



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Still Life with Five Bird Nests" by Vincent van Gogh*

Holy Eucharist  
Third Sunday after Pentecost  
June 29, 2025 at 9 a.m.



**St James Cathedral**  
CHICAGO

SaintJamesCathedral.org  
Illinois 60611

65 East Huron Street, Chicago,  
Phone 312-787-7360

## — St. James Cathedral's — **SUMMER IN THE CITY**

Dear Friends,

For the past 26 years, one of the main outreach programs of St. James Cathedral has been Summer In The City. This summer camp has introduced hundreds of children to the wonders of a summer enrichment program right in the heart of Chicago. The adventures open young people's minds, build new friendships, and create memories for the rest of their lives. We offer this camp free of charge so that children who are otherwise unable to have this kind of life-changing experience are able to do so. This has been made possible by the donations Summer In The City receives from church members. We are writing to ask you to prayerfully consider financially supporting this ministry.

SITC 2025 is from July 21 to August 1. We welcome 35 campers who are eager to learn and have fun, along with our counselors who will develop leadership skills. They participate in indoor and outdoor activities, art, service projects and more! We are proud and excited that the community partnership with St. Martin's Episcopal Church and St. James Cathedral continues to develop. Both parishes bring great gifts and talents to SITC. Members of both churches will be volunteering and we will be hosting activities at St. James and St. Martin's in addition to the off-site adventures. August 3 at St. James will be SITC Sunday, our annual worship with the campers, followed by a picnic for everyone.

SITC makes a difference. Campers use the lessons they learn here at home, at school, and even at first jobs. Friendships they forge remind them how much they are valued. They go on to mentor other young people, sharing these gifts even further. Again, these are life-changing effects, and we can make it possible again this year with your help: by volunteering, by spreading the word, and contributing financially. It takes about \$35,000 to run this camp. The cathedral budget underwrites 20% of the cost and the rest comes from donations. May we count on your support for SITC 2025?

It is easy to give! You can give a check with the memo "SITC" or online at **SaintJamesCathedral.org/SITC**. Donations both large and small all come together to make this possible and your contribution matters.

In Christ,

The Rev. Canon Steven M. Balke, Jr.  
Canon Vicar

The Rev. Canon Christopher Griffin  
Canon for Community Partnerships



Donate to Summer in the City

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

*Please stand.*

### INTROIT HYMN



1. Will you come and fol - low me if I but call your name? Will you
2. Will you leave your - self be - hind if I but call your name? Will you
3. Will you let the blind - ed see if I but call your name? Will you
4. Will you love the "You" you hide if I but call your name? Will you
5. Lord, your sum-mons ech - oes true when you but call my name. Let me



1. go where you don't know and nev - er be the same? Will you
2. care for cruel and kind and nev - er be the same? Will you
3. set the pri - soners free and nev - er be the same? Will you
4. quell the fear in - side and nev - er be the same? Will you
5. turn and fol - low you and nev - er be the same. In your



1. let my love be shown, will you let my name be known,
2. risk the hos - tile stare should your life at - tract or scare?
3. kiss the le - per clean, and do such as this un - seen,
4. use the faith you've found to re - shape the world a - round
5. com - pa - ny I'll go where your love and foot - steps show.



1. will you let my life be grown in you and you in me?
2. Will you let me an - swer prayer in you and you in me?
3. and ad - mit to what I mean in you and you in me?
4. through my sight and touch and sound in you and you in me?
5. Thus I'll move and live and grow in you and you in me.

Words: John Bell (b. 1949)

Music: Kelvingrove, Scottish traditional melody



## OPENING ACCLAMATION

*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## PRAYERS OF PENITENCE

*Reader* You raise the dead to life in the Spirit.

Lord, have mercy.

*All* **Lord, have mercy.**

*Reader* You bring pardon and peace to the broken in heart.

Christ, have mercy.

