



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Still Life with Five Bird Nests" by Vincent van Gogh

Holy Eucharist
Third Sunday after Pentecost
June 29, 2025 at 11 a.m.



St James Cathedral
CHICAGO

— St. James Cathedral's — SUMMER IN THE CITY

Dear Friends,

For the past 26 years, one of the main outreach programs of St. James Cathedral has been Summer In The City. This summer camp has introduced hundreds of children to the wonders of a summer enrichment program right in the heart of Chicago. The adventures open young people's minds, build new friendships, and create memories for the rest of their lives. We offer this camp free of charge so that children who are otherwise unable to have this kind of life-changing experience are able to do so. This has been made possible by the donations Summer In The City receives from church members. We are writing to ask you to prayerfully consider financially supporting this ministry.

SITC 2025 is from July 21 to August 1. We welcome 35 campers who are eager to learn and have fun, along with our counselors who will develop leadership skills. They participate in indoor and outdoor activities, art, service projects and more! We are proud and excited that the community partnership with St. Martin's Episcopal Church and St. James Cathedral continues to develop. Both parishes bring great gifts and talents to SITC. Members of both churches will be volunteering and we will be hosting activities at St. James and St. Martin's in addition to the off-site adventures. August 3 at St. James will be SITC Sunday, our annual worship with the campers, followed by a picnic for everyone.

SITC makes a difference. Campers use the lessons they learn here at home, at school, and even at first jobs. Friendships they forge remind them how much they are valued. They go on to mentor other young people, sharing these gifts even further. Again, these are life-changing effects, and we can make it possible again this year with your help: by volunteering, by spreading the word, and contributing financially. It takes about \$35,000 to run this camp. The cathedral budget underwrites 20% of the cost and the rest comes from donations. May we count on your support for SITC 2025?

It is easy to give! You can give a check with the memo "SITC" or online at SaintJamesCathedral.org/SITC. Donations both large and small all come together to make this possible and your contribution matters.

In Christ,

The Rev. Canon Steven M. Balke, Jr.
Canon Vicar

The Rev. Canon Christopher Griffin
Canon for Community Partnerships



Donate to Summer in the City

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Allegro Maestoso from Sonata No. 1

Edward Elgar (1857-1934)

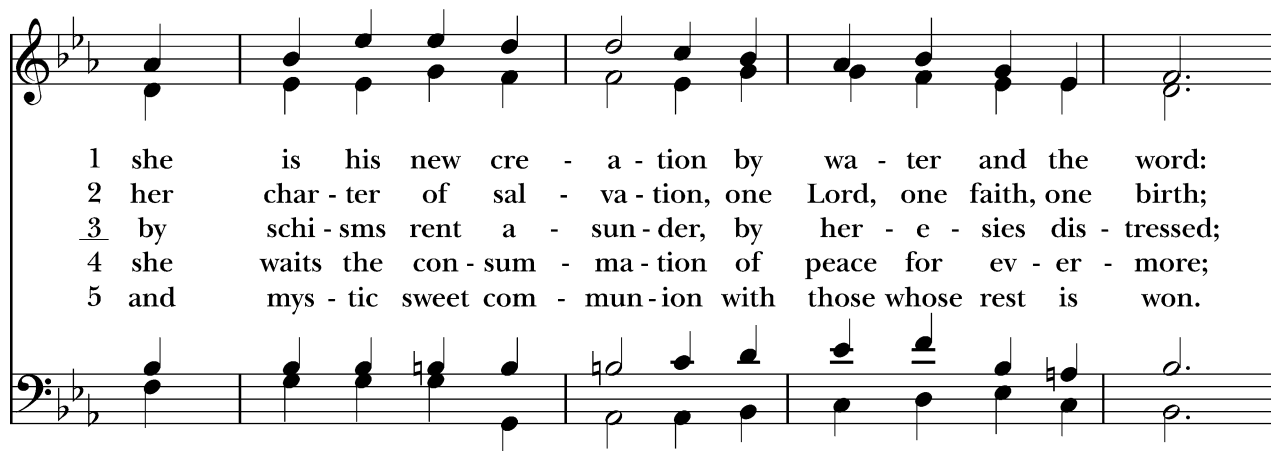
Please stand.

