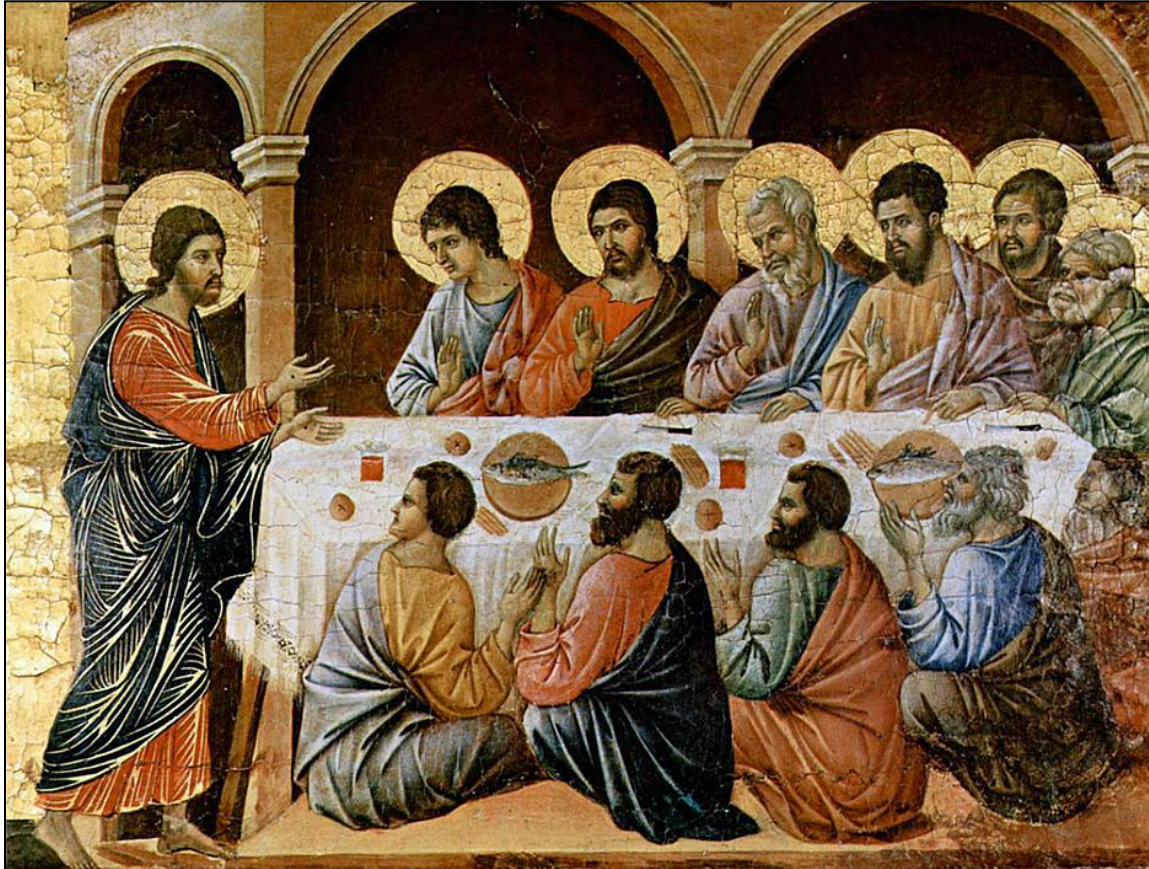




# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Farewell Discourse" by Duccio di Buoninsegna*

Holy Eucharist  
Seventh Sunday of Easter:  
The Sunday after the Ascension  
June 1, 2025 at 11 a.m.

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

O Lamm Gottes, unschuldig, BWV 656

J.S. Bach  
(1685-1750)

