



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"The Resurrection" from The Saint John's Bible by Donald Jackson*

Holy Eucharist

Easter Day

April 20, 2025 at 11 a.m.

# Easter Flowers Given

## IN MEMORY OF

Maria Anaya  
*by Sherry Anaya*

Joseph Perrin Black  
Gloria Black MacKenzie  
Stephen Paul Black  
*by Robert Black*

Gwen Blazo  
Florence Rhoades  
*by Brandon Blazo, Todd Rhoades*

Rosie Kirk & Pauline Calvelli  
*by Brandon Blazo*

Mary Louise Buzard  
*by Stephen Buzard*

Deborah Sobol  
Melvin Chang  
Diana Chang  
*by Rowland Chang*

Helen M. & James L. Cook, Jr.  
Constance C. & Roger Wilder  
*by Judith L. Cook*

Olive Elliott  
*by Olivia Elliott*

Robert Faulhaber  
*by JoAnn Faulhaber*

Patricia Fickling  
*by Susan Fickling*

Robert Yin  
Annia Lowe Giger  
*by Sandra Giger*

Horace Wood  
Sandra McCord Wood  
*by Gillian Hamnett*

Cheryl Klaub  
*by Vivian Klingensmith*

Peter C. Lee  
*by Sue Lee*

H. Earl & Miriam U. Hoover  
Arthur & Vienna Leppen  
*by Michael Leppen*

Chris Gomez  
Lillian French  
*by Georgia Nelson*

Jane K. McKloskey  
*by Gary & Erin Maus*

Annie L. McKinney  
*by Derrick S. McKinney*

Family & Friends  
*by Darrell Miller*

Fred & Irene Niedenthal  
Kasper & Pauline Bury  
Caroline Niedenthal  
Tom & Jane Sollers  
Elizabeth Love  
*by Dean Niedenthal, Tom Sollers*

Parents & Siblings  
*by Edith O.L. O'Keefe*

Family & Friends  
*by John Palfrey*

Charles (Pat) Patterson  
Elizabeth Pollock  
*by Tom & Nancy Peterson*

Vernia Mack Norfleet  
Ocia C. Mack, Thelma Mack  
Howard Patton  
Deloris G. Brown  
Robert K. Anderson, MD  
*by Tanya B. Patton*

Parents  
*by Nancy Poulton*

Family & Friends  
*by Alexis Reese*

Sandy Kawaguchi  
*by Vincent Rubino*

Mrs. Bobbie Schmidt  
*by Keith Schmidt*  
& Suzanne Karr-Schmidt

Jeanette Brown  
Merciline Leftwich  
*by Beverly Sibbles*

Patricia Cromwell Miller  
Courtney Farmer Sullivan  
*by Gary Sullivan*

Alta Holaday, Dorothy Sumner  
*by Kirstin and Scott Sumner*

David Bowman, Renée  
*by Holly Swenson*

Lorraine & Michael Thomas  
*by Charlene Thomas*

C. Raymond Burlason  
*by Paul W. Thompson*

Doris, Francis  
& Dixie Trittschuh  
*by Tammy Trittschuh*

Marshall V.  
& Ida Welch Canada  
*by Marsha Watt*

Susan Lenz  
*by Dr. & Mrs. Robert Wertz*

William F. Willoughby  
*by Judith Willoughby*

## IN HONOR OF

Marie Heeren  
*by Lisa Ahmad*

Jordan Hamilton  
*by Laurel Bautista*

St. James Newcomers  
*by Laura Jenkins*

Tobi Olopade  
*by Sola & Funmi Olopade*

The Library Gals  
*by Holly Swenson*

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARIES

Adoramus te Christe à 5,  
from *Sacri Concerti*

Claudia Francesca Rusca  
(1593-1676)

Canzon Prima La Borrromea à 4

Rusca

Suite of Madrigals

Madalena Casulana  
(c. 1544-c. 1590)

- I. Cinta di fio' un giorno
- II. Gli ochi lucenti e belli
- III. La dea che nel mar nacque
- IV. lo felice pastore
- V. Per Lei pos'in oblio

Resurrection, from *Symphonie Passion*

Marcel Dupré  
(1886-1971)

Priego ad Amore

Barbara Strozzi  
(1619-1677)

Sinfonia à 5, No. 2

Leonora Duarte  
(1610-1678)

Jesus, meine Zuversicht, BWV 728

J.S. Bach  
(1685-1750)

Please stand.