INTROIT HYMN

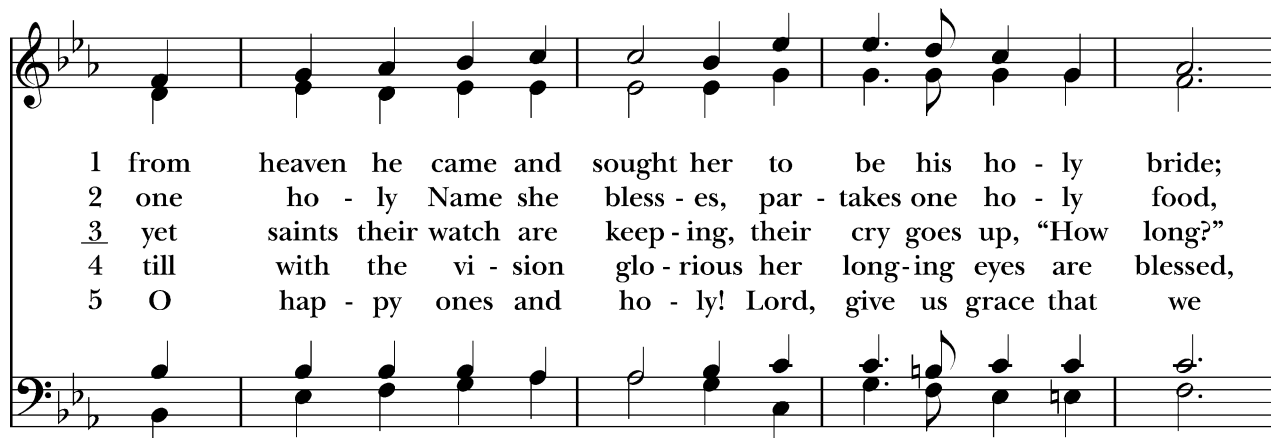
Hymnal 525



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press-es, with ev-ery grace en-dued.
 3 and soon the night of weep-ing shall be the morn of song.
 4 and the great Church vic-to-rious shall be the Church at rest.
 5 like them, the meek and low-ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900)

Music: Aurelia, Samuel Sebastian Wesley (1818–1876)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from St. James Mass

Stephen Buzard (b. 1989)

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
 and peace to God's peo-ple on earth. Lord God,
 heav - en-ly King, al - might - y God and Fa-ther, we wor - ship

you, we give_ you thanks, we praise you for_ your glo - ry,

we wor - ship you we give_ you thanks, we wor - ship

you, we give_ you thanks, we give_ you thanks

for your_ glo - ry.

Choir only:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, —

you a - lone are the Lord, you a - lone are the Most High, —

you a - lone are the Most High, — Je - sus Christ, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the

glo - ry of God the Fa-ther. A - men! A -

men! A - - - men. —

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Second Book of Kings. (1:1-2,6-14)

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

Then Elijah said to him, "Stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, and the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing, yet if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him and struck the water. He said, "Where is the Lord, the God of Elijah? Where is he?" He struck the water again, and the water was parted to the one side and to the other, and Elisha crossed over.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 87

Chant: Peter Hurford (1930–2019)

On the holy mountain stands the city he has founded;
the Lord loves the gates of Zion
more than all the dwellings of Jacob.

Glorious things are spoken of you,
O city of our God.

I count Egypt and Babylon among those who know me;
behold Philistia, Tyre, and Ethiopia:
in Zion were they born.

Of Zion it shall be said, "Everyone was born in her,
and the Most High himself shall sustain her."

The Lord will record as he enrolls the peoples,
"These also were born there."

The singers and the dancers will say,
"All my fresh springs are in you."