*Please stand and face the baptismal font*

## CELTIC ALLELUIA



## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

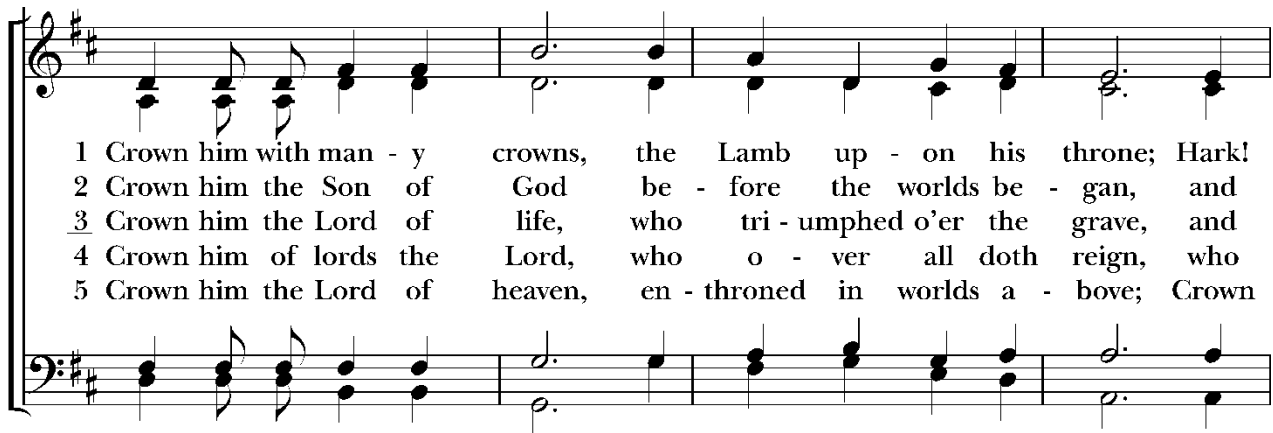
*The presider blesses the water of the font*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

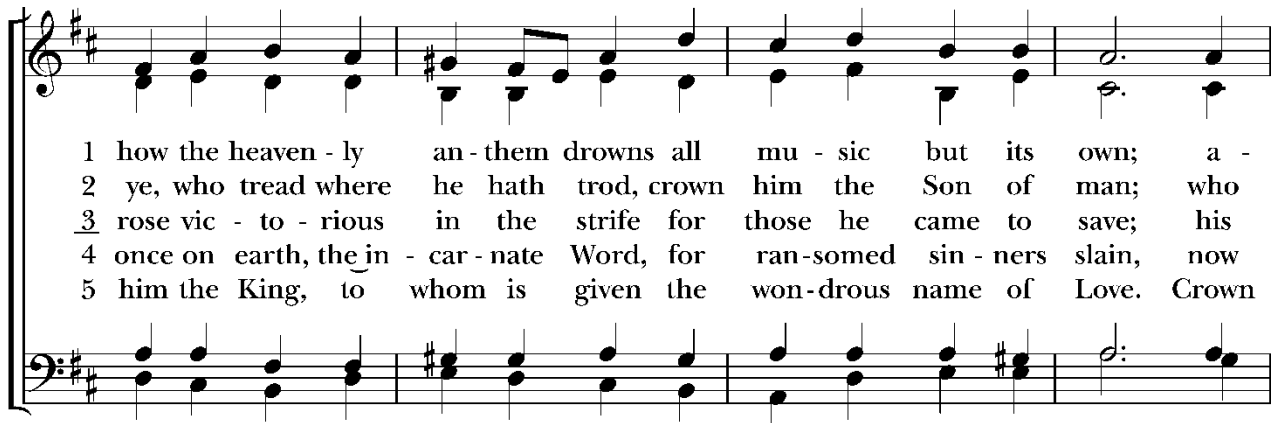
*As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.*

INTROIT HYMN

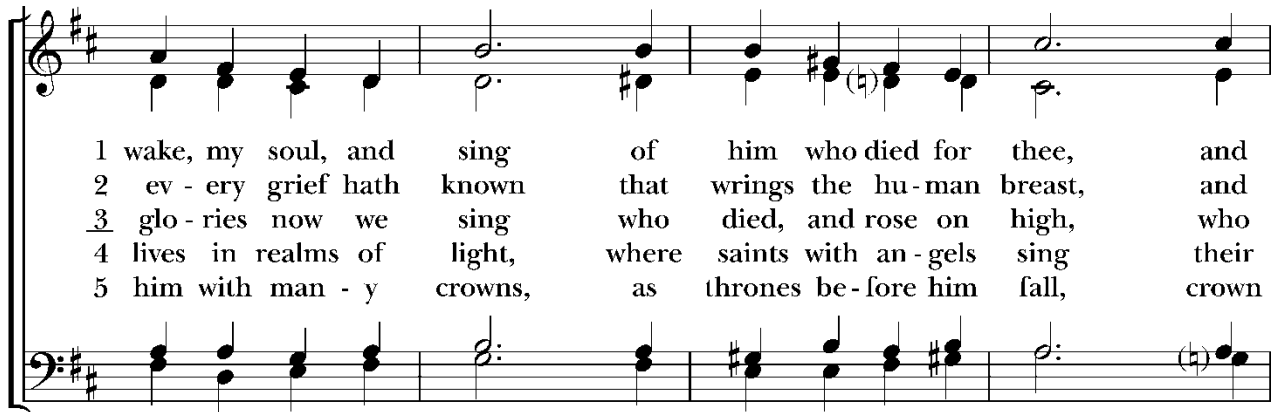
Hymnal 494



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800–1894)

