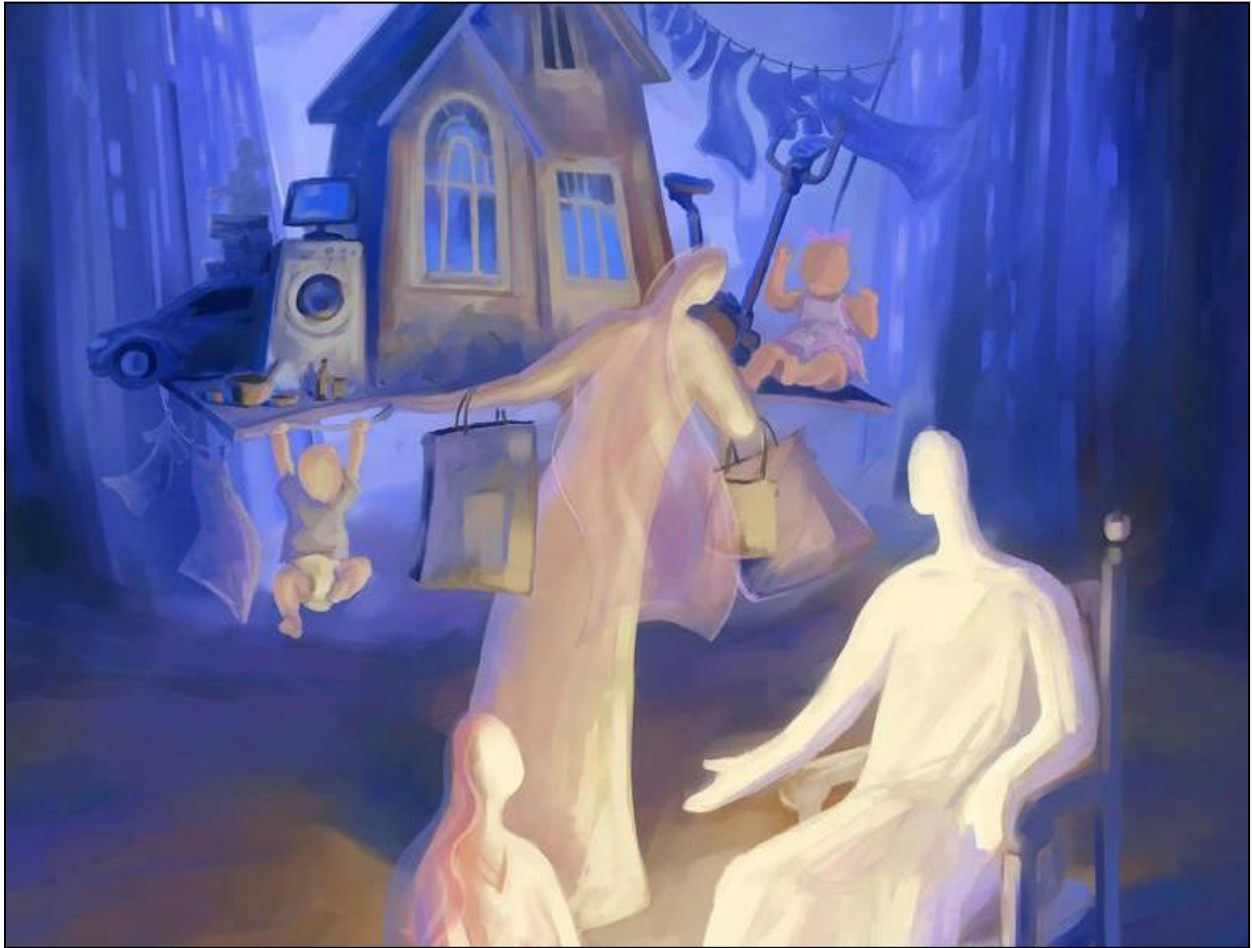




St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"With Mary and Martha" by Ain Vares

Holy Eucharist
Sixth Sunday after Pentecost
July 20, 2025 at 9 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Dent Davidson, Guest Musician

Please stand

INTROIT HYMN

1. Come and find the quiet cen - ter in the
2. Si - lence is a friend who claims us, cools the
3. In the Spir - it let us trav - el, o - pen

crowd - ed life we lead, find the room for hope to
heat and slows the pace, God it is who speaks and
to each oth - er's pain, let our loves and fears un -

en - ter, find the frame where we are freed: clear the
names us, knows our be - ing, touch - es base, mak - ing
- rav - el, cel - e - brate the space we gain: there's a

cha - os and the clut - ter, clear our
space with - in our think - ing, lift - ing
place for deep - est dream - ing there's a

eyes, that we can see all the things that real - ly
shades to show the sun, rais - ing cour - age when we're
time for heart to care, in the Spir - it's live - ly

mat - ter, be at peace, and sim - ply be.
shrink ing, find - ing scope for faith be - gun.
schem - ing there is al - ways room to spare!

