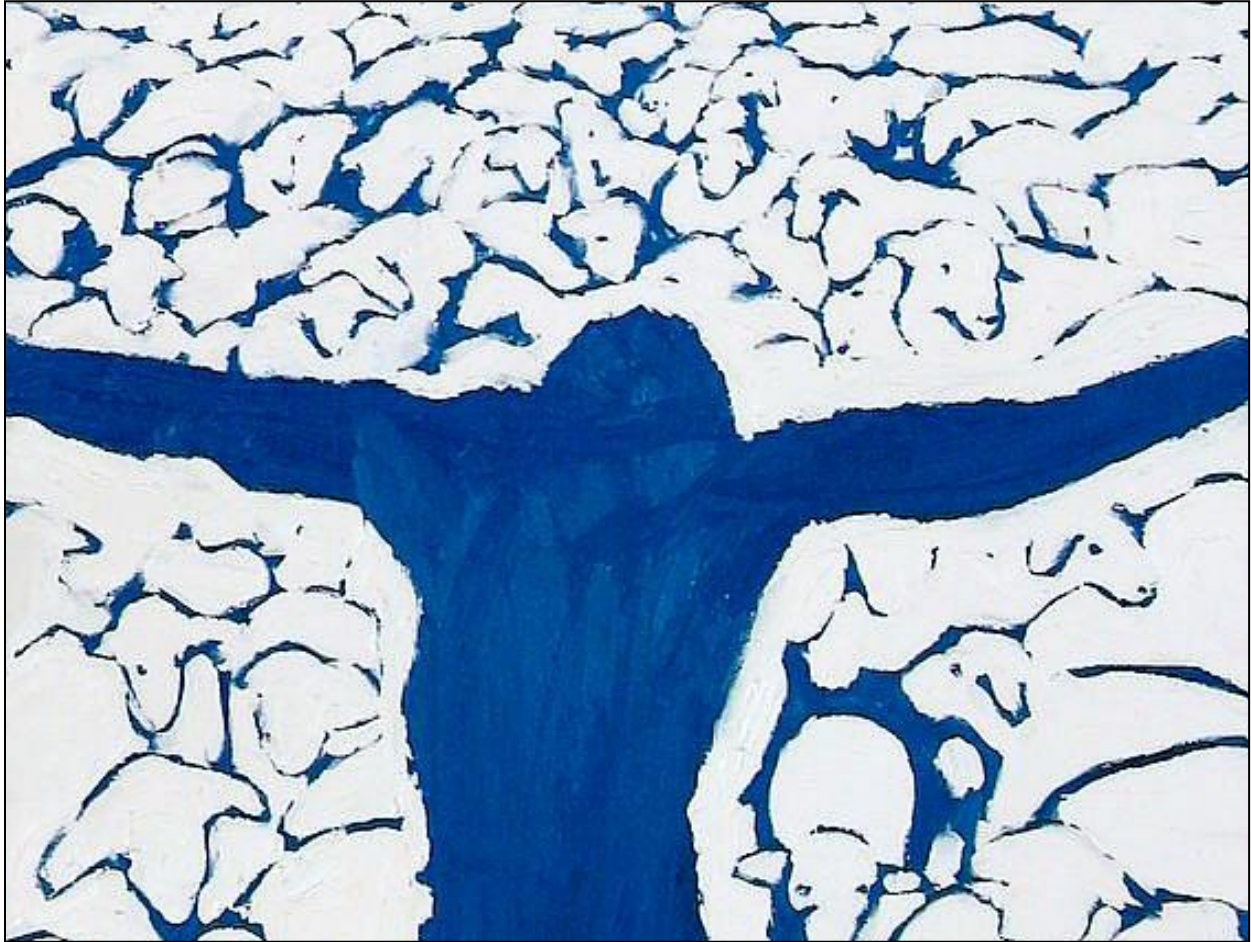




St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"The Good Shepherd" by Daniel Bonnell

Holy Eucharist
Fourth Sunday of Easter
May 11, 2025 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

*We welcome organ intern Owen Tellinghuisen
from Indiana University for a four week residency.*

Gathering

VOLUNTARY

Sicilienne (from Suite, Op. 5)

Maurice Duruflé
(1902-1986)

Please stand and face the baptismal font

CELTIC ALLELUIA



OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23

Music: St. Columba, Irish melody, harm. Hymnal 1982

The presider welcomes the people to the service.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA from Missa Bell' Amfitrit' altera

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus, Jesu Christe,

cum Sancto Spiritu

in gloria Dei Patris. Amen.

