



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Holy Trinity" (contemporary) by Anna Kolisnyk

Holy Eucharist
Trinity Sunday
June 15, 2025 at 11 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS


Gathering

VOLUNTARY



Please stand.

INTROIT HYMN



Hymnal 401




1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

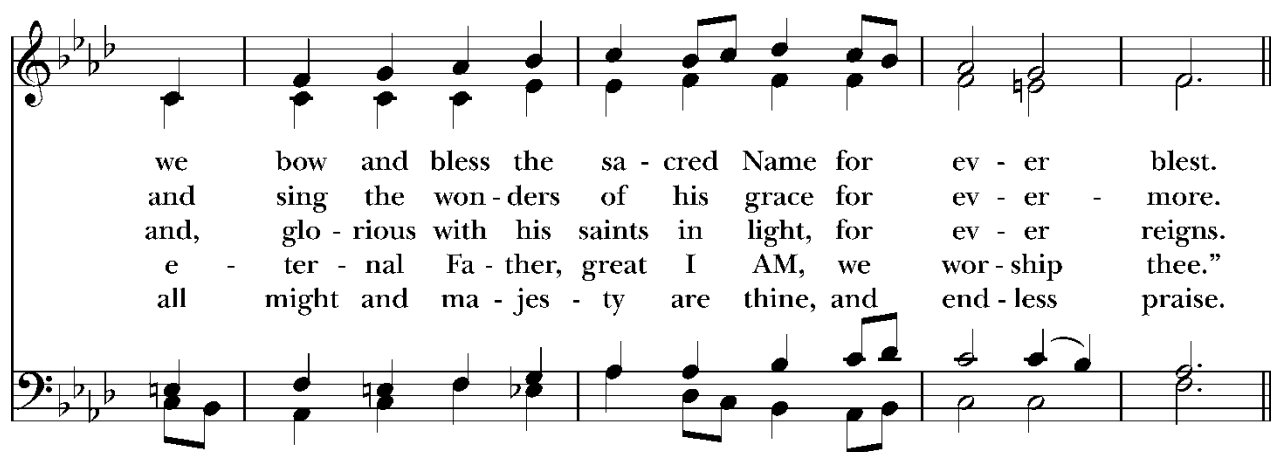


1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;





Words: Thomas Olivers (1725–1799), alt.

Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

SONG OF PRAISE Te Deum, *Collegium Regale*

Herbert Howells (1892–1983)

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all Angels cry aloud: the Heavens, and all the Powers therein. To thee Cherubim and Seraphim: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite Majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ. Thou art the everlasting Son: of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting. O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day: we magnify thee; And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from Proverbs. (8:1-14, 22-31)

Does not wisdom call and understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all who live. "The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, when he had not yet made earth and fields or the world's first bits of soil. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker, and I was daily his delight, playing before him always, playing in his inhabited world and delighting in the human race.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 8

Chant: Joseph Corfe (1740–1820)

O LORD our Governor,
 how exalted is your Name in all the world!
Out of the mouths of infants and children
 your majesty is praised above the heavens.
You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger.
When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,
What are mortals that you should be mindful of them?
 and their children that you should seek them out?
You have made them but little lower than the angels;
 you adorn them with glory and honor;
You give them mastery over the works of your hands;
 you put all things under their feet:
All sheep and oxen,
 even wild beasts of the field,
The birds of the air, the fish of the sea,
 and whatsoever walks in the paths of the sea.
O LORD our Governor,
 how exalted is your Name in all the world!

SECOND READING

A Reading from the Letter of Paul to the Romans. (5:1–5)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.

Music: Nicaea, John Bacchus Dykes (1823-1876)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (16:12-15)

All **Glory to you, Lord Christ.**

I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Steven Balke

Canon Vicar

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 370

Musical notation for the Offertory Hymn, Hymnal 370. The hymn is written in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are: "1. I bind un - to my - self to - day the strong Name of the Trin - i - ty, by in - vo - ca - tion of the same, the Three in One, and One in Three." The first staff ends with a double bar line.