Words: Shirley Erena Murray (1931-2020)

Music: *Beach Spring*, Attr. B.F. White (1800-1879), *The Sacred Harp*, 1844

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader You raise the dead to life in the Spirit.

Lord, have mercy.

All **Lord, have mercy.**

Reader You bring pardon and peace to the broken in heart.

Christ, have mercy.

All **Christ, have mercy.**

Reader You make one by your Spirit the torn and divided.

Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

God of justice, your word is light and truth. Let your face shine on us to restore us, that we may walk in your way, seeking justice and doing good. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Genesis. (18:1-10a)

One hot summer afternoon Abraham was sitting by the entrance to his tent near the sacred trees of Mamre, when the Lord appeared to him. Abraham looked up and saw three men standing nearby. He quickly ran to meet them, bowed with his face to the ground, and said, "Please come to my home where I can serve you. I'll have some water brought, so you can wash your feet, then you can rest under the tree. Let me get you some food to give you strength before you leave. I would be honored to serve you."

"Thank you very much," they answered. "We accept your offer." Abraham quickly went to his tent and said to Sarah, "Hurry! Get a large sack of flour and make some bread." After saying this, he rushed off to his herd of cattle and picked out one of the best calves, which his servant quickly prepared. He then served his guests some yogurt and milk together with the meat. While they were eating, he stood near them under the trees, and they asked, "Where is your wife Sarah?"

"She is right there in the tent," Abraham answered. One of the guests was the Lord, and he said, "I'll come back about this time next year, and when I do, Sarah will already have a son."

All The Word of the Lord.
Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

GOSPEL ACCLAMATION

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (10:38-42)

All **Glory to you, Lord Christ.**

While Jesus and his followers were traveling, Jesus went into a town. A woman named Martha let Jesus stay at her house. Martha had a sister named Mary, who was sitting at Jesus' feet and listening to him teach. But Martha was busy with all the work to be done. She went in and said, "Lord, don't you care that my sister has left me alone to do all the work? Tell her to help me."

But the Lord answered her, "Martha, Martha, you are worried and upset about many things. Only one thing is important. Mary has chosen the better thing, and it will never be taken away from her."

The Gospel of the Lord.

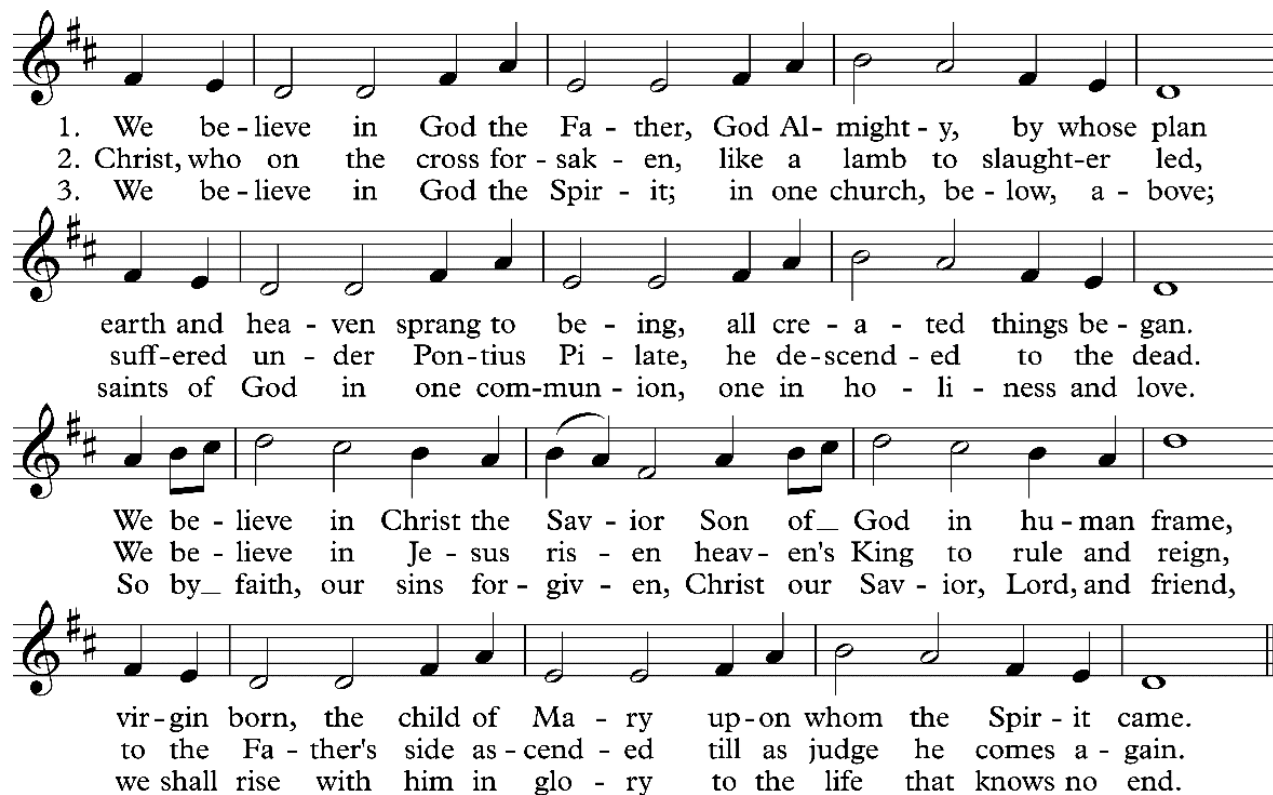
All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Rev. Canon Steven Balke
Canon Vicar

