mark in Barrington Hills; St. Martin in Des Plaines; Companion Dioceses of SE Mexico and Renk: San Andrés in Veracruz; St. Michael in Paloch



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or scanning the QR code.

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### THIS WEEK

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**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.



THIS WEEK'S ENEWS

**CHORAL EVENSONG** in April falls at the start of Passiontide, the final Sunday in Lent before Holy Week begins on Palm Sunday. Today at 4:00 p.m., the choir will offer music of Herbert Howells and Gerald Finzi whose monumental anthem “Lo, the full final sacrifice” depicts the redemptive sacrifice of Christ in vivid and affecting detail.

**ICONS: WINDOWS INTO HEAVEN EXHIBIT** Icons are more than artistic creations; they are expressions of faith that bridge the material and the spiritual, the historical and the eternal. We invite you to come and view the **ICONS: Windows Into Heaven** exhibit on display in Kyle's Place through April 15.

**WEDNESDAY FORMATION** Join us on Wednesday at 6:30 p.m. in Meeting Rm. 1 as we conclude our study of *The Disciple's Way*, a series of daily reflections by current leaders of The Episcopal Church to guide our exploration of being a disciple of Jesus in the world today.

**ONE BOOK, ONE DIOCESE** As part of our Lenten offerings, this is our third year participating in the Peace and Justice Commission's *One Book, One Diocese* reading project as a joint offering for St. Martin's and St. James. Canons Balke and Griffin will facilitate the final discussion on Norman Solomon's *War Made Invisible* via Zoom on Thursday, April 10 at 6:00 p.m. Please call or email the office to receive an invitation to the Zoom meeting.

**MORNING PRAYER ON ZOOM** Every weekday at 9:00 a.m. join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website.

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### UPCOMING

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**EASTER FLOWER OFFERINGS** are collected through Palm Sunday, April 13. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [saintjamescathedral.org/EasterFlowers](https://saintjamescathedral.org/EasterFlowers).



EASTER FLOWERS DONATIONS

**EASTER VIGIL POTLUCK** Bring your favorite family dish to the potluck celebration following the Easter Vigil Service on Saturday, April 19. Sign-up to bring food or volunteer to set-up, serve, or clean-up. Sign up with QR code or on paper after Sunday services at coffee hour.



EASTER VIGIL POTLUCK



## Drawing Closer to God Through the Arts

2025 Lenten Preaching and Teaching Series



**Sunday, April 6 + The Rev. Roger Ferlo, Ph.D.**

President Emeritus of Bexley Seabury Seminary

Teaching at 10 a.m. Forum in Kyle's Place

Poets Reading *Dante in a World on Fire*

Preaching at 8 a.m., 9 a.m. & 11 a.m. Eucharists

## A Child of Our Time

Choral Responses to the St. Luke Passion

**SUNDAY, APRIL 13 AT 4 P.M.**

Music of Poulenc and Tippett  
sung by the Cathedral Choir



St James Cathedral  
CHICAGO

# Holy Week



## SCHEDULE

### **PALM SUNDAY** April 13

8, 9, and 11 a.m. **Eucharist**

4 p.m. A Child of Our Time:

Choral Responses to the St. Luke Passion

### **MONDAY IN HOLY WEEK** April 14

12:10 and 5:30 p.m. Eucharist

### **TUESDAY IN HOLY WEEK** April 15

12:10 p.m. Chrism Eucharist

5:30 p.m. Eucharist

### **WEDNESDAY IN HOLY WEEK** April 16

12:10 and 5:30 p.m. Eucharist

### **MAUNDY THURSDAY** April 17

6:30 p.m. **Eucharist and Foot Washing**

### **GOOD FRIDAY** April 18

1:30 p.m. **Liturgy of the Passion**

6:30 p.m. Seven Last Words

### **HOLY SATURDAY** April 19

8 p.m. **Easter Vigil Eucharist**

Festive reception following

### **EASTER DAY** April 20

8, 9, and 11 a.m. **Eucharist**

10 a.m. Children's Activities.



[SaintJamesCathedral.org/HolyWeek](http://SaintJamesCathedral.org/HolyWeek)

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## LITURGICAL MINISTERS

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PREACHER: The Rev. Roger Ferlo, PhD, DD    PRESIDER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
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Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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