## INTROIT HYMN

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14<sup>th</sup> cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., arr. Craig Philips (b. 1961)

## OPENING ACCLAMATION

*The Presider proclaims three times,*

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## GLORIA from St. James Mass

Stephen Buzard (b. 1989)

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,  
and peace to God's peo-ple on earth. Lord God,  
heav - en-ly King, al - might - y God and Fa - ther, we wor - ship  
you, we give you thanks, we praise you for your glo - ry,  
we wor - ship you we give you thanks, we wor - ship  
you, we give you thanks, we give you thanks  
for your glo - ry.

*Choir only:*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, —  
you a - lone are the Lord, you a - lone are the Most High, —  
you a - lone are the Most High, — Je - sus Christ, Je - sus Christ,  
with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther, in the  
glo - ry of God the Fa - ther. A - men! A -  
men! A - - - men. —

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Alleluia. Christ is risen.

*All*            **The Lord is risen indeed. Alleluia.**





Please stand.

GRADUAL HYMN

Hymnal 200



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904; arr. Buzard

## HOLY GOSPEL

*Gospeller* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. (20:1-18)

*All* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

## SERMON

The Very Rev. Lisa Hackney-James

*Dean of the Cathedral*

---

*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that original Creed stated that the divine Jesus was made an incarnate human through the Holy Spirit and Mary, therefore that language is restored in this version.*

---

*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

*Reader*                    Lord, in your mercy,  
*All*                         **Hear our prayer.**

*The presider concludes, praying*

**Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.**

## PEACE

*The presider says*

                                The peace of the Lord be always with you.  
*All*                         **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

*The choir sings*

## OFFERTORY ANTHEM

Samuel Scheidt (c. 1587-1654)

*Surrexit Christus hodie, Alleluia.  
Humano pro solamine, Alleluia.  
In hoc Paschali gaudio, Alleluia.  
Benedicamus Domino, Alleluia.  
Mortem qui passus pridie, Alleluia.  
Miserrimo pro homine, Alleluia.  
Laudetur sancta Trinitas, Alleluia.  
Deo dicamus gratias, Alleluia.*

Christ is risen today, Alleluia.  
For the comfort of all people, Alleluia.  
In this paschal joy, Alleluia.  
Bless the Lord, Alleluia.  
He endured death yesterday, Alleluia.  
He suffered instead of Man, Alleluia.  
Praise holy Trinity, Alleluia.  
We give thanks to God, Alleluia.

Please stand.

## OFFERTORY HYMN

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:

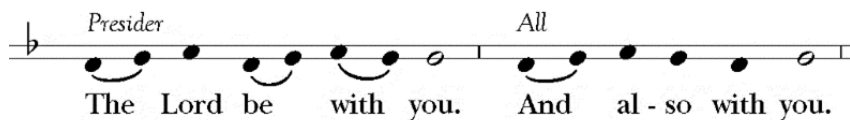


Love is come a - gain like wheat that spring - eth green.

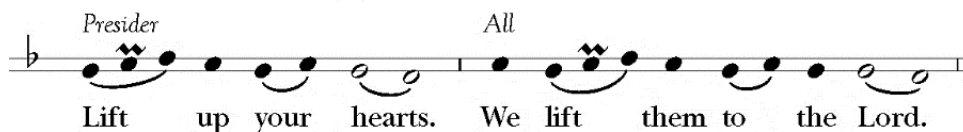
Words: John Macleod Campbell Crum (1872-1958), alt.

Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (1935-2011), arr. Buzard

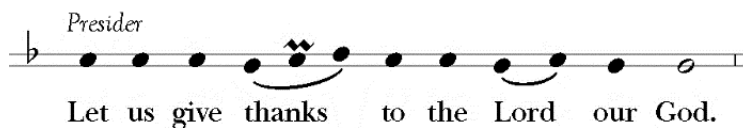
## GREAT THANKSGIVING



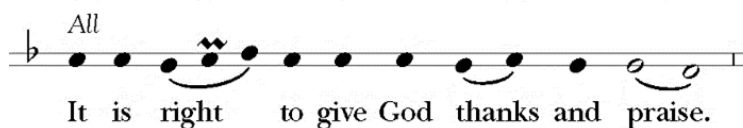
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