*All* **Christ, have mercy.**

*Reader* You make one by your Spirit the torn and divided.

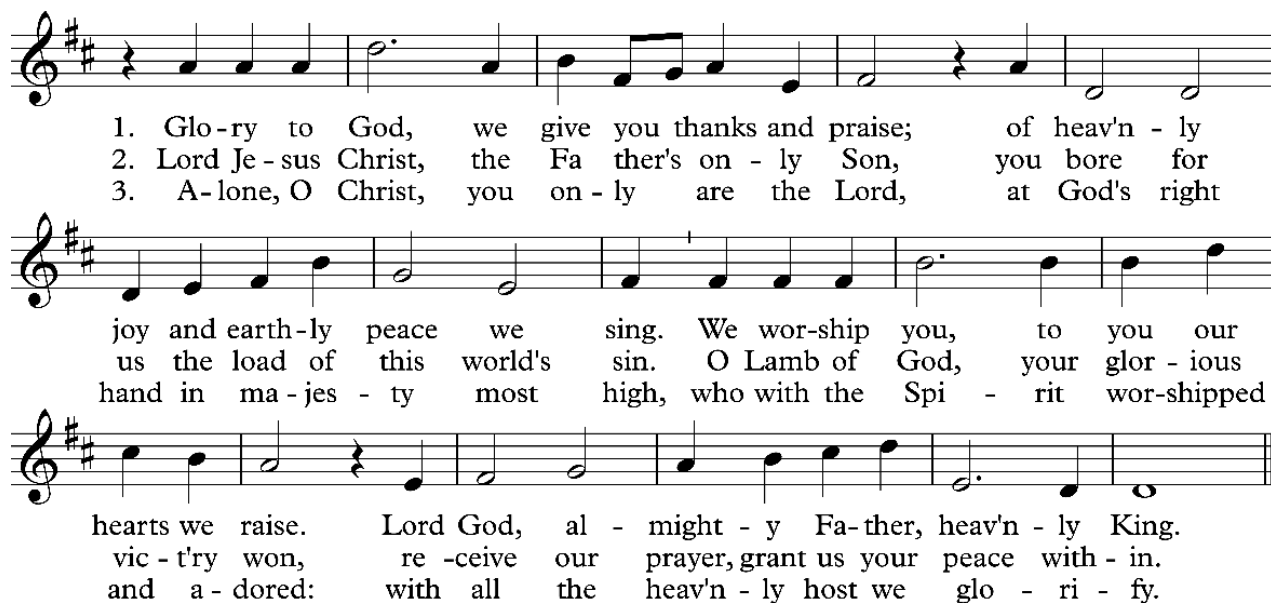
Lord, have mercy.

*All* **Lord, have mercy.**

*The presider pronounces God's forgiveness, saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly  
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for  
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our  
us the load of this world's sin. O Lamb of God, your glor - ious  
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.  
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.  
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

## COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

*Please be seated.*

## Liturgy of the Word

### FIRST READING

A Reading from the Second Book of Kings. (2:1-2, 6-14)

It was almost time for the Lord to take Elijah by a whirlwind up into heaven. While Elijah and Elisha were leaving Gilgal, Elijah said to Elisha, "Please stay here. The Lord has told me to go to Bethel." But Elisha said, "As the Lord lives, and as you live, I won't leave you." So they went down to Bethel. Elijah said to Elisha, "Stay here. The Lord has sent me to the Jordan River." Elisha answered, "As the Lord lives, and as you live, I won't leave you."