SECOND READING

A Reading from the Letter of Paul to the Galatians. (5:1,13–25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers, sisters, and siblings, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

All **Thanks be to God.**



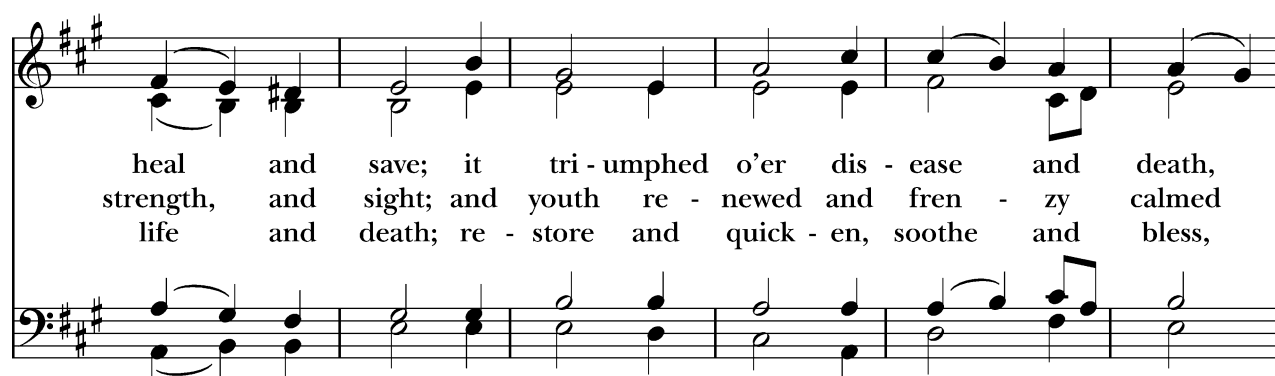
Please stand.

GRADUAL HYMN

Hymnal 567



1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of



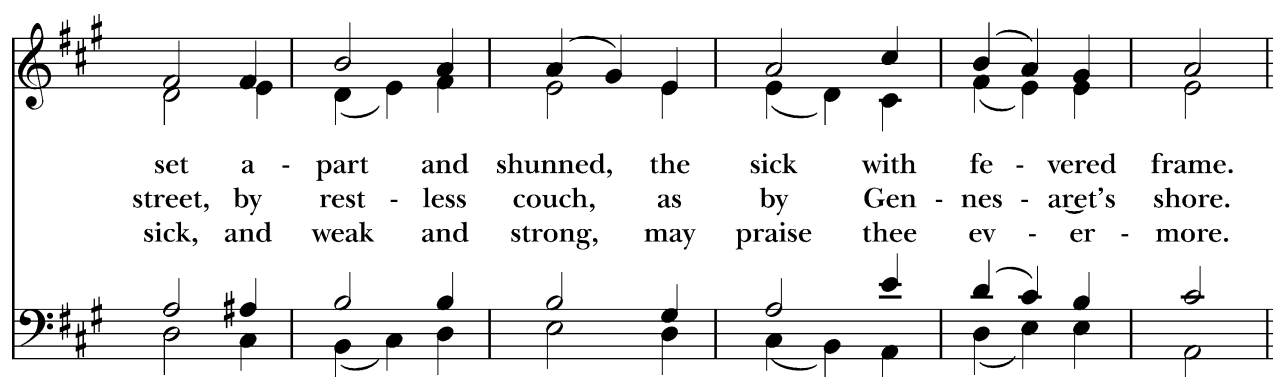
heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,



o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and



blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and



Words: Edward Hayes Plumptre (1821-1891), alt.

Music: *St. Matthew*, from Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (9:51-62)

All **Glory to you, Lord Christ.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, but they did not receive him because his face was set toward Jerusalem. When his disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” And Jesus said to him, “Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord, but let me first say farewell to those at my home.” And Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Michael R. Sullivan
President & CEO, Kanuga Conference Center

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

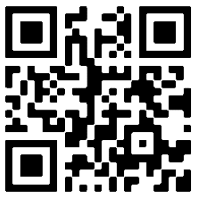
The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

John Rutter (b. 1945)

Loving shepherd of thy sheep
Keep thy lamb, in safety keep;
Nothing can thy power withstand
None can pluck me from thy hand.

I would praise thee ev'ry day,
Gladly all thy will obey,
Like thy blessed ones above,
Happy in thy perfect love.