SANCTUS from *Messe Solennelle*

Louis Vierne (1870-1937), arr. Buzard

*Sanctus, Sanctus, Sanctus*

Holy, Holy, Holy

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

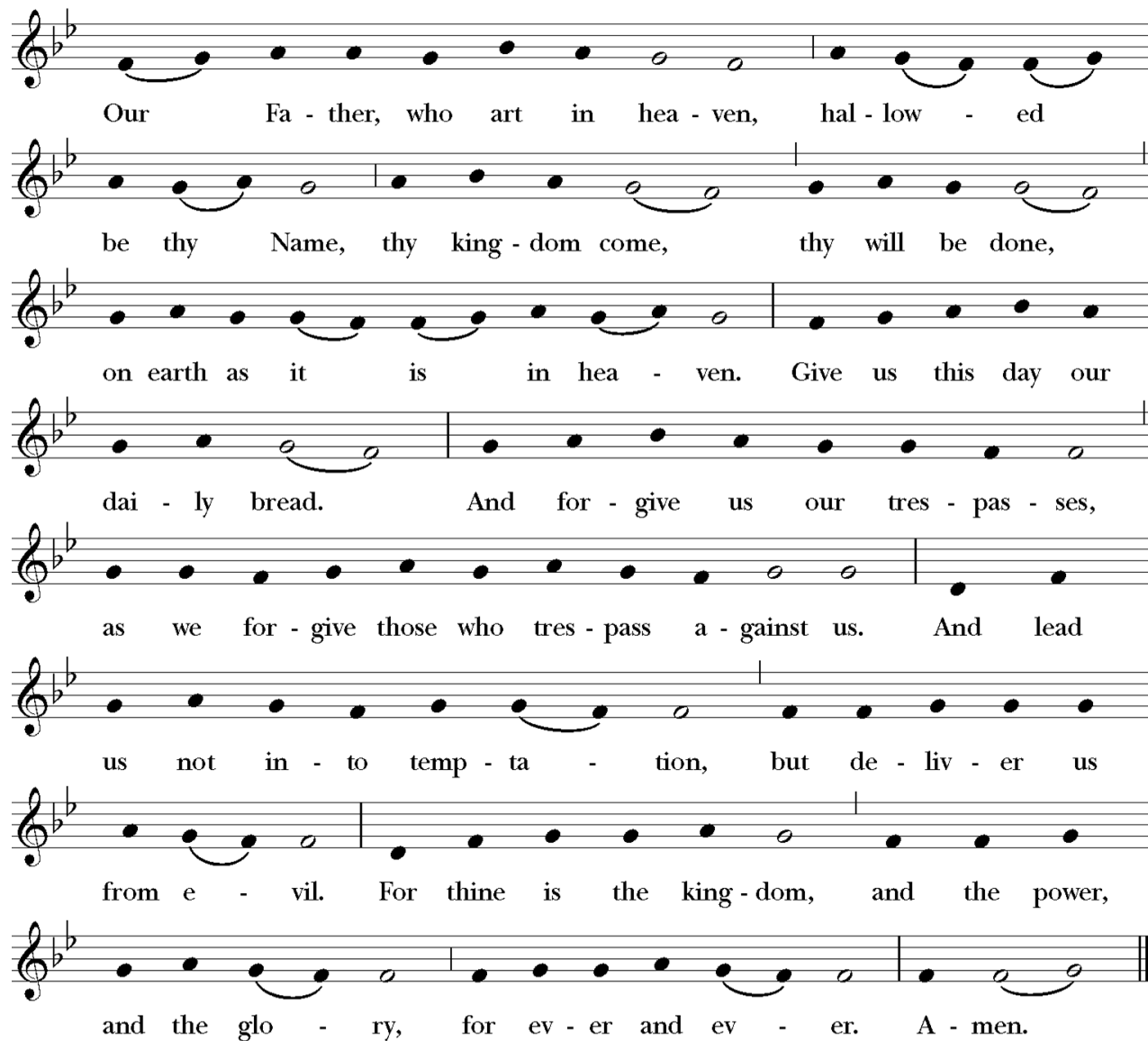
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

# LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

# BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM

Organ

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Choir: Christ our Passover is sacrificed for us,  
therefore let us keep the feast.

Organ

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

Edward C. Bairstow (1874-1946), arr. Buzard

Sing ye to the Lord, for he hath triumphed gloriously. Pharaoh's chariots and his host hath he cast into the sea. Mighty Victim from the sky, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light.