Music: *Diademata*, George Job Elvey (1816–1893)

*The presider welcomes the people to the service. All say*

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The choir sings*

### GLORIA from *Missa brevis*

*Gloria in excelsis Deo.*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,*

*adoramus te, glorificamus te,*

*gratias agimus tibi propter magnam gloriam tuam,*

*Domine Deus, Rex caelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe,*

*Domine Deus, Agnus Dei, Filius Patris,*

*qui tollis peccata mundi,*

*miserere nobis;*

*qui tollis peccata mundi,*

*suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,*

*miserere nobis.*

*Quoniam tu solus Sanctus,*

*tu solus Dominus,*

*tu solus Altissimus, Jesu Christe,*

*cum Sancto Spiritu*

*in gloria Dei Patris. Amen.*

Benjamin Britten (1913-1976)

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer.

You are seated at the right hand of the  
 Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*                    The Lord be with you.

*All*                            **And also with you.**

*Presider*                    Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*Please be seated.*

## Liturgy of the Word

### FIRST READING

A Reading from the Acts of the Apostles. (16:16-34)

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?"

They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

All                      **Thanks be to God.**

*The choir sings*

PSALM 97

Gerre Hancock (1934-2012)

The Lord is King; let the earth rejoice;  
let the multitude of the isles be glad.

Clouds and darkness are round about him,  
righteousness and justice are the foundations of his throne.

A fire goes before him  
and burns up his enemies on every side.

His lightnings light up the world;  
the earth sees it and is afraid.

The mountains melt like wax at the presence of the Lord,  
at the presence of the Lord of the whole earth.

The heavens declare his righteousness,  
and all the peoples see his glory.

Confounded be all who worship carved images and delight in false gods!  
Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice,  
because of your judgments, O Lord.

For you are the Lord, most high over all the earth;  
you are exalted far above all gods.

The Lord loves those who hate evil;  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.

Light has sprung up for the righteous,  
and joyful gladness for those who are truehearted.

Rejoice in the Lord, you righteous,  
and give thanks to his holy Name.



## SECOND READING

A Reading from the Revelation of John. (22:12-14, 16-17, 20-21)

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

All Thanks be to God.

Please stand.

## GRADUAL HYMN

Wonder, Love, and Praise 778



1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,

to plan and work to-gether that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955)

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)



## HOLY GOSPEL

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to John. (17:20–26)

*All*

**Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. “Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

*All*

**Praise to you, Lord Christ.**

## SERMON

Mr. Jacob Perkins

*University of Chicago Divinity School Master of Divinity Candidate ‘25*

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In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

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*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader	Lord, in your mercy,
All	<b>Hear our prayer.</b>

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                **And also with you.**

*The people greet each other in the name of the Lord.*

## Holy Communion

### OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.*

*The choir sings*

### OFFERTORY ANTHEM

J.S. Bach (1685-1750)

*Wir eilen mit schwachen, doch emsigen Schritten,  
O Jesu, O Meister, zu helfen zu dir.*

We hasten with weak, yet eager steps,  
O Jesus, O Master, to you for help.

Please stand.

# OFFERTORY HYMN

Hymnal 477



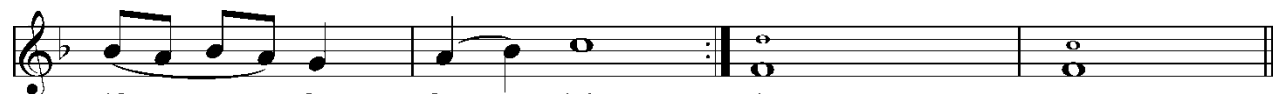
1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924)

## GREAT THANKSGIVING

Presider All  
The Lord be with you. And al - so with you.

Presider All  
Lift up your hearts. We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

All  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

SANCTUS AND BENEDICTUS from *Missa brevis*

Britten

*Sanctus, Sanctus, Sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis.*

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who cometh in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for

many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

*The choir sings*

AGNUS DEI from *Missa brevis*

Britten

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
miserere nobis.*

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,  
grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

COMMUNION ANTHEM

Bob Chilcott (b. 1955)

God so loved the world, that he gave his only begotten Son,  
that whosoever believeth in him should not perish, but have everlasting life.

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
 2 Crown him, ye mar - tyr's of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt.

Music: Coronation, Oliver Holden (1765-1844), alt.