1. I bind un - to my - self to - day the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power_ of the great
*4. I bind un - to my - self to - day_ the vir - tues
*5. I bind un - to mys - elf to - day_ the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim;_ the sweet "Well done" in
of the star - lit heaven_ the glo - rious sun's life -
God to hold and lead,_ his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour;_ the ser - vice of the ser - a - phim;_
giv - ing ray,_ the white - ness of the moon at even,_
might to stay,_ his ear to heark - en, to my need;_



his burst - ing from the spic - èd tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
prayers, the pro - phets' scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

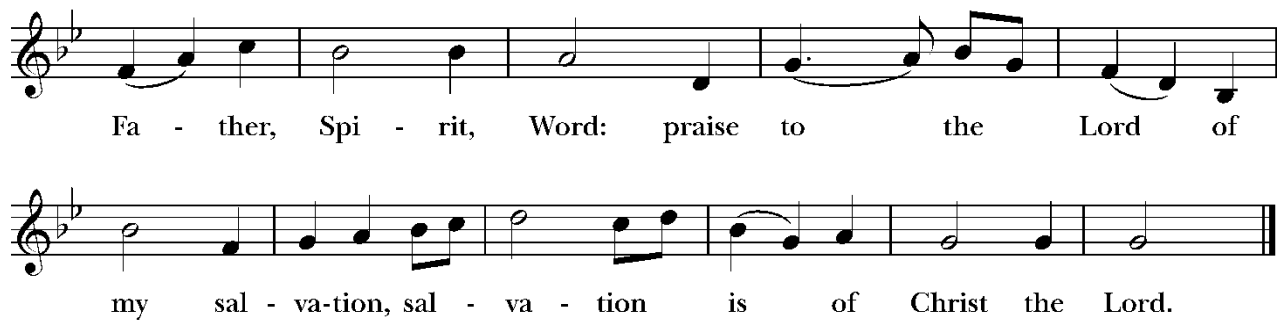
win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal



Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958)

GREAT THANKSGIVING

President *All*
The Lord be with you. And al - so with you.

President *All*
Lift up your hearts. We lift them to the Lord.

President
Let us give thanks to the Lord our God.

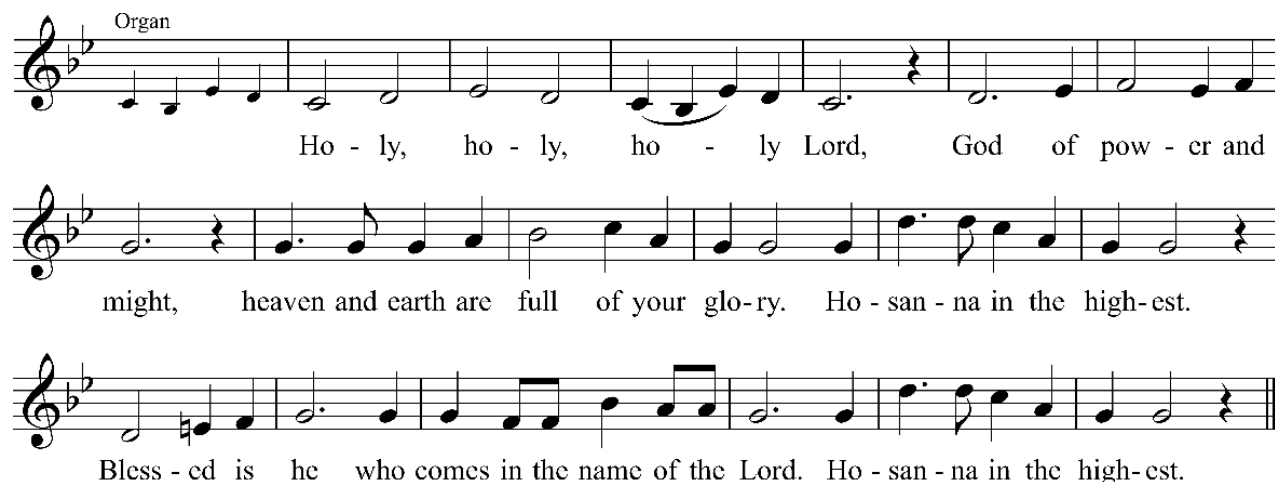
All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from *St. James Mass*

Stephen Buzard (b.1989)

Organ



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *St. James Mass*

Buzard

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer - cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the
grant us peace, grant us peace.
sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

John Stainer (1840-1901)

I saw the Lord, sitting upon a throne, high and lifted up,
and his train filled the temple.
Above it stood the seraphims: each one had six wings;
with twain he covered his face,
and with twain he covered his feet,
and with twain he did fly.
And one cried unto another,
Holy, Holy, Holy is the Lord of Hosts:
the whole earth is full of his glory.
And the posts of the door moved at the voice of him that cried,
and the house was filled with smoke.