Loving shepherd, ever near
Teach thy lamb thy voice to hear;
Suffer not my steps to stray
From the straight and narrow way.

Where thou leadest I would go,
Walking in thy steps below,
Till before my Father's throne
I shall know as I am known.

Please stand.

OFFERTORY HYMN

1. O God of vi - sion far great - er than all hu - man schem -
2. Pour out your Spir - it on all now as - sem-bled be - fore
3. Grant to us in - sight, O God, for this time of de - ci -
4. Break the sun's rays in - to co - lor, a rain-bow a - round
5. Grate-ful, we come now by Christ's in - vi - ta - tion clear - spo -

ing, gath - er us now in your pres-ence, re - fresh - ing, re -
you. May our di - ver - si - ty here be a means to a -
sion. May we dream chal - leng-ing dreams of both depth and pre -
us. Storm clouds, though real and near, are not e - nough to con -
-ken. We seek the nour - ish-ment found in fruit crushed and bread

-deem - ing. Show us a - new life in your
-dore you. Come, ho - ly Dove! How and whom -
-ci - - sion. Speak through the dark. Dis - pel by
-found us. Arched in the sky, beau - ty and
bro - - ken. Christ for us all! Come, let us

breath - tak - ing view, love-ly be - yond all our dream - ing.
-ev - er we love, make us as one, we im - plore you.
light-n'g's bright spark what-ev - er clouds dim our vi - sion.
prom - ise are high, giv-ing us hope to a - stound us.
an - swer the call, off-ring our lives as the to - ken.

Words: Jane Parker Huber (1926–2008), alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

GREAT THANKSGIVING

Presider *All*

The Lord be with you. And al - so with you.

Presider *All*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from St. James Mass

Buzard

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

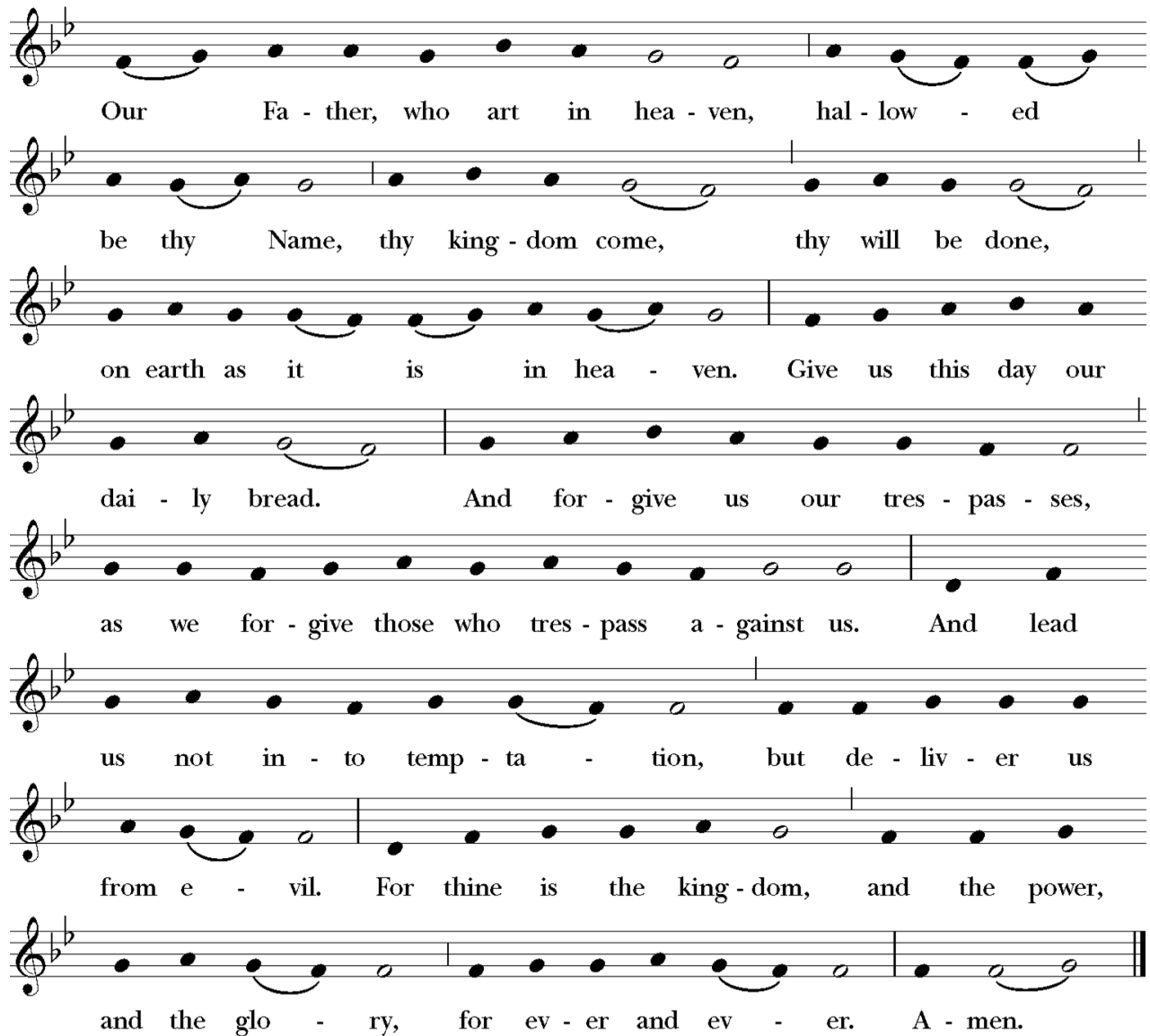
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *St. James Mass*