Orlande di Lassus (c. 1532–1594)

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer.

You are seated at the right hand of the

Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (9:36-43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

All **Thanks be to God.**

PSALM 23

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,
She makes me lie down in green meadows,
Beside the still waters, She will lead.
She restores my soul, She rights my wrongs,
She leads me in a path of good things,
And fills my heart with songs.
Even though I walk, through a dark and dreary land,
There is nothing that can shake me,
She has said, She won't forsake me,
I'm in Her hand.
She sets a table before me, in the presence of my foes,
She anoints my head with oil,
And my cup overflows.
Surely, surely goodness and kindness will follow me,
All the days of my life,
And I will live in Her house,
Forever, forever and ever.

Glory be to our Mother, and Daughter,
And to the Holy of Holies,
As it was in the beginning, is now and ever shall be,
World, without end. Amen.

SECOND READING

A Reading from the Revelation of John. (7:9-17)

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —

the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —

your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;

you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170–ca. 220); para. F. Bland Tucker (1895–1984), rev.

Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (10:22–30)

All **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit “proceeds from the Father.” The phrase “and the Son” was added later without the wider Church's consent, therefore this version does not include it.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. Amen.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

John Rutter (b. 1945)

Loving Shepherd of thy sheep keep thy lamb, in safety keep; nothing can thy power withstand
none can pluck me from thy hand.

I would bless thee every day gladly all thy will obey like thy blessed ones above happy in thy
perfect love.

Loving Shepherd, ever near teach thy lamb thy voice to hear; suffer not my steps to stray from the
straight and narrow way.

Where thou leadest I would go walking in thy steps below till before my Father's throne I shall
know as I am known.

Please stand.

OFFERTORY HYMN

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

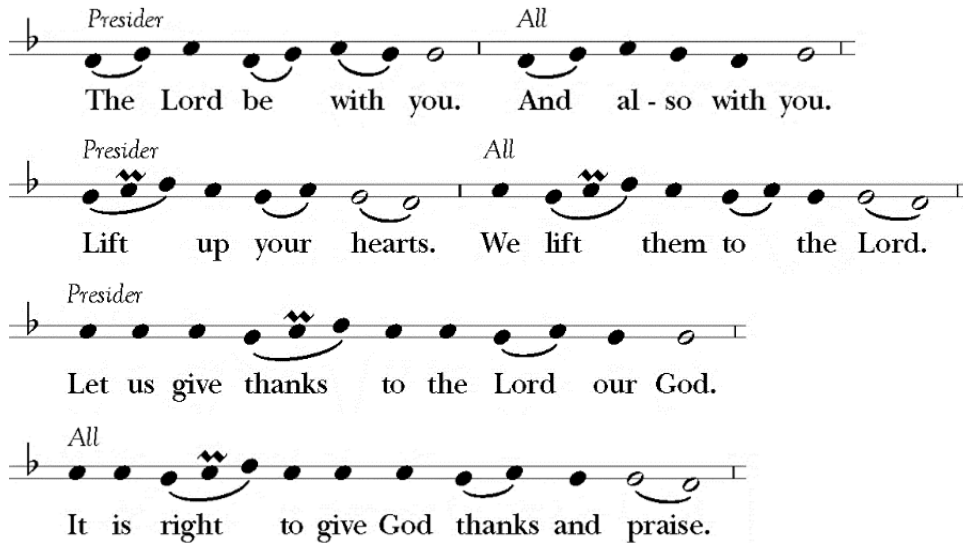
pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bide with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1845), alt.

Music: St. Agnes, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (1937-2010)

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS from Missa Bell' Amfitrit' altera

Lassus

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth.

Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

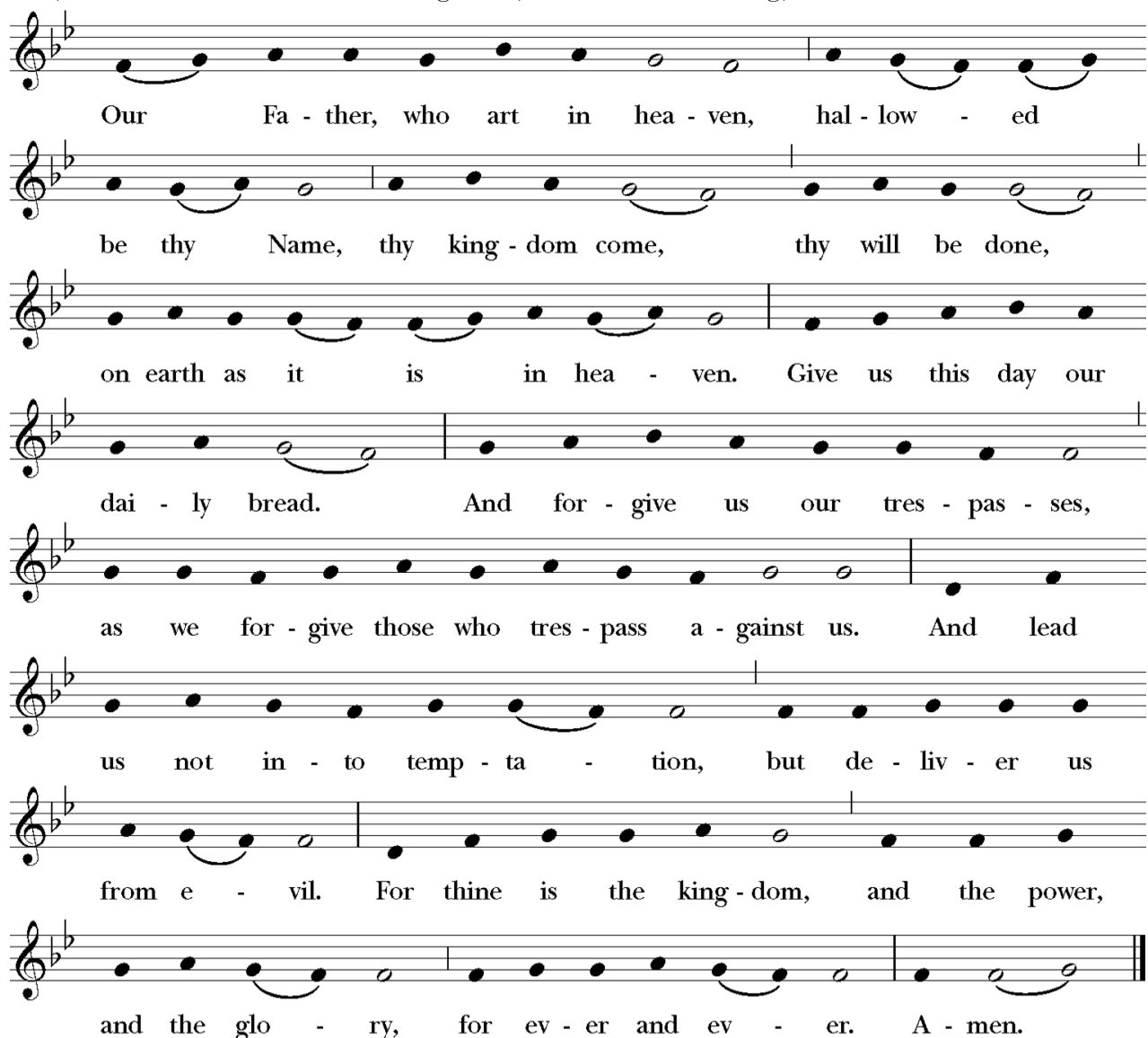
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM



Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.



Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Lassus

*Surrexit pastor bonus,
qui animam suam posuit pro ovibus suis,
et pro grege suo mori dignatus est, alleluia.*

The good shepherd has arisen,
who laid down his life for his sheep,
and deigned to die for his flock, alleluia.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 708

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

ANNOUNCEMENTS

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews) or texting SJCenews to 22828

THIS WEEK

THE FORUM: RESPONDING TO THE WORD AS A COMMUNITY OF FAITH Each Sunday in this series features recorded conversations with some of the most prayerful and insightful leaders in the church today, followed by our own group discussions about responding as a community of faith. Join us Sundays from 10–10:50 a.m. in Kyle's Place.