O Trinity! O Unity!
Be present as we worship Thee,
And with the songs that angels sing
Unite the hymns of praise we bring.
Amen.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body
and Blood. Send us now into the world in peace, and grant us strength and courage to love and
serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 367

1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;

filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."

"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;
 With his ser - aph train be - fore him, with his ho - ly Church be - low,
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry

un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
 thus u - nite we to a - dore him, bid we thus our an - them flow:
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848)

Music: Rustington, Charles Hubert Hastings Parry (1848-1918)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Presider Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

THIS WEEK

LITURGICAL DESIGN PRESENTATION TODAY FOLLOWING THE 9A.M. AND 11A.M. SERVICES Join us in Kyle's Place following the 9 a.m. and 11 a.m. services for an update from the planning team working on chancel reconfiguration plans in preparation for the spring 2026 installation of the Walker organ.



THIS WEEK'S ENEWS

RUSH HOUR CONCERT JUNE 17, 5:45 P.M. This Tuesday's Rush Hour Concert features June 17, 2025 - Matthew Lipman, viola, and Victor Asunción, piano, playing music of Brahms and Schumann. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays through August 19, 5:45 - 6:30 p.m. Scan the QR Code for more information.



SUMMER SCHEDULE ADJUSTMENTS

- Morning Prayer via Zoom will take place at 9am on Wednesdays only from now through Labor Day.
- The Cathedral Offices and Buildings will be closed for the Juneteenth holiday on Thursday, June 19.
- There will be no 12:10 Eucharist on Thursday, June 19.
- Except for Juneteenth and Labor Day, the 12:10 p.m. weekday Eucharist will continue as normal through the summer months.



UPCOMING

NEWCOMER LUNCH JUNE 22 If you are new or "newish", you are cordially invited to join other newcomers as well as people who have been around for a while for lunch and conversation on Sunday, June 22 from 12:30 until 2:00 p.m. Look for your Evite invitation if you've submitted a Welcome Card, or email Laura Jenkins at laura.m.jenkins@icloud.com to let her know you'll attend. In your RSVP, please indicate if you have any dietary restrictions and if you will need childcare during the event.

SUMMER IN THE CITY Plans are underway for this year's Summer in the City camp, taking place July 21–August 1, 2025. This beloved program brings joy, learning, and community to young people across Chicago. We invite you to visit the SITC website, SaintJamesCathedral.org/SITC, to learn more about registration, programming, and ways you can support. Your donations make this camp possible—every gift helps us provide meals, supplies, transportation, and unforgettable experiences for our campers.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Dan, Jimmy, Kevin, Walco, Sean

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Rick Johnson

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Maximillion, Krystal, Yahir, Howard

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for the Congregations in the Oak Park Deanery: Grace in Oak Park; St. Christopher in Oak Park; Christ Church in River Forest; St. Paul in Riverside; All Saints in Western Springs; Companion Dioceses of SE Mexico and Renk: La Divina Providencia in El Camalotal; St. Peter in Geiger North

St. Martin's Chicago & St. James Cathedral

SUMMER IN THE CITY

DAY CAMP
FOR
8-13 YEAR OLDS

JULY 21
THRU
AUG 1

Held at St. Martin's Chicago, 5700 W Midway Park
in partnership with
St. James Cathedral, 65 E. Huron

ACTIVITIES

- Photography and Art
- Gardening & Composting
- Performance Art/Music
- Culinary
- And more!!

PROGRAM

Humans and the
Environment:
Awareness,
Engagement, Health,
and Self Sufficiency

**SPACE IS LIMITED
REGISTER TODAY!**



LITURGICAL MINISTERS

PREACHER: The Rev. Canon Steven Balke

PRESIDER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	On sabbatical May–July
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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