Buzard

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer - cy on us.

High voices

Low voices

O Lamb of God, you take a-way the sins of the world:
O Lamb of God, you take a-way the
grant us peace, grant us peace.
sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it.

Please come forward to the communion rail to receive the bread.

Let the priest know if you would prefer a gluten-free wafer.

If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat.

Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

William Walton (1902–1983)

Set me as a seal upon thine heart, as a seal upon thine arm:
for love is strong as death;
Many waters cannot quench love, neither can the floods drown it.

POST-COMMUNION PRAYER

Please stand. The presider says

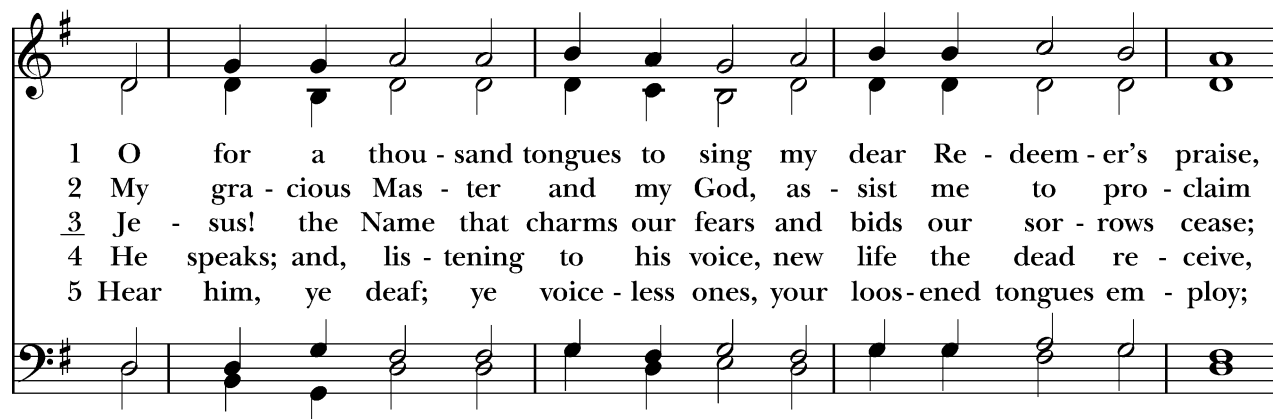
Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