THIS WEEK'S ENEWS

May 11 - *Shifting Dynamics, Changing Landscapes, and the Future* with the Very Rev. Dr. Andrew McGowan, Dean of Berkeley Divinity School at Yale

May 18 - *Hope in the Shadow of Power: Leadership for the Sake of the Gospel and the World* with the Rev. Dr. Fadi Diab and the Rev. Canon Ranjit Mathews, board member of Episcopal Relief & Development

WEDNESDAY NIGHT FORMATION: EFM REFLECTIONS continues this Wednesday from 6:30 to 7:30 p.m. reflecting theologically on the material in *Beyond a Binary God: A Theology for Trans* Allies* by the Rev. Tara K. Soughers.

YOUNG ADULTS SECOND SUNDAY SUPPERS meets today at 2 p.m. in Kyle's place to enjoy a delicious taco lunch.

UPCOMING

THE CHOIR SCHOOL AT ST. JAMES CATHEDRAL offers children of any faith a free, world-class musical education. Choristers sing together twice a week, building skills and friendships to last a lifetime. We are now enrolling new choristers for the 2025-26 season. Space is limited so express your interest today! Visit CathedralChoirSchool.com for more information.

LGBTQ+ AFFINITY GROUP MEETING MAY 18 AT 12:45 P.M. The recently formed St. James LGBTQ+ Affinity Group will have their second meeting on **Sunday, May 18 at 12:45 p.m.** in the Great Hall. The focus of this meeting will be developing a vision for celebrating Pride Month, both internally and externally.

DIOCESAN CHOIR FESTIVAL EVENSONG MAY 18 AT 4 P.M. St. James Cathedral is delighted to welcome singers from across the Diocese of Chicago (and beyond!) to join our choir for a special Evensong on Sunday, May 18. A festive reception will follow the Evensong.

SIGN-UP FOR COFFEE HOUR Love your community at St. James Cathedral? Feed them! Offerings of sweet or savory, homemade or store-bought goodies are needed for coffee hours. We invite you to share your favorite snacks with the congregation for a service of your choice. Dates are available for the 8, 9 and 11 o'clock services this summer. Sign up online at saintjamescathedral.org/coffeehour or with the clipboard in the Welcome Center.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Dayna, Amy, Joyce, Dan, Carlos, Andrew, Makenna, Willie

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Judy Hopper, Jean Rich, Paul McCarthy

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Eric, Tzaddi, Allonte, Maria, Mario

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for the Congregations in the Evanston Deanery: St. James the Less in Northfield; St. Augustine in Wilmette; Christ Church in Winnetka; Companion Dioceses of SE Mexico and Renk: Santa María Virgen in Xalapa; Glory Church



By the grace of God
and with the consent of the people of God,
The Right Reverend Paula E. Clark
Bishop of the Diocese of Chicago
will ordain

Bryan Matias
Colin Collette
Shannon Page
Stephan Quarles
Timothy Beltran del Rio

To the Sacred Order of Deacons
in
Christ's One Holy Catholic and Apostolic Church
Saturday, May 31, 2025
11 o'clock in the morning
St. James Cathedral
Chicago, Illinois

Your prayers and presence are requested.
Reception to follow ∞ The festival color is red
Clergy are invited to vest and process.

LITURGICAL MINISTERS

PREACHER: The Rev. Canon Christopher Griffin PRESIDER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	On sabbatical May–July
Walden Moore, <i>Musician in Residence</i>	info@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Beau Surratt, <i>Associate for Administration</i>	bsurratt@saintjamescathedral.org
Jessica McCarthy, <i>Assistant for Music</i>	jmccarthy@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	communications@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org
Owen Telling Huisen, <i>Music Intern</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church,
A member of the Worldwide Anglican Communion.

Music usage licensing and agreements:
Church Hymnal Corporation, New York, and OneLicense.net
All images labeled for noncommercial reuse with modification