So the two of them went on. Fifty men of the groups of prophets came and stood far from where Elijah and Elisha were by the Jordan. Elijah took off his coat, rolled it up, and hit the water. The water divided to the right and to the left, and Elijah and Elisha crossed over on dry ground. After they had crossed over, Elijah said to Elisha, "What can I do for you before I am taken from you?" Elisha said, "Leave me a double share of your spirit." Elijah said, "You have asked a hard thing. But if you see me when I am taken from you, it will be yours. If you don't, it won't happen." As they were walking and talking, a chariot and horses of fire appeared and separated Elijah from Elisha. Then Elijah went up to heaven in a whirlwind. Elisha saw it and shouted, "My father! My father! The chariots of Israel and their horsemen!" And Elisha did not see him anymore. Then Elisha grabbed his own clothes and tore them to show how sad he was. He picked up Elijah's coat that had fallen from him. Then he returned and stood on the bank of the Jordan. Elisha hit the water with Elijah's coat and said, "Where is the Lord, the God of Elijah?" When he hit the water, it divided to the right and to the left, and Elisha crossed over.

The Word of the Lord.

*All* **Thanks be to God.**

*New Century Version®. Copyright © 2005*

## GOSPEL ACCLAMATION

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

## HOLY GOSPEL

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke. (9:51–62)  
*All* **Glory to you, Lord Christ.**

When the time was coming near for Jesus to depart, he was determined to go to Jerusalem. He sent some messengers ahead of him, who went into a town in Samaria to make everything ready for him. But the people there would not welcome him, because he was set on going to Jerusalem. When James and John, followers of Jesus, saw this, they said, “Lord, do you want us to call fire down from heaven and destroy those people?” But Jesus turned and scolded them. Then they went to another town.

As they were going along the road, someone said to Jesus, “I will follow you any place you go.” Jesus said to them, “The foxes have holes to live in, and the birds have nests, but the Son of Man has no place to rest his head.” Jesus said to another man, “Follow me!” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the people who are dead bury their own dead. You must go and tell about the kingdom of God.” Another man said, “I will follow you, Lord, but first let me go and say good-bye to my family.” Jesus said, “Anyone who begins to plow a field but keeps looking back is of no use in the kingdom of God.”

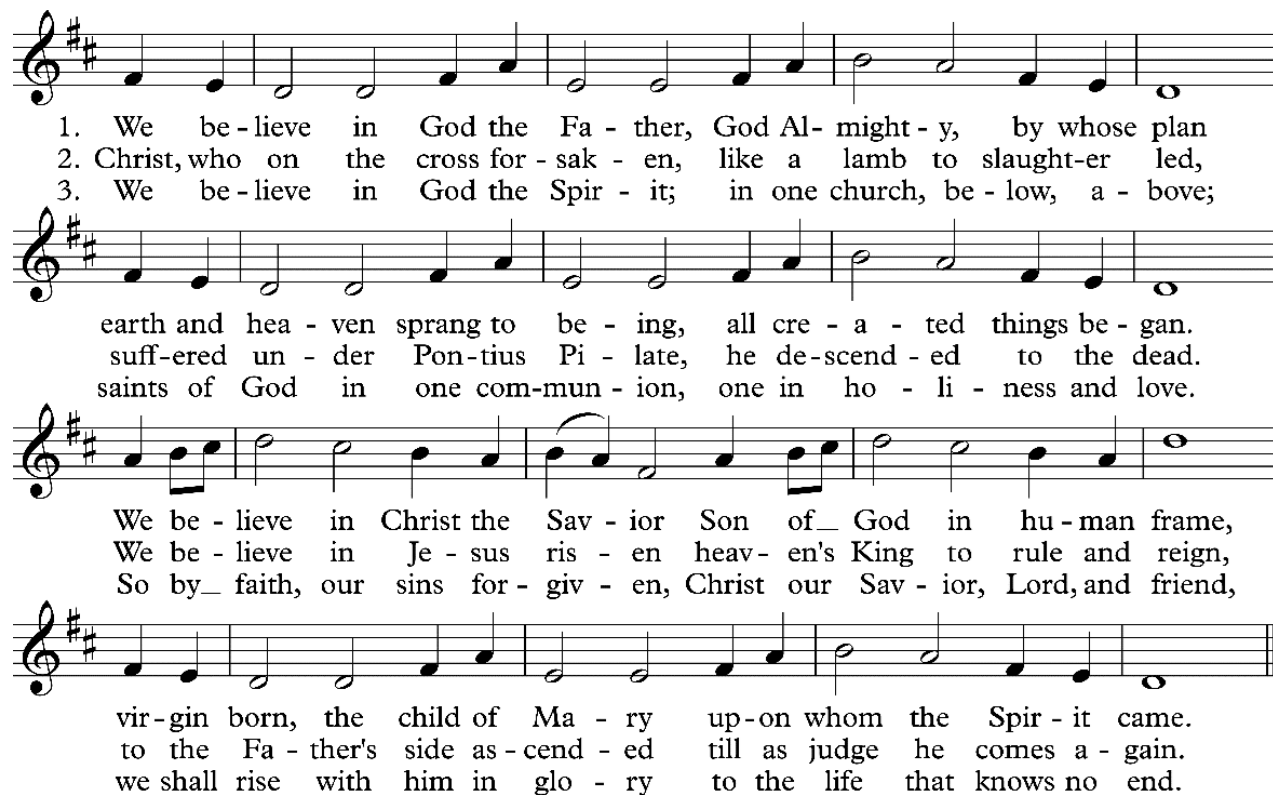
*All* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Rev. Michael R. Sullivan  
President & CEO, Kanuga Conference Center

## AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan  
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,  
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;  
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.  
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mun - ion, one in ho - li - ness and love.  
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,  
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926–2024); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*

**And also with you.**

*The people greet each other in the name of the Lord.*





# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

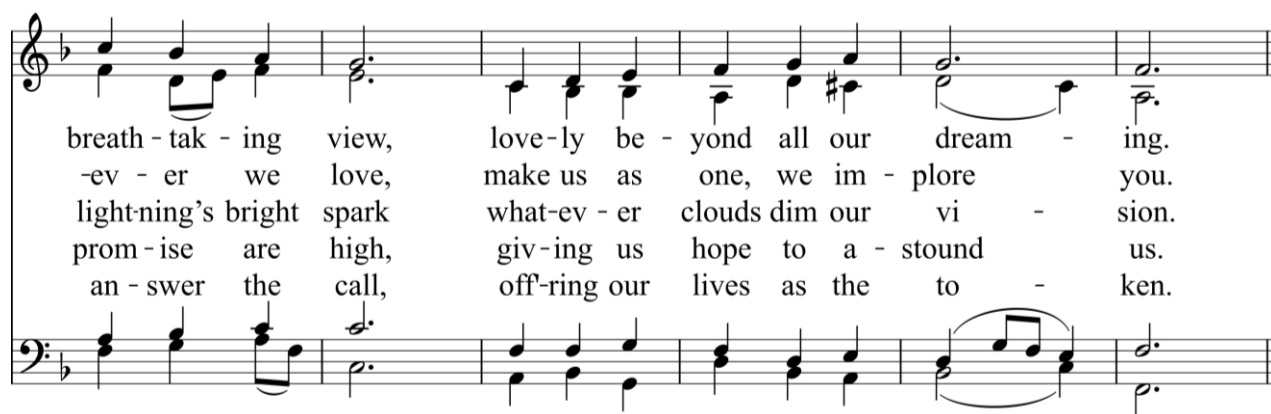
## OFFERTORY HYMN

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1. O God of vi - sion far great - er than all hu - man schem -  
2. Pour out your Spir - it on all now as - sem-bled be - fore  
3. Grant to us in - sight, O God, for this time of de - ci -  
4. Break the sun's rays in - to co - lor, a rain-bow a - round  
5. Grate-ful, we come now by Christ's in - vi - ta - tion clear - spo -

ing, gath - er us now in your pres-ence, re - fresh - ing, re -  
you. May our di - ver - si - ty here be a means to a -  
sion. May we dream chal - leng-ing dreams of both depth and pre -  
us. Storm clouds, though real and near, are not e - nough to con -  
-ken. We seek the nour - ish-ment found in fruit crushed and bread