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

<i>Presider</i>	Go in peace to love and serve the Lord. Alleluia. Alleluia.
<i>All</i>	Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ellen, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Dayna, Amy, Joyce, Dan, Carlos, Jimmy, Charles, Makenna

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Willie Clark, Andrew Hamnett, Marshall Brain II, Frederick Ockerlund, Justin Cox

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Rodrigo, Angelo, Deonte, Pierre, Jose, Donnell, Troy, Akaysha, Mileena, Syrus, Gerson, Dexter, Monte, Freddy

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for the Congregations in the Joliet Deanery: Grace in New Lenox; Transfiguration in Palos Park; Holy Family in Park Forest; Grace in Pontiac; Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. Andrew in Wadakona

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews)

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## THIS WEEK

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TODAY AT 10 A.M. THE FORUM: RESPONDING TO THE WORD AS A COMMUNITY OF FAITH *One Anothering in Political Turbulence* with Eden Lewis, Director of Lifelong Christian Education in the Diocese of Western North Carolina, and Stacey Wieland, Vice-President of the Colossian Forum. Next Sunday: *Building Meaningful Connections and Community* with William Mattox, Senior Director of the J. Stanley Marshall Center for Education Freedom, and Bob Kendrick, President of the Negro Leagues Baseball Museum. **The June 8 forum will take place in the Great Hall.**



THIS WEEK'S ENEWS

EVENSONG – MUSIC FOR ASCENSION, TODAY AT 4 P.M. The Cathedral Choir's final Evensong of the season offers festive, triumphant music for Ascension. Falling forty days after easter, Ascension marks when Christ was lifted up into heaven, leaving his disciples amazed and in awe. The drama of this evocative story has inspired countless works of sacred music and art. A festive reception will follow in Kyle's Place.

RUSH HOUR CONCERTS RETURN JUNE 3 Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays, June 3 - August 19, 5:45 - 6:30 p.m. Scan the QR Code for more information.



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## THIS WEEK

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ST. JAMES BOOK GROUP TUESDAY, JUNE 3, 6:30PM IN ROOM 210 Social time will begin at 6:30 and the discussion of David Grann's *The Wager* will begin at 6:45.

CONFIRMATIONS & RECEPTIONS SATURDAY, JUNE 7 AT 11 A.M. Bishop Paula Clark will be Confirming and Receiving people at St. James Cathedral, including members of other parishes across the diocese and twelve members of our St. James community. Everyone is welcome to attend the service and support these persons in this important next step in their faith journey.

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## UPCOMING

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SIGN-UP FOR COFFEE HOUR Love your community at St. James Cathedral? Feed them! Offerings of sweet or savory, homemade or store-bought goodies are needed for coffee hours. Dates are available for the 8, 9 and 11 o'clock services this summer. Sign up online at [saintjamescathedral.org/coffeehour](http://saintjamescathedral.org/coffeehour) or with the clipboard in the Welcome Center.

SAVE THE DATE: LITURGICAL DESIGN PRESENTATION JUNE 15 Make plans now to join us following both the 9 a.m. and 11 a.m. services on Sunday, June 15 for an update from the planning team working on chancel reconfiguration plans in preparation for the spring 2026 installation of the Walker organ.

NEWCOMER LUNCH JUNE 22 If you are new or "newish", you are cordially invited to join other newcomers as well as people who have been around for a while for lunch and conversation on Sunday, June 22 from 12:30 until 2:00 p.m. Look for your Evite invitation if you've submitted a Welcome Card, or email Laura Jenkins at [laura.m.jenkins@icloud.com](mailto:laura.m.jenkins@icloud.com) to let her know you'll attend. In your RSVP, please indicate if you have any dietary restrictions and if you will need childcare during the event.

SUMMER IN THE CITY is a non-residential adventure and art day camp for campers 8-13 years old from different parts of the city, allowing Chicago youth to discover treasure in their city, themselves, and others. This year's camp will primarily be held at St. Martin's Episcopal Church in the Austin neighborhood, from July 21-August 1. For more information or to register or sign-up to volunteer, visit [SaintJamesCathedral.org/SITC](http://SaintJamesCathedral.org/SITC).

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## LITURGICAL MINISTERS

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PREACHER: Mr. Jacob Perkins

PRESIDER: The Very Rev. Lisa Hackney-James

DEACON: The Rev. Timothy Beltran del Rio

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	On sabbatical May-July
Walden Moore, <i>Musician in Residence</i>	info@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Beau Surratt, <i>Associate for Administration</i>	bsurratt@saintjamescathedral.org
Jessica McCarthy, <i>Assistant for Music</i>	jmccarthy@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	communications@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org
Owen Tellinghuisen, <i>Music Intern</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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