Now no more can death appall, now no more the grave enthrall; thou hast opened paradise, and in thee thy saints shall rise. Mighty Victim from the sky, hell's fierce powers beneath thee lie; thou hast conquered in the fight, thou hast brought us life and light; thou hast opened paradise, and in thee thy saints shall rise. Alleluia! Amen.

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

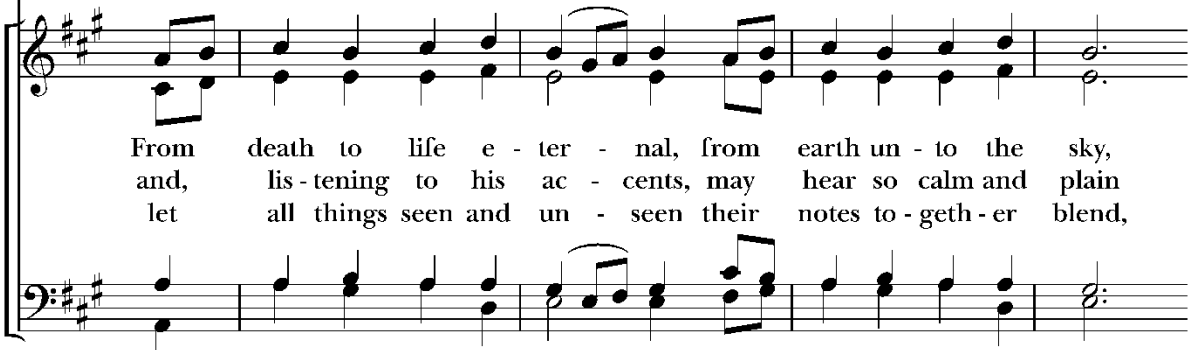




1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Ellacombe, melody from *Gesangbuch der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); arr. Richard Webster (b. 1952)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
**Bless the mission and outreach of this cathedral church.**

**By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.**

**Make this place a house in which your love dwells  
and in which all your people find welcome.**

**Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.**

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

*Presider* Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*All* Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Poème héroïque

Dupré, arr. Daniel Fortune

**Instrumentalists**

Dorival Puccini & Bethany Vaughan, Trumpet

Alex Laskey, Horn

Corey Sansolo, Trombone

Serena Voltz, Tuba

*Axiom Brass*

John Corkill, Percussion

Dr. Caroline Robinson, Guest Organist

*Dr. Robinson appears under management of Karen McFarlane Artists.*

---

## IN OUR PRAYERS THIS WEEK

---

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Dayna, Amy, Joyce

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Joy Lightcap, Malissa Torres

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Jamaris, John, Peter, Mairunissa, Treyvon

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for Congregations in the Elgin Deanery continued: Redeemer in Elgin; St. Hugh of Lincoln in Elgin; St. Nicholas in Elk Grove Village; St. Columba of Iona in Hanover Park Companion Dioceses of SE Mexico and Renk: St. Mark in Yucatán; St. Luke in Khor Adaar

---

## ANNOUNCEMENTS

---

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews).

---

### THIS WEEK

---



**LENTEN APPEAL** Last chance to donate to this year's Lenten Appeal. Write "Lenten Appeal" on your check or envelope memo or donate online by scanning the QR code or visiting

[SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give) and choosing "Lenten Appeal 2025" under Fund.



THIS WEEK'S ENEWS

**CATHEDRAL OFFICES CLOSED** tomorrow, April 21. The 12:10 p.m. Eucharist and Zoom Morning Prayer will resume Tuesday, April 22.

---

### UPCOMING

---

**THE CHOIR SCHOOL AT ST. JAMES CATHEDRAL** offers children of any faith a free, world-class musical education. Choristers sing together twice a week, building skills and friendships to last a lifetime. We are now enrolling new choristers for the 2025-26 season. Space is limited so express your interest today! Visit [CathedralChoirSchool.com](https://CathedralChoirSchool.com) for more information.

**CHORAL EVENSONG** on Sunday, May 4 at 4 p.m. will feature the music of William Byrd and Orlando Gibbons, two of England's preeminent composers to emerge after the English Reformation. A festive reception will follow in Kyle's Place.

**ST. JAMES MEALS MINISTRY** is looking for volunteers. Sign up to volunteer at [SaintJamesCathedral.org/meals](https://SaintJamesCathedral.org/meals).