-deem - ing. Show us a - new life in your  
-dore you. Come, ho - ly Dove! How and whom -  
-ci - - sion. Speak through the dark. Dis - pel by  
-found us. Arched in the sky, beau - ty and  
bro - - ken. Christ for us all! Come, let us



Words: Jane Parker Huber (1926–2008), alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

## GREAT THANKSGIVING

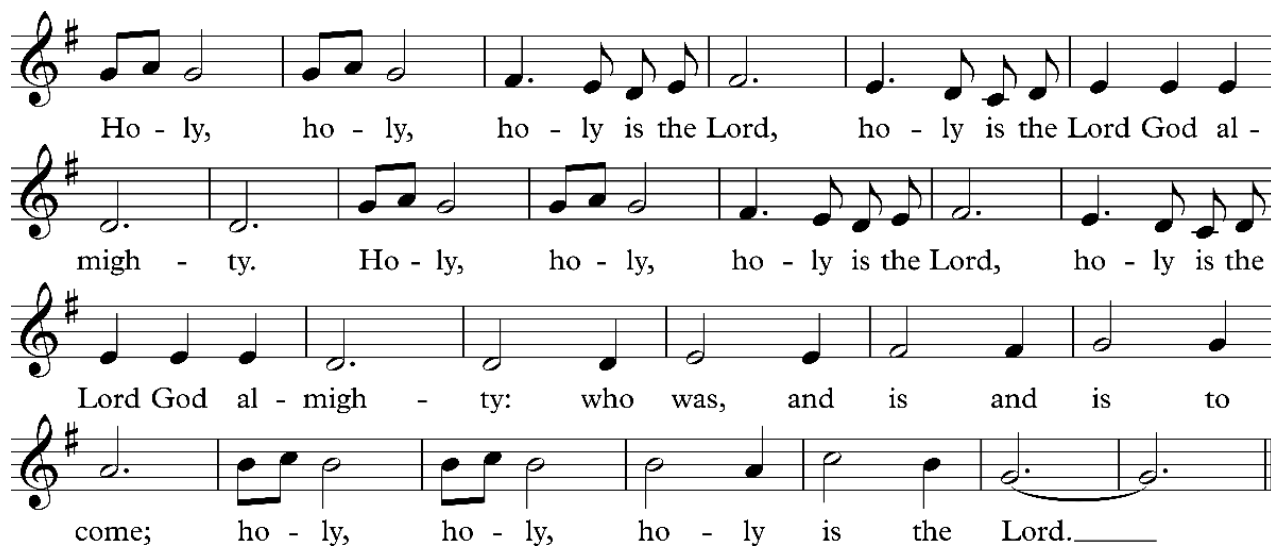
*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader*                      Why do we share this bread and wine?  
*All*                              **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



*Reader*                      Why do we follow Jesus Christ?  
*All*                              **Because he is God's saving Love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -  
 migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the  
 Lord God al - migh - ty: A - men, A - men, A - men, A -  
 men; glo - ry, glo - ry, glo - ry to the Lord.\_\_\_\_\_

## LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -  
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the  
Lord God al - migh - ty: who was, and is and is to  
come; Je - sus, Je - sus, Je - sus is the Lord.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