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926–2024); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 488

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880–1931); tr. Eleanor H. Hull (1860–1935), alt.
Music: *Slane*, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874–1948).

GREAT THANKSGIVING

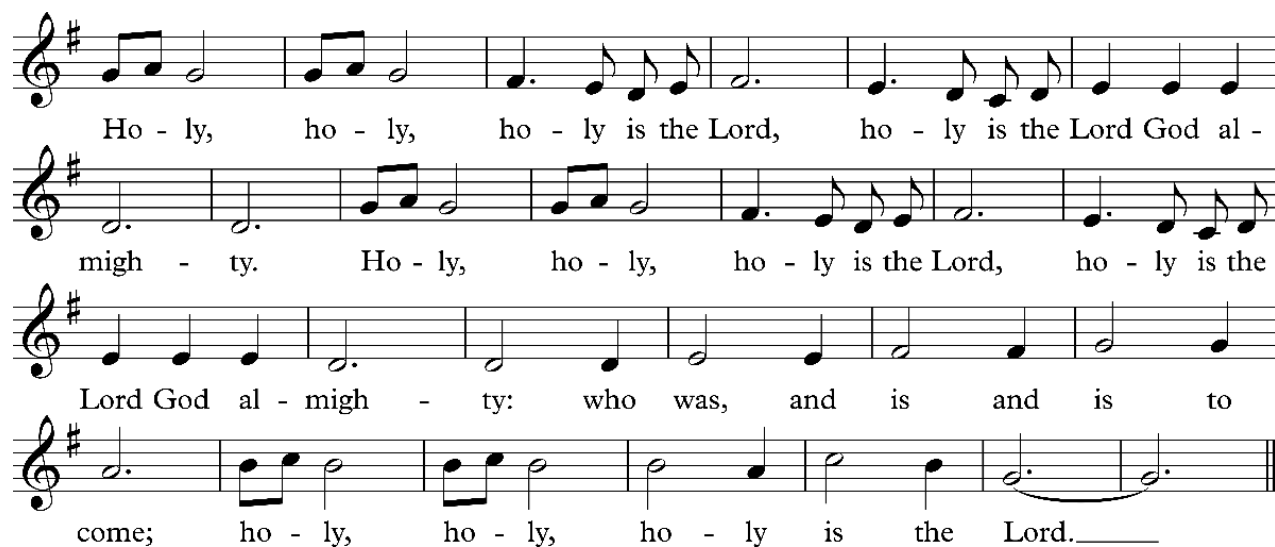
Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader
All

Why do we follow Jesus Christ?
Because he is God's saving Love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



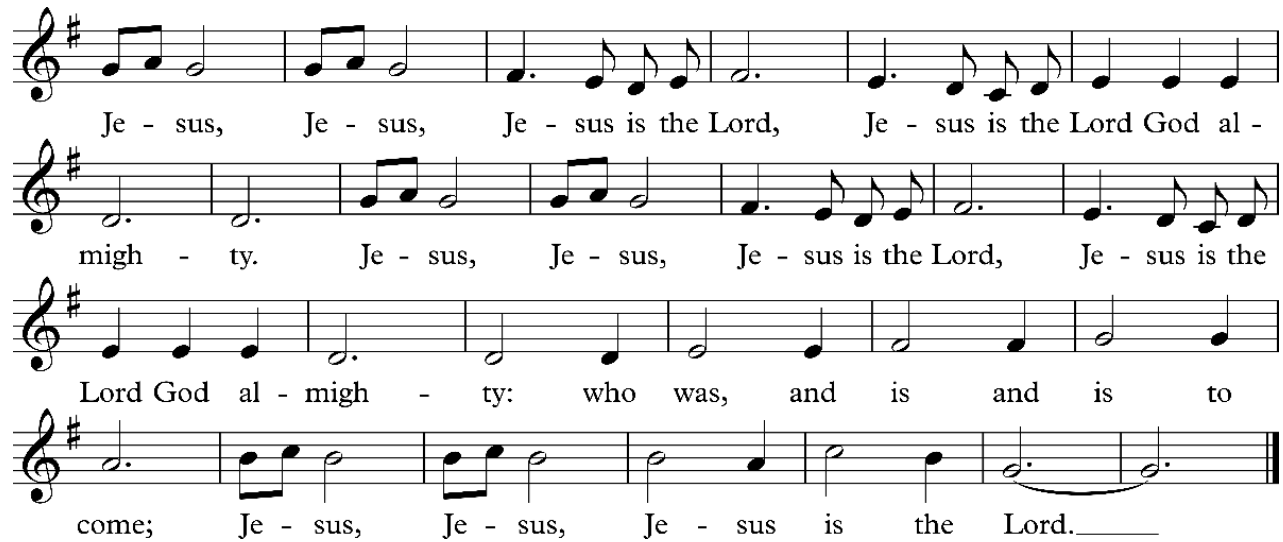
LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD



The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The cantor sings

COMMUNION ANTHEM

Edward Elgar (1857-1934)

*Ave, verum corpus natum de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum, in mortis examine.*

*O dulcis, O pie, O Jesu, Fili Mariae.
Miserere mei. Amen.*

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us in the trial of death.

O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.

- Attributed to Pope Innocent VI, 14th century

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 529

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Jimmy, Kevin, Walco, Sean, David, Eoin, Melanie and Thad, Jack and Patricia, Mary Ann

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Those who died in Guadalupe River flood: Aidan Heartfield, Ella Cahill, Joyce Catherine Badon, Mary Grace Baker, and John, Julia, Jack, and James Burgess

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Briana, Reginald, Marionne, Esteban, Marco, Meeyah, Moises, Robert, Darrin, Brian, Demkrye

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Rockford Deanery; Grace in Sterling; Christ Church in Streator; St. Peter in Sycamore; Companion Dioceses of SE Mexico and Renk: La Ascención in Veracruz; St. John in Melut

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

THIS WEEK

SUMMER IN THE CITY This year's Summer in the City camp begins tomorrow! This beloved program brings joy, learning, and community to young people across Chicago. We invite you to visit the SITC website, SaintJamesCathedral.org/SITC, to learn more. Please keep our campers, staff, and volunteers in your prayers!



THIS WEEK'S ENEWS

RUSH HOUR CONCERT JULY 22, 5:45 P.M. This Tuesday's Rush Hour Concert features Ars Musica Chicago performing music for soprano, violin, cello, archlute, and harpsichord. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays through August 19, 5:45 - 6:30 p.m.

UPCOMING

"A QUEER LECTIONARY" BOOK TALK AUGUST 3 The St. James LGBTQ+ Affinity Group will host Peter P. C. Carlson, Ph. D, Editor and Principal Author of *A Queer Lectionary: (Im)Proper Readings from the Margins Year A* on Sunday, August 3 at 3 p.m. in the Cathedral.

STILL LOOKING FOR SOME SUMMER READING? The St. James Book Group is reading Kate Quinn's *The Rose Code* and David Sedaris's *Me Talk Pretty One Day* and will discuss both the evening Tuesday, September 2 when their meetings resume for the program year.

ST. JAMES MEALS MINISTRIES are always looking for volunteers. We gather on the second floor each Sunday following the 11 a.m. service to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at SaintJamesCathedral.org/meals.

WEDNESDAY MORNING PRAYER VIA ZOOM On Summer Wednesdays at 9 a.m. a small group of St. James members and friends gathers on Zoom for Morning Prayer. This 15-20 minute service is a perfect way to ground the beginning of your day in a tradition of prayer and reading of Scripture that dates back to 1549. The Zoom link for Morning Prayer is always available on the homepage of our website at SaintJamesCathedral.org

WEEKDAY EUCHARIST AT 12:10 P.M. If you are downtown on a weekday, we invite you to take a pause during the middle of the day to join us for a celebration of the Holy Eucharist (Communion, Lord's Supper, etc.) held each weekday at 12:10 p.m. in the Cathedral. We gather up front in the black chairs around the altar.

LITURGICAL MINISTERS

PREACHER: The Rev. Canon Steven Balke

PRESIDER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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lhj@saintjamescathedral.org

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The Rev. Canon Christopher Griffin, *Community Partnerships*

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The Rev. A. Frank Donaghue, *Priest Associate*

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Canon Stephen Buzard, *Director of Music*

On sabbatical May–July

Canon Robert Black, *Finance & Administration*

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Beau Surratt, *Associate for Administration*

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Jacob Perkins, *Intern for Administration*

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



*St. James Cathedral is an Episcopal Church,
A member of the Worldwide Anglican Communion.*