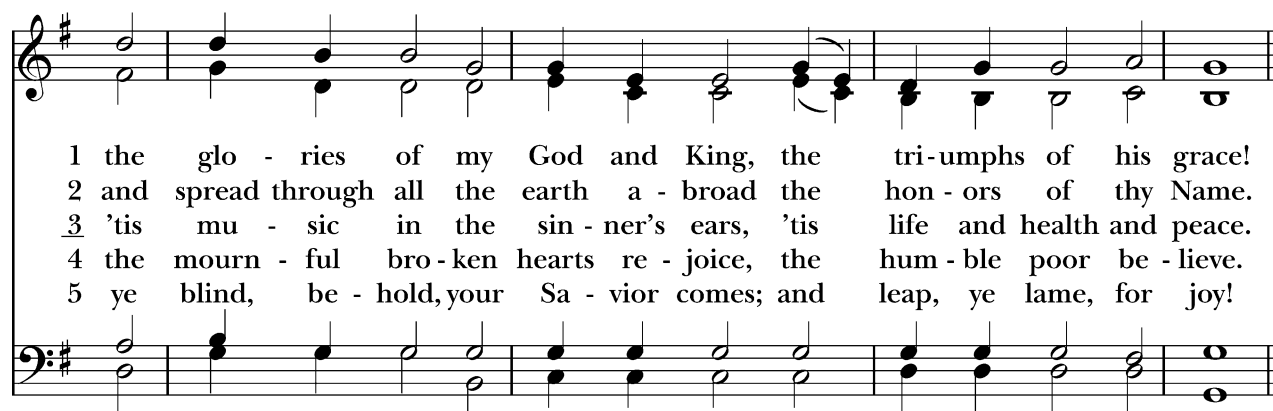


POST-COMMUNION HYMN

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY Chorale Fantasia on 'O God, Our Help' C. Hubert H. Parry (1848-1918)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

THIS WEEK

CELEBRATING PRIDE MONTH AT ST. JAMES A group from St. James met at the labyrinth this morning to head up to St. Peter's Episcopal Church on Belmont to participate in the Pride Parade. We send them forth with our blessings for their witness to God's extravagant love for all. The St. James LGBTQ+ Affinity Group will host a hospitality table in the narthex from 12:30 p.m. until 2 p.m. today.



THIS WEEK'S ENEWS

RUSH HOUR CONCERT JULY 1, 5:45 P.M. This Tuesday's Rush Hour Concert is "Summer Shimmers," featuring music by Jennifer Higdon and Ludwig Thuille for piano and woodwind quintet. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays through August 19, 5:45 - 6:30 p.m.

JULY 4 SCHEDULE ADJUSTMENTS The Cathedral offices and buildings will be closed on Friday, July 4 for the Independence Day holiday. There will be no 12:10 p.m. Eucharist on Friday, July 4.

UPCOMING

MID-YEAR STEWARDSHIP CHECK-IN We're halfway through the year, and what a faithful journey it's been! Your generosity has helped sustain worship, outreach, music, and the daily life of our cathedral community. Thank you. Now is a great time to review your pledge. You can always check your giving progress by logging into Realm at onrealm.org/sjc. Whether you're right on track or just getting started, there's grace and gratitude in every step. Making or updating your pledge is easy: You can do it online or place it in the collection plate. Every gift matters—and every gift helps. Let's finish the year strong, together.

ST. JAMES MEALS MINISTRIES are always looking for volunteers. We gather on the second floor each Sunday following the 11 a.m. service to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at SaintJamesCathedral.org/meals.

WEEKLY YOGA is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit SaintJamesCathedral.org/yoga.

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit SaintJamesCathedral.org/young-adults.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Dan, Jimmy, Kevin, Walco, Sean, David

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING:
John

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for the Congregations in the Peoria Deanery: All Saints in Rock Island, St. Paul's in Peoria, and St. Paul's in Warsaw; in our Companion Dioceses of SE Mexico and Renk: La Santa Cruz in Oaxaca; St. Michael in Geiger Centre

LITURGICAL MINISTERS

PREACHER: The Rev. Michael R. Sullivan

PRESIDER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	On sabbatical May–July
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Beau Surratt, <i>Associate for Administration</i>	bsurratt@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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