**AN LGBTQ+ AFFINITY GROUP** is taking shape at St. James Cathedral! All interested parties are invited to join in this gathering of members of the LGBTQ+ community and allies. The group will gather for monthly meetings to share fellowship and informal support during these times of challenge in our broader community. The group's leadership has also identified a goal of forming connections and building community with other LGBTQ+/allied Christians throughout Chicago, as well as performing community service as a witness to God's love for all. If you are interested in learning more, email [info@saintjamescathedral.org](mailto:info@saintjamescathedral.org) to get connected.

**YOUNG ADULTS MINISTRY** meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit [SaintJamesCathedral.org/young-adults](https://SaintJamesCathedral.org/young-adults).

**WEEKLY YOGA** is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit [SaintJamesCathedral.org/yoga](https://SaintJamesCathedral.org/yoga).



# Together in Mission, Forward in Hope

On this joyful Easter morning, we invite you to consider supporting the Together in Mission, Forward in Hope Campaign, a transformational effort to strengthen the mission and future of St. James Cathedral and the Diocese of Chicago through the acquisition of 65 E. Huron (St. James Commons). This is the modern building adjacent to the cathedral, which currently serves as the administrative headquarters for diocesan and cathedral ministries. As a cornerstone of The Episcopal Church in the vibrant heart of the city, St. James Commons stands as a central hub for diocesan life. It is a place where the community gathers to serve and connect and is a powerful symbol of the church's dedication and commitment to unity and outreach.

St. James Cathedral's opportunity to preserve the Commons for the diocese represents a profound moment to reinvigorate the building's original vocation: a hub for diocesan ministry and Episcopal life, a campus to host events that gather the entire diocesan community, and a convening place for our wider Chicago community.

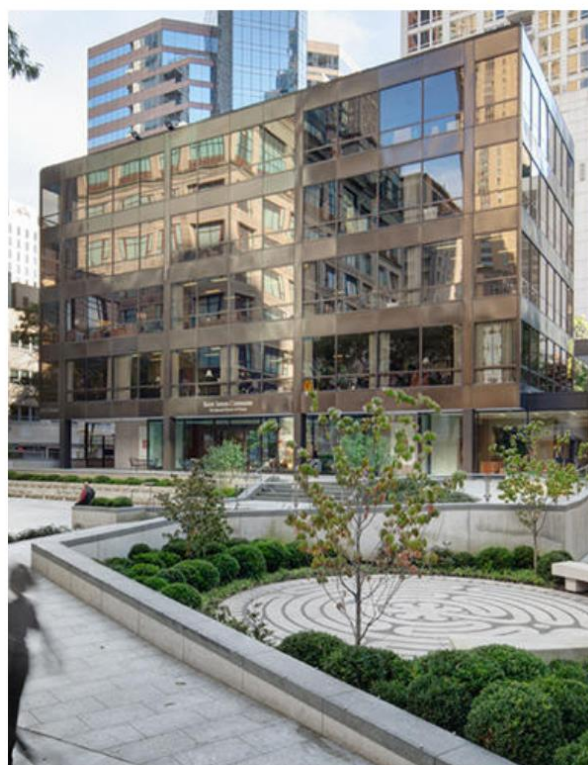
Your generous support today will help St. James acquire this critical space while also directly supporting mission and ministry across the Episcopal Diocese of Chicago, as the proceeds of the acquisition will go to Bishop & Trustees. With the support of Bishop Clark, we are charting the path to securing a lasting home at St. James Commons, ensuring a vibrant center for generations to come.

## TO DONATE

Write "Capital Campaign" on your check or envelope memo or donate online by scanning the QR code or visiting [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give) and choosing "Capital Campaign" under Fund.

## FOR MORE INFORMATION

Email [togetherinmission@saintjamescathedral.org](mailto:togetherinmission@saintjamescathedral.org).





---

## LITURGICAL MINISTERS

---

PRESIDER & PREACHER:  
The Very Rev. Lisa Hackney-James

ASSISTING: The Rev. Canon Steven Balke

---

## WORSHIP SCHEDULE

---

SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

---

## CLERGY & STAFF

---

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Beau Surratt, <i>Associate for Administration</i>	bsurratt@saintjamescathedral.org
Jessica McCarthy, <i>Assistant for Music</i>	jmccarthy@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	communications@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

---

## CATHEDRAL CHAPTER

---

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church,  
A member of the Worldwide Anglican Communion.

Music usage licensing and agreements:  
Church Hymnal Corporation, New York, and OneLicense.net  
All images labeled for noncommercial reuse with modification

---