# POST-COMMUNION HYMN

1. Would I have an - swered when you called, "Come,  
 2. Would I have fol - lowed where you led Through  
 3. Would I have matched my step with yours When  
 4. O Christ, I can - not search my heart Through

fol - low, fol - low me!'"? Would I at once have  
 an - cient Gal - i - lee, On roads un - known, by  
 crowds cried, "Cru - ci - fy!", When on a rock - y  
 all its tan - gled ways, Nor can I with a

left be - hind Both work and fam - i - ly? Or  
 ways un - tried, Be - yond se - cu - ri - ty? Or  
 hill I saw A cross a - gainst the sky? Or  
 cer - tain mind My stead - fast - ness ap - praise. I

would the old, fa - mil - iar round Have  
 would I soon have hur - ried back Where  
 would I too have slipped a - way And  
 on - ly pray that when you call, "Come,

held me by its claim And kept the spark with -  
 home and com - fort drew, Where truth you taught would  
 left you there a - lone, A dy - ing king with  
 fol - low, fol - low me!'", You'll give me strength be -

in my heart From burst - ing in - to flame?  
 not dis - turb The or - dered world I knew?  
 crown of thorns Up - on a ter - r'ble throne?  
 yond my own To fol - low faith - ful - ly.

Words: Herman G. Stuempfle, Jr., (1923-2007)

Music: *Kingsfold*, English melody; harm. by Ralph Vaughan Williams (1872-1958)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

<i>Presider</i>	Go in peace to love and serve the Lord.
<i>All</i>	<b>Thanks be to God.</b>

## VOLUNTARY



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews)

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### THIS WEEK

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**CELEBRATING PRIDE MONTH AT ST. JAMES** A group from St. James met at the labyrinth this morning to head up to St. Peter's Episcopal Church on Belmont to participate in the Pride Parade. We send them forth with our blessings for their witness to God's extravagant love for all. The St. James LGBTQ+ Affinity Group will host a hospitality table in the narthex from 12:30 p.m. until 2 p.m. today.



THIS WEEK'S ENEWS

**RUSH HOUR CONCERT JULY 1, 5:45 P.M.** This Tuesday's Rush Hour Concert is "Summer Shimmers," featuring music by Jennifer Higdon and Ludwig Thuille for piano and woodwind quintet. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays through August 19, 5:45 - 6:30 p.m.

**JULY 4 SCHEDULE ADJUSTMENTS** The Cathedral offices and buildings will be closed on Friday, July 4 for the Independence Day holiday. There will be no 12:10 p.m. Eucharist on Friday, July 4.

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### UPCOMING

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**MID-YEAR STEWARDSHIP CHECK-IN** We're halfway through the year, and what a faithful journey it's been! Your generosity has helped sustain worship, outreach, music, and the daily life of our cathedral community. Thank you. Now is a great time to review your pledge. You can always check your giving progress by logging into Realm at [onrealm.org/sjc](https://onrealm.org/sjc). Whether you're right on track or just getting started, there's grace and gratitude in every step. Making or updating your pledge is easy: You can do it online or place it in the collection plate. Every gift matters—and every gift helps. Let's finish the year strong, together.

**ST. JAMES MEALS MINISTRIES** are always looking for volunteers. We gather on the second floor each Sunday following the 11 a.m. service to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at [SaintJamesCathedral.org/meals](https://SaintJamesCathedral.org/meals).

**WEEKLY YOGA** is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit [SaintJamesCathedral.org/yoga](https://SaintJamesCathedral.org/yoga).

**YOUNG ADULTS MINISTRY** meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit [SaintJamesCathedral.org/young-adults](https://SaintJamesCathedral.org/young-adults).

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Dan, Jimmy, Kevin, Walco, Sean, David

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING:  
John

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for the Congregations in the Peoria Deanery: All Saints in Rock Island, St. Paul's in Peoria, and St. Paul's in Warsaw; in our Companion Dioceses of SE Mexico and Renk: La Santa Cruz in Oaxaca; St. Michael in Geiger Centre

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## LITURGICAL MINISTERS

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PREACHER: The Rev. Michael R. Sullivan

PRESIDER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	On sabbatical May–July
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Beau Surratt, <i>Associate for Administration</i>	bsurratt@saintjamescathedral.org
Jessica McCarthy, <i>Assistant for Music</i>	jmccarthy@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	communications@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle

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